

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
OF LEWIS COUNTY, WASHINGTON**

NOTICE OF APPLICATION AND HEARING FOR SHORELINE
SUBSTANTIAL DEVELOPMENT AND SHORELINE
CONDITIONAL USE PERMIT

)
) RESOLUTION NO. 14- 141
)

WHEREAS, NOTICE IS HEREBY GIVEN that a public hearing will be held by the Lewis County Board of Commissioners in the hearing room at 351 NW North Street, Chehalis, Washington on May 19, 2014 at or after 10:00 am; and

WHEREAS, public notice of said hearing is required by law;

NOW, THEREFORE BE IT RESOLVED, the purpose of the public hearing is to take public testimony or written comment concerning the proposed application for a shoreline substantial development (SHD14-0003) and shoreline conditional use permit (SHD14-0004) for the installation of 20 net pens on the surface of Mayfield Lake; and

BE IT FURTHER RESOLVED that a hearing is hereby scheduled for May 19, 2014 to take public testimony or written comment on the proposed action with final Board of County Commissioners action to take place on May 19, 2014 following the public hearing.

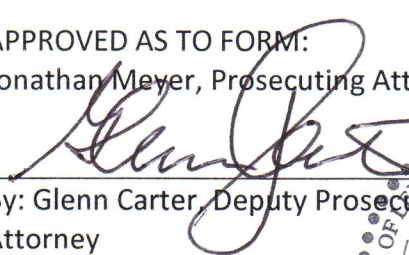
BE IT FURTHER RESOLVED that the Clerk of the Board is hereby instructed to proceed with all appropriate and necessary notifications, posting and publication as required by law.

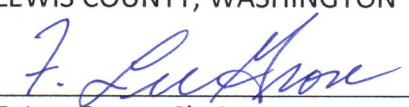
PASSED IN REGULAR SESSION by the Board of County Commissioners, this 5th day of May 2014.

APPROVED AS TO FORM:

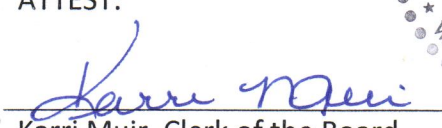
Jonathan Meyer, Prosecuting Attorney

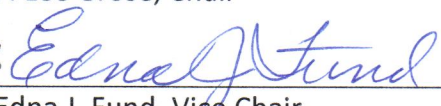
BOARD OF COUNTY COMMISSIONERS
LEWIS COUNTY, WASHINGTON

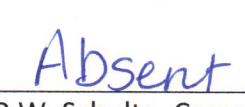
By:  Glenn Carter, Deputy Prosecuting Attorney

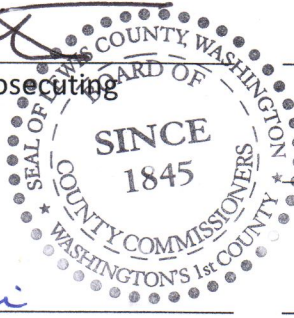
 F. Lee Grose, Chair

ATTEST:

 Karri Muir, Clerk of the Board

 Edna J. Fund, Vice Chair

 Absent
P.W. Schulte, Commissioner



**LEWIS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT
NOTICE OF APPLICATION AND PUBLIC HEARING
SHORELINE SUBSTANTIAL DEVELOPMENT PERMIT AND
SHORELINE CONDITIONAL USE PERMIT**

NOTICE OF APPLICATION: April 16, 2014 & April 23, 2014

PUBLIC COMMENT PERIOD: Lewis County received an application on April 3, 2014, for a shoreline substantial development and shoreline conditional use permit and is providing notification of the public hearing scheduled before the Board of County Commissioners on May 19, 2014 in the Commissioners Hearing Room at 10am or soon after. Written comments may be submitted on this application until 10:00am on **May 19, 2014**. Written comments should be submitted to the Community Development Department at the address listed below.

PUBLIC HEARING DATE: **May 19, 2014 at 10:00am or soon thereafter**

FILE NO(S): SHD14-0003 & SHD14-0004

TAX PARCEL NO.: 028733-006-006

PROJECT: Washington State Department of Fish & Wildlife proposes to install 20 net pens in a 2 X 10 net pen grid on the surface of Mayfield Lake. Each net pen is 20 feet by 20 feet with a 2 foot walkway surround. The full dimension of the net pen array is 46 feet by 222 feet between the log boom and the Mayfield Dam. This array will be stabilized to the shore with log spars or tension lines and may be anchored in places to the bottom using preformed concrete blocks. The walkways will be accessed by a gangway and/or float. The net pens will be used for the holding and future release of 2,000,000 Chinook salmon fingerlings into the Cowlitz River system below the Mayfield Dam in each of the next two years (2014 & 2015). The staging area to deploy the net pens is man-made landmass adjacent to Mayfield Lake.

The project will be within the shorelines jurisdiction of the Cowlitz River and Mayfield Lake and/or its associated wetlands. Lewis County's Shoreline Master Program designates the Cowlitz River, within the project area of unincorporated Lewis County, as a Conservancy Environment. The project is located in the zoning district - Rural Development District - 20 (RDD-20) and Lake-open water.

PROJECT LOCATION: 134 Hilkemeier Lane; on Mayfield Lake within the secured area of Mayfield Dam. S20, T12N, R02E, WM in Lewis County.

PROJECT APPLICANT:

Washington State Department of Fish & Wildlife
Doug Mackey
600 Capitol Way North
Olympia, WA 98506

PROPERTY OWNER:

City of Tacoma, Tacoma Power
3628 South 35th Street
Tacoma, WA 98409

Any person may submit written comments on the proposal or call for additional information. Written comments should be mailed, delivered or emailed prior to the comment deadline to:

Lewis County Community Development
Attn. Karen Witherspoon, Senior Project Planner
2025 NE Kresky Ave
Chehalis, WA 98532
(360) 740-1146
Karen.witherspoon@lewiscountywa.gov

PROCESS: A Notice of Application will be posted on the property and will initiate a 30-day public comment period in which interested persons may submit written comments. A public hearing before the Board of County Commissioners will be held to accept testimony related to the project. The Board of County Commissioners will review the project, deliberate on the testimony received and issue a decision. The decision will be sent to the Department of Ecology for final approval. The final decision is appealable to the Shoreline Hearings Board.

SEPA: Washington State Department of Fish & Wildlife is Lead Agency for this proposal; A Determination of Non-Significance (DNS) was issued on March 6, 2014, and comments were received until March 21, 2014.

This meeting site is barrier free. People needing special assistance or accommodations should contact the Commissioner's Office 72 hours in advance of the meeting at 360.740.1120.

The complete application file is available for review at the above location.
/Pat Anderson/Publish East County Journal on **April 16, 2014 & April 23, 2014**