

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
OF LEWIS COUNTY**

**RE: CALL FOR BIDS FOR THE
2012 LIQUID ASPHALT CONTRACT
CRP 2163B**

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RESOLUTION NO. 12 - 051

WHEREAS, pursuant to Resolution 11-387, the Board of County Commissioners adopted the 2012-2017 Six-Year Transportation Improvement Program; and

WHEREAS, Lewis County's 3R Program is listed as Project #1 on the 2012-2017 Six-Year Transportation Improvement Program; and

WHEREAS, the Board of County Commissioners wishes to improve the following:

Bituminous Surface Treatment roads in Lewis County by purchasing Liquid Asphalt, and other work as directed by the Engineer.

NOW THEREFORE BE IT RESOLVED that the Department of Public Works is instructed to issue a Call for Bids and Contract Specifications for the following:

2012 LIQUID ASPHALT CONTRACT

BE IT FURTHER RESOLVED that this project be performed by contract in accordance with the 2012 Standard Specifications for Road, Bridge, and Municipal Construction of the State of Washington.

DONE IN OPEN SESSION this 13th day of February, 2012

**APPROVED AS TO FORM
JONATHAN MEYER, Prosecuting Attorney**

Civil Deputy

**BOARD OF COUNTY COMMISSIONERS
LEWIS COUNTY, WASHINGTON**

F. Lee Grose, Chairman

P.W. Schulte, Vice Chairman

Ron Averill, Member

ATTEST:

Karri Muir, Clerk of the Board



CALL FOR BIDS

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Lewis County or designee, will open sealed bids and publicly read them aloud on or after 11:30 a.m. on February 28, 2012, at the Lewis County Courthouse, Chehalis, Washington, for the 2012 Liquid Asphalt Contract, CRP 2163B.

SEALED BIDS MUST BE DELIVERED BY OR BEFORE

11:00 A.M. on Tuesday, February 28, 2012

(Lewis County official time is displayed on Axxess Intertel phones in the office of the Board of County Commissioners. **Bids submitted after 11:00 AM will not be considered for this project.**)

Sealed bids must be delivered to the Clerk of the Board of Lewis County Commissioners (351 N.W. North Street, Room 210, CMS-01, Chehalis, Washington 98532), by or before **11:00 A.M.** on the date specified for opening, and in an envelope clearly marked: ***"SEALED BID FOR THE 2012 LIQUID ASPHALT CONTRACT, CRP 2163B, TO BE OPENED ON OR AFTER 11:30 A.M. ON FEBRUARY 28, 2012."***

Each bid shall be in accordance with the plans, specifications, and other contract documents now on file with the County Engineer. The contract documents may be viewed and downloaded from Lewis County's Web Site @ www.lewiscountywa.gov or you may call the Lewis County Engineer's office @ (360)740-2612 and request a copy be mailed to you.

Each bid shall be accompanied by a certified check, cashier's check or bid bond payable to the Treasurer of Lewis County in the sum of five percent (5%) of the bid to be forfeited to Lewis County by the successful bidder in case they fail to enter into contract and file an acceptable surety bond in the full amount of the bid to fill conditions of said contract within twenty (20) calendar days of the date of award.

The following is applicable to Federal-Aid projects. The Lewis County Public Works Department in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in Federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award.

The Board of County Commissioners reserves the right to reject any or all bids and to waive all informalities in the bidding.

DATED this 13th day of February, 2012.



Clerk of the Board of County Commissioners
Lewis County, Washington

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Lewis County Web Site @ www.lewiscountywa.gov/