

Update with County Manager

AGENDA for 11:00 A.M. MONDAY, OCTOBER 21, 2019

1. Budget
2. Strategic Planning
3. State Parks Land
4. Legislative Agenda
5. **Human Resources**
 - CBA Negotiations
 - Minimum Wage
6. **Central Services**
 - Projects
 - CFP
 - Packwood River Access
7. **Information Technology**
 - Laserfiche go live
8. **911/DEM**
 - 911 CUC Recommendations
9. **Public Works**
 - Water District 5
10. Community Development
11. Risk Management
12. Public Health & Social Services
13. Personnel
 - Office Assistant
 - Fair Employee Out of Class
14. Calendars / Vacation Schedule
15. Announcements