BEFORE THE BOARD OF COUNTY COMMISSIONERS LEWIS COUNTY, WASHINGTON

IN THE MATTER OF:

RESOLUTION NO. 22-322

LEWIS COUNTY 2022 BUDGET EMERGENCY AND SUPPLEMENTAL APPROPRIATIONS TO AND TRANSFERS WITHIN CURRENT EXPENSE AND VARIOUS FUNDS

WHEREAS, there is a need to hold a public hearing for the purpose of amending the 2022 budget for Current Expense and various funds; and

WHEREAS, all those wishing to speak for or against the amendment shall be afforded the opportunity to be heard. Said amendment will be available to review and can be obtained from the Board of County Commissioners' (BOCC) Office. Written comments may be submitted to the BOCC prior to or during said hearing.

NOW THEREFORE BE IT RESOLVED that a public hearing will be held before the Lewis County BOCC in the Historical Courthouse, 351 N.W. North Street, Chehalis, Washington, on the 25th day of October 2022. The hearing will be held at or after 10:00 a.m. to consider an amendment to various departments within the 2022 budget for Current Expense and various funds, increasing expenditures in the amount of \$2,888,532, an increase in revenue in the amount of \$1,098,149 and use of estimated ending fund balance in the amount of \$1,790,383; and

NOW THEREFORE BE IT FURTHER RESOLVED that the BOCC hereby instructs the Clerk of the Board to proceed with all appropriate and necessary notifications, posting and publication for the hearings as required by law.

DONE IN OPEN SESSION this 11th day of October, 2022.

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APPROVED AS TO FORM: Jonathan Meyer, Prosecuting Attorney BOARD OF COUNTY COMMISSIONERS LEWIS COUNTY, WASHINGTON

Amber Smith

By: Amber Smith,

Deputy Prosecuting Attorney

Lindsey R. Pollock, DVM

Lindsey R. Pollock, DVM, Chair

ATTEST:

Sean D. Swope

Sean D. Swope, Vice Chair

Rieva Lester

Rieva Lester.

Clerk of the Lewis County Board of

County Commissioners

F. Lee Grose

F. Lee Grose, Commissioner

NOTICE OF PUBLIC HEARING

Before the

LEWIS COUNTY BOARD OF COUNTY COMMISSIONERS

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Lewis County Board of Commissioners (BOCC) in the Historical Courthouse, 351 NW North Street, Chehalis, Washington, on the 25th day of October 2022.

Written comments also can be submitted by mail at 351 N.W. North Street, Chehalis, WA 98532 or via email at bocc@lewiscountywa.gov – please include "Public comment – budget amendment" in the subject line.

The hearing will be held on or after 10:00 a.m. to consider an amendment to departments within the 2022 budget for Current Expense and various funds.

All those wishing to speak for or against the amendment shall be afforded the opportunity to be heard. This amendment proposes increasing expenditures for various funds and the General fund in the amount of \$2,888,532 increasing revenue in the amount of \$1,098,149 with a decrease in estimated ending fund balance of \$1,790,383, Additional adjustments for unanticipated grant funds and expenditures may be added prior to the hearing on October 25th

Said amendment can be obtained from the Budget Department, Room 209 - 351 N.W. North St. - Chehalis, WA. Phone: (360)740-1198, Email: beckybutler@lewiscountywa.gov. Written comments may be submitted to the BOCC prior to the meeting.

This meeting site is barrier free. People needing special assistance or accommodations should contact the Clerk of the Board 72 hours in advance of the meeting. Phone: (360) 740-1419

Publish in The Chronicle / Oct. 13 and 20, 2022

BOCC AGENDA ITEM SUMMARY

Resolution:

BOCC Meeting Date: Oct. 11, 2022

Suggested Wording for Agenda Item:

Agenda Type: Legal Notice

Lewis County 2022 budget emergency and supplemental appropriations to and transfers within current expense and various funds

Contact: Becky Butler

Phone: 360-740-1198

Department: BUD - Budget

Description:

Notice of Budget Amendment Hearing on the Lewis County 2022 Budget

Approvals:

PA's Office

User Status

Pending

Publication Requirements:

Publications:

Chronicle October 13th and 20th

Additional Copies:

Rodney Reynolds, Erik Martin Arny Davis, Larry Grove, and Grace Jimenez **Cover Letter To:**