

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
LEWIS COUNTY, WASHINGTON**

**IN THE MATTER OF:**

RESOLUTION NO. 22-298

NOTICE OF HEARING REGARDING THE DE-ANNEXATION OF A PORTION OF CEMETERY DISTRICT 2

**WHEREAS**, Lewis County Cemetery District 2 stretches from Salkum to Riffe Lake; and

**WHEREAS**, when the lake was formed, a patch of forestland in the district was orphaned on its east side; and

**WHEREAS**, the orphaned patch is not well served by the district because it has no residents; and

**WHEREAS**, the patch is in a tax code area in which the aggregate of all junior taxing district levies is near the lawful limit as per RCW 84.52.043(2). If this limit is reached, Cemetery District 2's levy will be reduced across the whole district under a process called prorationing (RCW 84.52.010[3][b]); and

**WHEREAS**, Cemetery District 2 wishes to remove the orphaned patch to prevent the prorationing process and has initiated the process by which it may withdraw territory, as outlined in RCWs 68.54.130 and 57.28.035; and

**WHEREAS**, Cemetery District 2 wishes to de-annex 1,272.45 acres consisting of 10 parcels lying northeasterly of Riffe Lake that are currently within the service boundary of the cemetery district; and

**WHEREAS**, Cemetery District 2 held a hearing regarding the proposed withdrawal on August 4, 2022, and has provided to the Lewis County Board of County Commissioners (BOCC) the following:

- A copy of its resolution regarding the withdrawal
- A copy of the legal notice for the Aug. 4, 2022, hearing
- A copy of the minutes for its Aug. 4, 2022, hearing
- A copy of the proposed legal boundaries

**WHEREAS**, the BOCC wishes to hold a hearing regarding the matter.

**NOW THEREFORE BE IT RESOLVED** the BOCC will hold a hearing at or after 10 a.m. Oct. 11, 2022, to review Cemetery District 2's request to de-annex 1,272.45 acres from its service boundary of the cemetery district. The hearing will take place in the Commissioners' Hearing Room on the second floor of the Historic Courthouse at 351 NW North Street in Chehalis, and the Clerk of the Board is directed to proceed with all appropriate and necessary notifications, posting and publication.



DONE IN OPEN SESSION this 20th day of September, 2022.

APPROVED AS TO FORM:  
Jonathan Meyer, Prosecuting Attorney

BOARD OF COUNTY COMMISSIONERS  
LEWIS COUNTY, WASHINGTON

Kevin A. McDowell  
By: Kevin A. McDowell,  
Deputy Prosecuting Attorney

Lindsey R. Pollock, DVM  
Lindsey R. Pollock, DVM, Chair

ATTEST:



Sean D. Swope  
Sean D. Swope, Vice Chair

Rieva Lester  
Rieva Lester,  
Clerk of the Lewis County Board of  
County Commissioners

F. Lee Grose  
F. Lee Grose, Commissioner



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**NOTICE OF PUBLIC HEARING BEFORE THE  
LEWIS COUNTY BOARD OF COUNTY COMMISSIONERS**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held before the Lewis County Board of County Commissioners (BOCC) at or after 10 a.m. Oct. 11, 2022, in the BOCC Hearing Room on the second floor of the Historic Courthouse at 351 NW North Street in Chehalis, Washington.

The purpose of the hearing is to consider a de-annexation request from Cemetery District 2, which plans to de-annex a 1,272.45-acre patch of forestland within the district that was orphaned when Riffe Lake was formed.

Interested parties will be provided an opportunity to give public testimony during the hearing. Written comments also can be submitted in advance by mail at 351 N.W. North Street, Chehalis, WA 98532 or via email at [bocc@lewiscountywa.gov](mailto:bocc@lewiscountywa.gov) – please include “Public comment – Cemetery 2 de-annexation” in the subject line. Written testimony must be received at least 48 hours in advance of the meeting.

Documents related to the de-annexation request are available upon request by calling 360-740-1120.

*This meeting site is barrier-free. People needing special assistance or accommodations should contact the Clerk of the Board 72 hours in advance of the meeting. Phone: 360-740-1419.*

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*Rieva Lester / Publish in The Chronicle on Sept. 22 and 27, 2022*



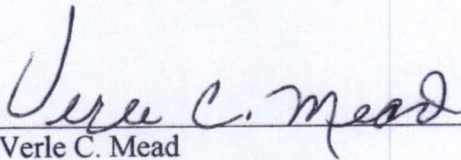
**Ordinance/Resolution No. 2022.08.04**

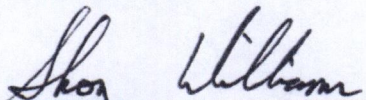
WHEREAS, the Board of Commissioners of Lewis County Cemetery District #2 has met and considered the proposed withdrawal of Cemetery District #2 property as shown in Exhibit A. It has been determined by unanimous vote that to withdraw from this portion of LCCD2 territory would benefit the patrons of the district.

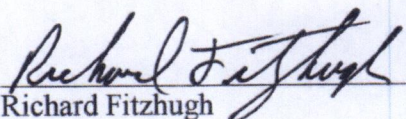
BE IT RESOLVED by the Board of Commissioners of Lewis County Cemetery District #2 after hearing and after duly considering all relevant evidence, publishing notices and holding a public meeting, Lewis County Cemetery District #2 request the withdrawal of Exhibit A territory from the district.

Adopted this 4<sup>th</sup> day of August, 2022.

BOARD OF COMMISSIONERS  
LEWIS COUNTY CEMETERY DISTRICT #2  
LEWIS COUNTY, WASHINGTON

  
\_\_\_\_\_  
Verle C. Mead

  
\_\_\_\_\_  
Shon Williams

  
\_\_\_\_\_  
Richard Fitzhugh



# AFFIDAVIT OF PUBLICATION

STATE OF WASHINGTON }  
COUNTY OF LEWIS } ss

The undersigned, on oath state that he/she is an authorized representative of The East County Journal, a weekly newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six month prior to the date of publication hereinafter referred to, published in the English language continuously as a weekly newspaper in Morton, Lewis County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper.

The notice in the exact form annexed, was published in regular issues of The East County Journal which was regularly distributed to its subscribers during the below stated period.

The annexed notice, a

Public Hearing, August 4,  
2022

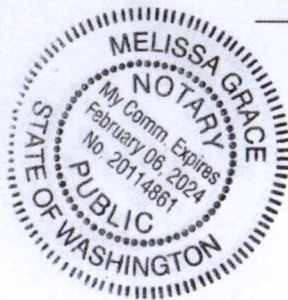
was published on July 20 & 27, 2022

The amount of the fee charged for the foregoing publication is the sum of \$ 31.22

Subscribed and sworn to before me this

Jerome Fink  
27 day of July 2022

Melissa Grace  
Notary Public in and for the  
State of Washington  
Residing in Onalaska



Aug 4  
9:00am  
Salkum Timberland Library  
Lewis County Cemetery District 2  
considering withdrawal of territory  
that was orphaned by the formation  
of Riffe Lake in accordance with  
RCW 68.54  
contact 360 985 2335  
Published in The East County  
Journal  
July 20, July 27, 2022



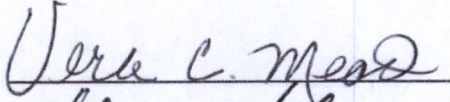
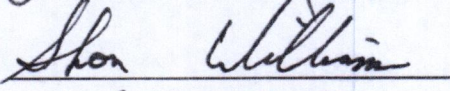
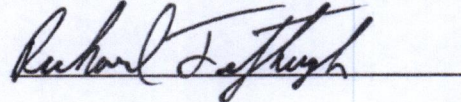
Lewis County Cemetery District #2  
Public Meeting – Property De-annexing  
August 4, 2022 – 9:00 am – Salkum Library

Commissioners; Verle Mead, Shon Williams, Richard Fitzhugh and Secretary; Melanie Clowe were present at the public meeting to share information and accept public comments regarding the desire of the Lewis County Cemetery District #2 to de-annex district property that was orphaned when Riffe Lake was formed. There was no one that attended the meeting.

Shon moved, Richard seconded to adopt Resolution No. 2022.08.04 requesting the withdrawal of Exhibit A property from the cemetery district.

Adopted this 4<sup>th</sup> day of August, 2022.

Richard moved to adjourn  
the meeting @ 9:45 am  
Shon seconded.  
Meeting adjourned

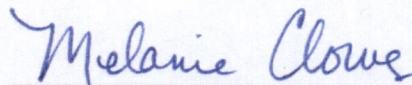


**CERTIFICATION OF CLERK OF THE BOARD OF  
LEWIS COUNTY CEMETERY DISTRICT 2**

This is to certify that the attached is a true and accurate copy of Lewis County Cemetery District 2, which is a document, adopted on August 4, 2022, by the Lewis county Cemetery District 2 Commissioners, 699 Salmon Creek Rd., Mossyrock, WA, 98564.

I further certify under oath that I, Melanie Clowe, am Clerk of the Board for Lewis County Cemetery District 2 Commissioners and that I do attest to the above.

Dated this August 4, 2022.



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**Melanie Clowe**, Clerk of the Board  
Lewis County Cemetery District 2 Commissioners



RECEIVED 07/01/2022

22-312 Cemetery Dist. #2 6-24-2022

**Description of Area to be Withdrawn From Lewis County Cemetery Dist. No. 2**

All of Section 21, Township 12 North, Range 4 East, W.M., Lewis County, Washington.

Also that portion of Section 28, Township 12 North, Range 4 East, W.M., Lewis County, Washington, more particularly described as follows: Beginning at the Northeast Corner of the Northeast Quarter of said Section 28; thence S87°55'06"W along the north line of said Northeast Quarter a distance of 84.53 feet to the Southeast Corner of Section 21, said Township and Range; thence N87°55'32"W along the north line the Northeast Quarter of said Section 28 a distance of 2583.77 feet to the Northwest Corner of said subdivision; thence N88°45'16"W along the north line of the Northwest Quarter of said Section 28 a distance of 2655.01 feet to the Northwest Corner of said subdivision; thence S43°46'23"E a distance of 1889.97 feet to the Northwest Corner of the Southeast Quarter of the Northwest Quarter of said Section 28; thence S88°47'23"E along the north line of said subdivision a distance of 1325.90 feet to the Northwest Corner of the Southwest Quarter of the Northeast Quarter of said Section 28; thence S43°57'26"E a distance of 1892.58 feet to the Southeast Corner of said subdivision; thence S44°07'02"E a distance of 1867.32 feet to the Southeast Corner of the Southeast Quarter of said Section 28; thence N01°31'48"E along the east line of said Southeast Quarter a distance of 1313.68 feet to the Northeast Corner of said subdivision; thence N00°51'07"E along the east line of the Northeast Quarter of said Section 28 a distance of 2634.59 feet to the Point of Beginning.

Also that portion of Section 20, Township 12 North, Range 4 East, W.M., Lewis County, Washington, more particularly described as follows: Beginning at the Northeast Corner of said Section 20; thence West along the north line of the Northeast Quarter of said Section 20 a distance of 2640 feet more or less to the Northwest Corner of said subdivision; thence N89°13'57"W along the north line of the Northwest Quarter of said Section 20 a distance of 2641.50 feet to the Northwest Corner of said subdivision; thence S00°46'39"W along the west line of the Northwest Quarter of said Section 20 a distance of 659.48 feet to the northeasterly line of City of Tacoma project boundary; thence S44°20'06"E along said line a distance of 934.20 feet to the south line of the Northwest Quarter of the Northwest Quarter of said Section 20; thence S44°24'09"E along said line a distance of 935.18 feet to the west line of the Southeast Quarter of the Northwest Quarter of said Section 20; thence S44°28'16"E along said line a distance of 936.19 feet to the north line of the Northeast Quarter of the Southwest Quarter of said Section 20; thence S44°55'18"E along said line a distance of 931.02 feet to the east line



of said subdivision; thence S21°39'46"E along said line a distance of 1742.08 feet to the north line of the south 350.00 feet of the South Half of the Southeast Quarter of said Section 20; thence S88°28'26"E along said north line a distance of 1973.40 feet to the east line of said subdivision; thence N00°01'30"W along the east line of the Southeast Quarter of said Section 20 a distance of 2287.82 feet to the Northeast Corner of said subdivision; thence North along the east line of the Northeast Quarter of said Section 20 a distance of 2640 feet more or less to the Northeast Corner of said Section 20 and the Point of Beginning.

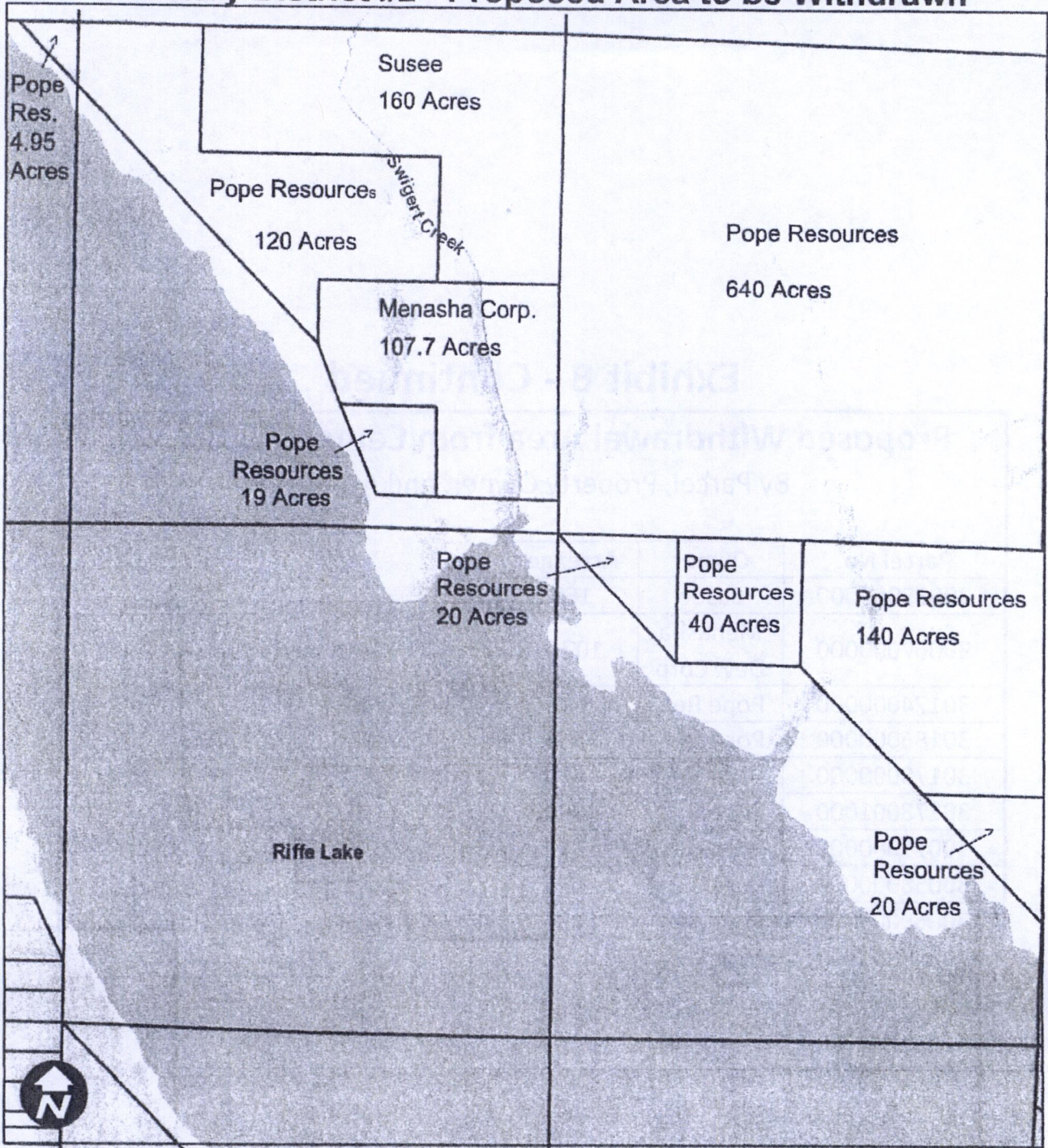
Also that portion of the Northeast Quarter of the Northeast Quarter of Section 19, Township 12 North, Range 4 East, W.M., Lewis County, Washington, more particularly described as follows: Beginning at the Northeast Corner of said subdivision; thence N89°19'42"W along the north line of said subdivision a distance of 653.45 feet; thence S44°00'43"E a distance of 927.54 feet to the east line of said subdivision; thence N00°46'39"E along the east line of said subdivision a distance of 659.48 feet to the Point of Beginning.






### Exhibit B

## Cemetery District #2 - Proposed Area to be Withdrawn

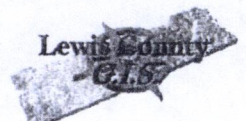


10/15/2019, 8:06:19 AM

1:18,056

 Parcels

0 800 1,600 3,200 ft  
NAD 1983 StatePlane Washington South FIPS 4602 Feet



Data and Graphics derived from the Lewis County GIS Webmap. Ownership and acreage information is from tax assessment records, and so may not be completely accurate for this use. However, it is likely that the data is accurate enough to give a general sense of the area proposed for removal and its owners and acreages.



## Exhibit B - Continued

### Proposed Withdrawal Area from Cemetery Dist. #2

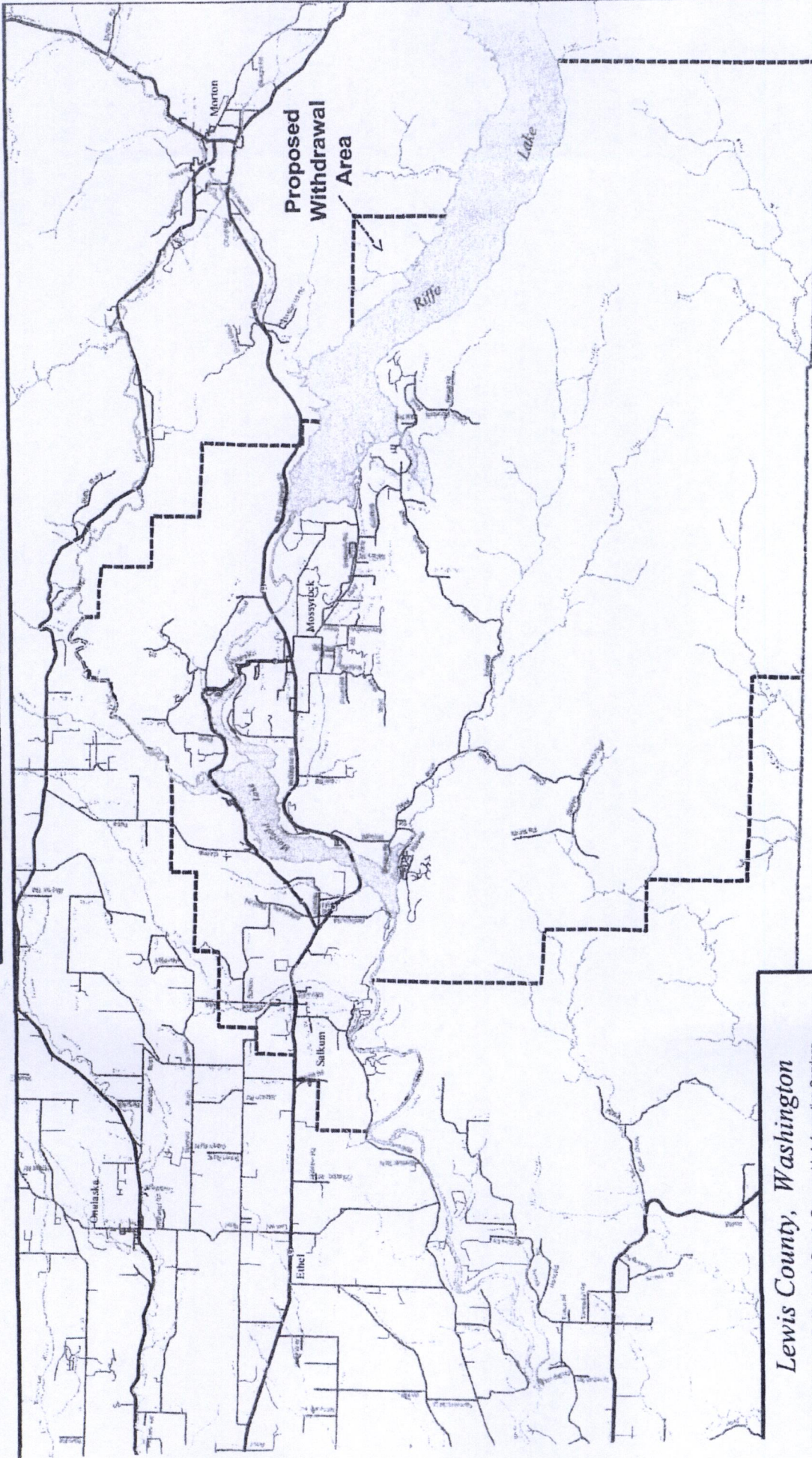
By Parcel, Property Owner, and Acreage

| Parcel No.  | Owner                | Acreage |
|-------------|----------------------|---------|
| 30055000000 | Susee                | 160     |
| 30067000000 | Menasha<br>Dev. Corp | 107.7   |
| 30174000000 | Pope Res.            | 140     |
| 30186000000 | Pope Res.            | 20      |
| 30178000000 | Pope Res.            | 40      |
| 30178001000 | Pope Res.            | 20      |
| 30071000000 | Pope Res.            | 640.8   |
| 30058000000 | Pope Res.            | 120     |
| 30069000000 | Pope Res.            | 19      |
| 30034000000 | Pope Res.            | 4.95    |

| Total Acreage |         | %     |
|---------------|---------|-------|
| All Owners    | 1272.45 | 100%  |
| Pope Res.     | 1004.75 | 79.0% |



# Exhibit A Cemetery District #2



**Lewis County, Washington**

This map was compiled by Lewis County Geographic Information Services. The base map was developed by the Washington State Department of Natural Resources by scanning and digitizing United States Geological Survey 1:24,000 quadrangle maps. The accuracy of the map has not been verified, and it should be used for informational purposes only. Any possible discrepancies should be brought to the attention of Lewis County GIS.

Projection: Lambert Conformal Conic  
Datum: 1983 North American Datum  
S.G.S. State Plane Zone 5626

May 2011



# BOCC AGENDA ITEM SUMMARY

**Resolution:** 22-298

**BOCC Meeting Date:** Sept. 20, 2022

**Suggested Wording for Agenda Item:**

**Agenda Type:** Legal Notice

Notice of hearing regarding the de-annexation of a portion of Cemetery District 2

**Contact:** Rieva Lester

**Phone:**

**Department:** BOCC - Board of County Commissioners

## Description:

Set a hearing to consider Cemetery District 2's de-annexation request

## Approvals:

| User        | Status   |
|-------------|----------|
| PA's Office | Approved |

## Publication Requirements:

### Publications:

The Chronicle: Sept. 22 and 27, 2022

## Additional Copies:

Karen Witherspoon (BRB)

## Cover Letter To:

Melanie Clowe, Cemetery District 2:  
lewiscountycemetery2@gmail.com