

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
LEWIS COUNTY, WASHINGTON**

IN THE MATTER OF:

RESOLUTION NO. 22-231

NOTICE OF PUBLIC HEARING FOR THE
PROPOSED AMENDMENT TO THE 2022 ANNUAL
CONSTRUCTION PROGRAM (ACP) AND
2022-2027 SIX-YEAR TRANSPORTATION
IMPROVEMENT PROGRAM (TIP)

WHEREAS, RCW 36.81.121 requires the legislative authority of each county to prepare and adopt a transportation improvement program that includes proposed road and bridge construction work for the ensuing six calendar years and further stipulates that revisions be approved only after a public hearing; and

WHEREAS, the 2022 ACP and 2022-2027 Six-Year TIP for road and bridge construction were adopted by Resolution 21-412 on November 23, 2021; and

WHEREAS, there is a need to amend the 2022 ACP and 2022-2027 Six-Year TIP to reflect a recent award of Surface Transportation Program Bridge (STP(BR)) funding for the Senn MP 0.89 Bridge Scour project, Wildwood MP 10.14 Bridge Scour project, Davison Road MP 0.01 Bridge Rehabilitation project, and Preventative Bridge Maintenance project. Funding for the projects include: a federal funding award of \$8,878,120 and a county matching requirement of \$250,497, for total project costs of \$9,128,617; and

WHEREAS, on the 20th day of July 2022, the proposed amendments to the 2022 ACP and 2022-2027 Six-Year TIP were submitted to the office of the Board of County Commissioners (BOCC) of Lewis County Washington; and

WHEREAS, the 2022 ACP and 2022-2027 Six-Year TIP reports and all related materials have been reviewed by the BOCC and found appropriate for further proceedings.

NOW THEREFORE BE IT RESOLVED that the 16th day of August 2022 at or after the hour of 10:00 AM, in the Commissioners Hearing Room on the 2nd floor of the Historic Courthouse in Chehalis, Washington has been fixed by the BOCC as the time and place for the hearing on amending the 2022 ACP and 2022-2027 Six-Year TIP, when and where all persons may appear and be heard upon the programs; and that the Clerk of the BOCC is hereby instructed to proceed with all necessary notifications, posting and publication.

DONE IN OPEN SESSION this 2nd day of August, 2022.

APPROVED AS TO FORM:
Jonathan Meyer, Prosecuting Attorney

BOARD OF COUNTY COMMISSIONERS
LEWIS COUNTY, WASHINGTON

Amber Smith
By: Amber Smith,
Deputy Prosecuting Attorney

Lindsey R. Pollock, DVM
Lindsey R. Pollock, DVM, Chair

ATTEST:

Sean D. Swope
Sean D. Swope, Vice Chair

Rieva Lester
Rieva Lester,
Clerk of the Lewis County Board of
County Commissioners

F. Lee Grose
F. Lee Grose, Commissioner



NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Board of County Commissioners, Lewis County, Washington, proposes to adopt the Amended 2022 through 2027 Six-Year Transportation Improvement Program and Annual Construction Program for 2022, on Tuesday, August 16, 2022, on or after 10:00 a.m. at the Lewis County Courthouse, County Commissioners' Hearing Room, 351 NW North Street, Chehalis, Washington, at which time and place any person may appear to be heard, either for or against the adoption of the proposed plan. A draft plan will be available by requesting a copy from Lewis County Public Works at (360) 740-1123.

Title VI Notice to Public

It is the policy of Lewis County that no person shall, on the basis of race, color, or national origin, as provided by Title VI of the Civil Rights Act of 1964, be excluded from participation in, be denied the benefits of, or be otherwise discriminated against under any of its federally funded programs and activities. Any person who believes his/her Title VI protections have been violated may file a complaint with WSDOT's Office of Equal Opportunity (OEO). For additional information regarding Title VI complaint procedures and/or information regarding our nondiscrimination obligations, please contact Lewis County's Title VI Coordinator at (360) 740-2768.

DATED: Aug. 2, 2022



Rieva Lester, Clerk of the Lewis County
Board of County Commissioners

Publish: The Chronicle - August 4th and 11th, 2022
Lewis County Web Site: <http://lewiscountywa.gov/>

ANNUAL CONSTRUCTION PROGRAM FOR 2022

(A) TOTAL CONSTRUCTION PROGRAM - columns (14)+(15)
 (B) PUBLISHED COUNTY FORCES LIMIT
 (C) TOTAL COUNTY FORCES CONST PROGRAM-column (15)

TOTAL \$'S

\$12,812,712

\$1,279,143

\$885,000

AGENCY ACTION:

COUNTY >>

LEWIS

DATE RECOMMENDED PROG. SUBMITTED

09/27/2021

DATE OF ENVIRONMENTAL ASSESSMENT

DATE OF FINAL ADOPTION

ORDINANCE/RESOLUTION NO.

DATE OF AMENDMENT

** Line (C) must be smaller than Line (B) **

| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) |
|-------------------------------------|------------------------------|--------------|---------------------------------------------------------------------------------------------|---------------------------|------------------|--------------------------------------------|--------------------------|------------------|-------------|----------------|---------------------------------|---------------------|--------------|------------------------------|----------------------|
| ITEM NUMBER | 6 YEAR ROAD PROGRAM ITEM NO. | ROAD LOG NO. | AMENDMENT ITEMS | PROJECT LENGTH (Miles) | FUNCTIONAL CLASS | PROJECT TYPE(S) | ENVIRONMENTAL ASSESSMENT | SOURCES OF FUNDS | | | ESTIMATED EXPENDITURES | | | | |
| | | | ROAD/PROJECT NAME AND LOCATION (Include brief termini description or MP's; Bridge #) | | | | | COUNTY FUNDS | OTHER FUNDS | | PRELIM. & CONST. ENGRING 595.10 | RIGHT OF WAY 595.20 | CONSTRUCTION | | GRAND TOTAL ALL 595. |
| | | | | | | | | | AMOUNT | PROGRAM SOURCE | | | CONTRACT | COUNTY FORCES \$1,279,140 | |
| Non-Capital Improvement Projects | | | | | | | | | | | | | | | |
| 01 | 1 | - | Countywide Bridge/Road Bank Protection (Various Roads) | - | - | FA, OTH | | 100,000 | | | 25,000 | | 75,000 | | 100,000 |
| 02 | 1 | 64000 | Stowell Road Bridge Scour (MP 0.57) | - | 09 | FA, OTH | | | 1,000 | STP(BR) | | | 1,000 | | 1,000 |
| 03 | 1 | 24017 | King Road Bridge Scour (MP 12.26) | - | 08 | FA, OTH | | 25,488 | 163,315 | STP(BR) | 188,803 | | | | 188,803 |
| 04 | 1 | 30501 | Sargent Road Bridge Scour (MP 1.33) | - | 09 | FA, OTH | | 28,654 | 183,600 | STP(BR) | 212,254 | | | | 212,254 |
| 05 | 1 | 46004 | Senn Road Bridge Scour (MP 0.89) | - | 09 | FA, OTH | | 35,451 | 227,146 | STP(BR) | 262,597 | | | | 262,597 |
| 06 | 1 | 92004 | Wildwood Road Bridge Scour (MP 10.14) | - | 07 | FA, OTH | | 40,455 | 259,214 | STP(BR) | 299,669 | | | | 299,669 |
| 07 | 2 | - | Countywide Culvert Replacement (Various Roads) | - | - | DR | | 35,000 | | | 30,000 | 5,000 | | | 35,000 |
| 08 | 2 | 94001 | Centralia Alpha Road Culvert Replacement (MP 15.79) | - | 07 | DR, FP | | | 710,935 | FBRB | | | 710,935 | | 710,935 |
| 09 | 3 | - | Federal Forest Road Improvements | - | - | 3R, OTH | | 100,000 | | | 5,000 | | 95,000 | | 100,000 |
| 10 | 4 | - | FEMA Repair Projects (Various Roads) | - | - | | | | | | | | | | |
| 11 | 4 | 78270 | Carr Road Slide (MP 0.26-0.28) | 0.02 | 07 | OTH | | 67,500 | 472,500 | FEMA, DEM | | | 540,000 | | 540,000 |
| 12 | 4 | 17190 | Jones Road Culvert (MP 1.71) | - | 09 | DR | | 12,500 | 87,500 | FEMA, DEM | 100,000 | | | | 100,000 |
| 13 | 4 | 64022 | Pigeon Springs Road Slide (MP 2.30) | - | 09 | OTH | | 45,375 | 317,625 | FEMA, DEM | 353,000 | 10,000 | | | 363,000 |
| 14 | 4 | 63005 | Crumb Road Culvert & Road Repair (MP 0.17) | - | 09 | OTH | | 159,750 | 1,118,250 | FEMA, DEM | | | 1,278,000 | | 1,278,000 |
| 15 | 4 | 75992 | Kiona Road Hydraulic Study (MP 0.35) | - | 09 | OTH | | 6,250 | 43,750 | FEMA, DEM | 50,000 | | | | 50,000 |
| 16 | 4 | 15051 | Salzer Valley Road Slide (MP 5.35) | - | 09 | OTH | | 93,750 | 656,250 | FEMA, DEM | | | 750,000 | | 750,000 |
| 17 | 33 | - | Preventative Bridge Maintenance | - | 07 & 09 | FA, OTH | | 106,790 | 684,250 | STP(BR) | 791,040 | | | | 791,040 |
| Capital Improvement Projects | | | | | | | | | | | | | | | |
| 18 | 5 | - | Countywide 3R Program (Various Roads) | - | - | 3R | | 2,228,298 | 436,702 | CAPP | 60,000 | 5,000 | 1,900,000 | 700,000 | 2,665,000 |
| 19 | 6 | - | Countywide Paths & Trails | - | - | P&T | | 25,000 | | P&T | 5,000 | 5,000 | 5,000 | 10,000 | 25,000 |
| 20 | 6 | 62851 | Swofford Pedestrian Improvements (Green Mt. Road MP 0.000 - 1.500) | 1.50 | 09 | P&T | | 130,000 | | P&T | 10,000 | 10,000 | | 110,000 | 130,000 |
| 21 | 7 | - | Countywide Emergent Construction Projects (Various Roads) | - | - | RC, 3R | | 300,000 | | | 50,000 | 10,000 | 225,000 | 15,000 | 300,000 |
| 22 | 8 | - | Countywide Misc. Safety & Guardrail (Various Roads) | - | - | SAFETY | | 300,000 | | | 45,000 | 5,000 | 200,000 | 50,000 | 300,000 |
| 23 | 9 | 40098 | Shorey Road Bank Stabilization (MP 0.598 - 0.618) | 0.02 | 18 | OTH | | 335,475 | 2,149,525 | ER | 630,223 | 10,000 | 1,844,777 | | 2,485,000 |
| 24 | 10 | 94001 | Centralia Alpha Road Improvements (MP 10.60 - 11.85) | 1.25 | 07 | NA, RC | | 1,027,100 | 3,372,900 | STP(R), RAP | 50,000 | 50,000 | 4,300,000 | | 4,400,000 |
| 25 | 11 | - | 2021 County Safety Program | - | - | SAFETY | | | 98,000 | HSIP | 98,000 | | | | 98,000 |
| 26 | 12 | 79908 | Skate Creek North Bridge Scour (MP0.91 - 1.00) | 0.09 | 07 | FA, OTH | | 13,500 | 86,500 | FLAP | 100,000 | | | | 100,000 |
| 27 | 13 | 91000 | Harrison Avenue Improvements & Planning Study (MP 0.55 - 2.54) | 1.99 | 16 | RC OTH | | 33,750 | 216,250 | STP(U) | 250,000 | | | | 250,000 |
| 28 | 14 | 17912 | Wigley Road Improvements (MP 0.720 - 1.033) | 0.31 | 09 | 3R | | 10,000 | | Other | 5,000 | 5,000 | | | 10,000 |
| 29 | 15 | 62850 | Swofford Road Rehabilitation (MP 0.000 - 1.777) | 1.78 | 08 | NA, RC | | 15,000 | | | 10,000 | 5,000 | | | 15,000 |
| 30 | 16 | 94006 | Rush Road Improvements (MP 2.600 - 3.164) | 0.56 | 16 | 3R | | 5,000 | | Other | 5,000 | | | | 5,000 |
| 31 | 17 | 61451 | Boyd Road Rehabilitation (MP 0.00 - 1.14) | 1.14 | 09 | 3R | | 10,000 | | | 10,000 | | | | 10,000 |
| 32 | 18 | 61450 | Isbell Road Rehabilitation (MP 0.000 - 1.41) | 1.41 | 09 | 3R | | 10,000 | | | 10,000 | | | | 10,000 |
| 33 | 19 | - | North County Industrial Access (To Be Determined) | - | - | NA | | 20,000 | | | 20,000 | | | | 20,000 |
| 34 | 20 | - | Westside Connector | - | - | BR, NA | | 10,000 | | | 10,000 | | | | 10,000 |
| 35 | 21 | 65605 | Townsend Bridge No. 223 Replacement | 0.22 | - | BR | | | 1,000 | STP(BR) | | | 1,000 | | 1,000 |
| 36 | 22 | - | 2019 County Safety Program | - | - | SAFETY | | | 2,000 | HSIP | | | 2,000 | | 2,000 |
| 37 | 32 | 68060 | Davison Road Bridge Rehabilitation (MP 0.01) | - | 09 | FA, OTH | | 65,148 | 417,430 | STP(BR) | 482,578 | | | | 482,578 |
| 38 | 32 | 68060 | Davison Road Bridge Rehabilitation (MP 0.01) | - | 09 | FA, OTH | | 65,148 | 417,430 | STP(BR) | 482,578 | | | | 482,578 |
| 39 | | | Project Types | | | | | | | | | | | | |
| 40 | | | NA - New Alignment | | | IS - Intersection | | | | | | | | | |
| 41 | | | RC - Reconstruction | | | SAFETY - Signing, Striping, Markings, etc. | | | | | | | | | |
| 42 | | | 3R - Rehabilitation, Resurfacing, Restoring | | | P&T - Paths & Trails | | | | | | | | | |
| | | | FA - Federal-Aid Bridge | | | SW - Sidewalks, ADA | | | | | | | | | |
| | | | BR - Street Span or Other Bridge | | | ILM - Illumination | | | | | | | | | |
| | | | DR - Driveway Rehabilitation | | | FP - Fish Passage | | | | | | | | | |
| | | | HMA - Hot Mix Asphalt | | | OTH - Other | | | | | | | | | |
| PAGE / PROGRAM TOTALS, CONSTRUCTION | | | | | | | | 5,395,234 | 11,705,642 | | 4,168,164 | 120,000 | 11,927,712 | 885,000 | 17,100,876 |

Six Year Transportation Improvement Program, 2022 to 2027

| AMENDMENT ITEMS | | | | | | | | | | | | | | | | |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------|--------|---------|-------|------------|---------|-------|-----------|---------|-------|-----------|-----------|---------|------------|---------------|
| Priority | Project | BMP | EMP | 2022 | | | 2023 | | | 2024 | | | 2025-2027 | | | Project Total |
| | | | | PE | ROW | Constr | PE | ROW | Constr | PE | ROW | Constr | PE | ROW | Constr | |
| Non-Capital Improvement Projects | | | | | | | | | | | | | | | | |
| 1 | Countywide Bridge/Road Bank Protection (King Road, Sargent Road, Senn Road, Wildwood Road, & Countywide Program) | - | - | \$989 | | \$76 | \$25 | \$23 | \$75 | \$25 | \$17 | \$1,463 | \$75 | \$75 | \$2,073 | \$4,916 |
| 2 | Countywide Culvert Replacement (Centralia Alpha Road & Countywide Program) | - | - | \$30 | \$5 | \$711 | \$10 | | | \$10 | | \$815 | \$30 | | | \$1,611 |
| 3 | Federal Forest Road Improvements | - | - | \$5 | | \$95 | \$5 | | \$95 | \$5 | | \$95 | \$15 | | \$285 | \$600 |
| 4 | FEMA Repair Projects (Carr, Jones, Crumb, Kiona, Salzer Valley, & Pigeon Springs Roads) | - | - | \$503 | \$10 | \$2,568 | \$150 | \$10 | \$840 | \$150 | \$10 | \$840 | \$450 | \$30 | \$2,520 | \$8,081 |
| 33 | Preventative Bridge Maintenance | - | - | \$791 | | | | | | | | | | | \$4,307 | \$5,098 |
| Capital Improvement Projects | | | | | | | | | | | | | | | | |
| 5 | Countywide 3R Program | - | - | \$60 | \$5 | \$2,600 | \$40 | \$2 | \$550 | \$40 | \$2 | \$550 | \$120 | \$6 | \$1,650 | \$5,625 |
| 6 | Countywide Paths & Trails | - | - | \$15 | \$15 | \$125 | \$3 | \$2 | \$15 | \$3 | \$2 | \$15 | \$9 | \$6 | \$45 | \$255 |
| 7 | Countywide Emergent Construction Projects | - | - | \$50 | \$10 | \$240 | \$50 | \$10 | \$240 | \$50 | \$10 | \$240 | \$150 | \$30 | \$720 | \$1,800 |
| 8 | Countywide Misc. Safety & Guardrail | - | - | \$45 | \$5 | \$250 | \$45 | \$5 | \$250 | \$45 | \$5 | \$250 | \$135 | \$15 | \$750 | \$1,800 |
| 9 | Shorey Road Bank Stabilization | 0.598 | 0.618 | \$630 | \$10 | \$1,845 | | | | | | | | | | \$2,485 |
| 10 | Centralia Alpha Road Improvements | 10.600 | 11.850 | \$50 | \$50 | \$4,300 | | | \$200 | | | | | | | \$4,600 |
| 11 | 2021 County Safety Program | - | - | \$98 | | | | | \$809 | | | | | | | \$907 |
| 12 | Skate Creek North Bridge Scour | 0.910 | 1.000 | \$100 | | | \$200 | | | \$30 | \$10 | | | | \$3,114 | \$3,454 |
| 13 | Harrison Avenue Improvements | 0.548 | 2.544 | \$250 | | | \$250 | | | \$250 | | | \$250 | | | \$1,000 |
| 14 | Wigley Road Improvements | 0.720 | 1.033 | \$5 | \$5 | | \$5 | | \$300 | | | | | | | \$315 |
| 15 | Swofford Road Rehabilitation | 0.000 | 1.777 | \$10 | \$5 | | \$10 | | | | | \$750 | | | | \$775 |
| 16 | Rush Road Improvements | 2.600 | 3.164 | \$5 | | | \$75 | \$100 | | \$50 | \$50 | \$2,400 | | | | \$2,680 |
| 17 | Boyd Road Rehabilitation | 0.000 | 1.140 | \$10 | | | \$10 | | | \$60 | \$50 | \$350 | | | | \$480 |
| 18 | Isbell Road Rehabilitation | 0.000 | 1.410 | \$10 | | | \$10 | | | \$60 | \$50 | \$350 | | | | \$480 |
| 19 | North County Industrial Access | - | - | \$20 | | | \$5 | | | \$5 | | | \$1,000 | \$1,000 | \$18,000 | \$20,030 |
| 20 | Westside Connector | - | - | \$10 | | | \$50 | | | \$200 | \$100 | | \$250 | \$150 | \$4,240 | \$5,000 |
| 21 | Townsend Bridge #223 Replacement | 0.220 | - | | | \$1 | | | | | | | | | | \$1 |
| 22 | 2019 County Safety Program | - | - | | | \$2 | | | | | | | | | | \$2 |
| 23 | Reynolds Avenue Improvements | 0.099 | 0.993 | | | | | | | | | | \$100 | \$100 | \$2,000 | \$2,200 |
| 24 | Avery Road West Improvements | 0.090 | 2.700 | | | | | | | \$180 | \$20 | | \$10 | \$5 | \$500 | \$715 |
| 25 | Tucker Road Widening | 0.000 | 5.549 | | | | | | | \$100 | \$100 | | \$185 | \$185 | \$2,280 | \$2,850 |
| 26 | Avery Road West/North Military Road Intersection | 0.430 | 0.470 | | | | | | | | | | \$20 | | \$50 | \$70 |
| 27 | Teitzel Road Bridge Approach Repair | 0.700 | 0.990 | | | | | | | | | | \$30 | | \$170 | \$200 |
| 28 | Gallagher Road Extension | 0.000 | 0.970 | | | | | | | | | | \$100 | \$30 | \$970 | \$1,100 |
| 29 | Downie Road Extension | 0.000 | - | | | | | | | | | | \$100 | \$20 | \$1,080 | \$1,200 |
| 30 | Highway 603 (4) Rehabilitation | 10.900 | 11.700 | | | | | | | | | | \$120 | \$40 | \$951 | \$1,111 |
| 31 | SR 505 Corridor Improvements | 2.180 | 5.500 | | | | | | | | | | \$1,022 | \$75 | \$1,791 | \$2,888 |
| 32 | Davison Road Bridge Rehabilitation | 0.010 | - | \$483 | | | | | | \$2 | | | | | \$1,668 | \$2,153 |
| | | | | | | | | | | | | | | | | \$0 |
| Misc. Engineering, ROW, & Construction Costs | | | | \$4,169 | \$120 | \$12,813 | \$943 | \$152 | \$3,374 | \$1,263 | \$428 | \$8,118 | \$4,171 | \$1,767 | \$49,164 | \$86,482 |
| Construction TOTAL | | | | | | \$17,102 | | | \$4,469 | | | \$9,809 | | | \$55,102 | \$86,482 |
| Estimated Budget | | | | | | | | | | | | | | | | |
| Annual Balance | | | | | | (\$17,102) | | | (\$4,469) | | | (\$9,809) | | | (\$55,102) | \$86,482 |
| County Forces Construction Limit | | | | \$1,279 | | | \$1,279 | | | \$1,279 | | | \$3,837 | | | |

Six Year Transportation Improvement Program, 2022 to 2027

| AMENDMENT ITEMS | | | | Lewis Co. Funds | | Funding Sources | | | | | | | | | | | |
|----------------------------------------------|---------------------------------------------------------------------------|--------|--------|-----------------|----------------|-----------------|---------|---------|----------|---------|---------|---------|-----------------|-------------|----------|---------|----------|
| Priority | Project | BMP | EMP | | Matching Funds | 86.5% | 80% | 86.5% | 87.5% | 75% of | 100% | 90% | Other Fed/State | Other Local | Total | | |
| | | | | Local | | 13.5% | 20% | 13.5% | 12.5% | Project | 10% | RAP | | | | | |
| Non-Capital Improvement Projects | | | | | | | | | | | | | | | | | |
| 1 | Countywide Bridge/Road Bank Protection | - | - | \$1,160 | \$59 | | \$3,697 | | | | | | | | \$4,916 | | |
| | (King Road, Sargent Road, Senn Road, Wildwood Road, & Countywide Program) | | | | | | | | | | | | | | | | |
| 2 | Countywide Culvert Replacement | - | - | \$85 | | | | | | | | | \$1,526 | | \$1,611 | | |
| | (Centralia Alpha Road & Countywide Program) | | | | | | | | | | | | | | | | |
| 3 | Federal Forest Road Improvements | - | - | \$600 | | | | | | | | | | | \$600 | | |
| 4 | FEMA Repair Projects | - | - | \$0 | \$1,010 | | | | \$6,061 | | | | \$1,010 | | | | |
| | (Carr, Jones, Crumb, Kiona, Salzer Valley, & Pigeon Springs Roads) | | | | | | | | | | | | | | | | |
| 33 | Preventative Bridge Maintenance | - | - | \$0 | \$107 | | \$4,991 | | | | | | | | \$5,098 | | |
| Capital Improvement Projects | | | | | | | | | | | | | | | | | |
| 5 | Countywide 3R Program | - | - | \$3,005 | | | | | | | \$2,620 | | | | \$5,625 | | |
| 6 | Countywide Paths & Trails | - | - | \$255 | | | | | | | | | | | \$255 | | |
| 7 | Countywide Emergent Construction Projects | - | - | \$1,800 | | | | | | | | | | | \$1,800 | | |
| 8 | Countywide Misc. Safety & Guardrail | - | - | \$1,800 | | | | | | | | | | | \$1,800 | | |
| 9 | Shorey Road Bank Stabilization | 0.598 | 0.618 | \$0 | \$335 | | | \$2,150 | | | | | | | \$2,485 | | |
| 10 | Centralia Alpha Road Improvements | 10.600 | 11.850 | \$783 | \$444 | \$1,534 | | | | | | \$1,839 | | | \$4,600 | | |
| 11 | 2021 County Safety Program | - | - | \$0 | | \$907 | | | | | | | | | \$907 | | |
| 12 | Skate Creek North Bridge Scour | 0.910 | 1.000 | \$0 | \$466 | | | | | | | | \$2,988 | | \$3,454 | | |
| 13 | Harrison Avenue Improvements | 0.548 | 2.544 | \$0 | \$135 | \$865 | | | | | | | | | \$1,000 | | |
| 14 | Wigley Road Improvements | 0.720 | 1.033 | \$0 | | | | | | | | | | \$315 | \$315 | | |
| 15 | Swofford Road Rehabilitation | 0.000 | 1.777 | \$775 | | | | | | | | | | | \$775 | | |
| 16 | Rush Road Improvements | 2.600 | 3.164 | \$0 | | | | | | | | | | \$2,680 | \$2,680 | | |
| 17 | Boyd Road Rehabilitation | 0.000 | 1.140 | \$10 | | | | | | | | | | \$470 | \$480 | | |
| 18 | Isbell Road Rehabilitation | 0.000 | 1.410 | \$10 | | | | | | | | | | \$470 | \$480 | | |
| 19 | North County Industrial Access | - | - | \$30 | | | | | | | | | \$20,000 | | \$20,030 | | |
| 20 | Westside Connector | - | - | \$10 | \$674 | | | | | | | | \$4,316 | | \$5,000 | | |
| 21 | Townsend Bridge #223 Replacement | 0.220 | - | \$0 | | | \$1 | | | | | | | | \$1 | | |
| 22 | 2019 County Safety Program | - | - | \$0 | | \$2 | | | | | | | | | \$2 | | |
| 23 | Reynolds Avenue Improvements | 0.099 | 0.993 | \$0 | \$550 | | | | | \$1,650 | | | | | \$2,200 | | |
| 24 | Avery Road West Improvements | 0.090 | 2.700 | \$0 | \$97 | \$618 | | | | | | | | | \$715 | | |
| 25 | Tucker Road Widening | 0.000 | 5.549 | \$0 | \$285 | | | | | | | \$2,565 | | | \$2,850 | | |
| 26 | Avery Road West/North Military Road Intersection | 0.430 | 0.470 | \$50 | | | | | | | | | | \$20 | \$70 | | |
| 27 | Teitzel Road Bridge Approach Repair | 0.700 | 0.990 | \$200 | | | | | | | | | | | \$200 | | |
| 28 | Gallagher Road Extension | 0.000 | 0.970 | \$0 | | | | | | | | | \$1,100 | | \$1,100 | | |
| 29 | Downie Road Extension | 0.000 | - | \$0 | | | | | | | | | \$1,200 | | \$1,200 | | |
| 30 | Highway 603 (4) Rehabilitation | 10.900 | 11.700 | \$0 | \$111 | | | | | | | \$1,000 | | | \$1,111 | | |
| 31 | SR 505 Corridor Improvements | 2.180 | 5.500 | \$722 | | | | | | | | | \$1,444 | \$722 | \$2,888 | | |
| 32 | Davison Road Bridge Rehabilitation | 0.010 | - | \$0 | \$66 | | \$2,087 | | | | | | | | \$2,153 | | |
| | | | | \$0 | | | | | | | | | | | \$0 | | |
| Misc. Engineering, ROW, & Construction Costs | | | | | | \$11,295 | \$4,339 | \$3,926 | \$10,776 | \$2,150 | \$6,061 | \$1,650 | \$2,620 | \$5,404 | \$33,584 | \$4,677 | \$78,401 |
| Construction TOTAL | | | | | | Lewis Co. Funds | | | | | | | | | | | \$86,482 |
| Estimated Budget | | | | | | | | | | | | | | | | | |
| Annual Balance | | | | | | | | | | | | | | | | | |
| County Forces Construction Limit | | | | | | | | | | | | | | | | | |



Six Year Transportation Improvement Program From 2022 to 2027

Agency: Lewis Co.

County: Lewis

MPO/RTPO: SWW RTPO

N Inside

Y Outside

| Functional Class | Priority Number | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|---------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 07 | 1 | Senn MP 0.89 Bridge Scour 46004 - Senn Road 0.89 to N/A Excavate, install countermeasures, and return stream channel to original profile, and other related work. | WA-14608 07982700 | | | | | 47 | P | | CE | Yes |

| Funding | | | | | | | | |
|---------------|-------|-------------------------|-------------------|------------------|-----------------|-------------|---------------|------------------|
| Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| S | PE | 2022 | STP(BR) | 227,146 | | 0 | 35,451 | 262,597 |
| S | RW | 2024 | STP(BR) | 10,000 | | 0 | 1,561 | 11,561 |
| S | CN | 2025 | STP(BR) | 891,354 | | 0 | 0 | 891,354 |
| Totals | | | | 1,128,500 | | 0 | 37,012 | 1,165,512 |

| Expenditure Schedule | | | | | |
|----------------------|----------------|----------|---------------|----------------|-----------|
| Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
| PE | 262,597 | 0 | 0 | 0 | 0 |
| RW | 0 | 0 | 11,561 | 0 | 0 |
| CN | 0 | 0 | 0 | 891,354 | 0 |
| Totals | 262,597 | 0 | 11,561 | 891,354 | 0 |



Six Year Transportation Improvement Program From 2022 to 2027

Agency: Lewis Co.

County: Lewis

MPO/RTPO: SWW RTPO

N Inside

Y Outside

| Functional Class | Priority Number | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|---------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 05 | 1 | Wildwood MP 10.14 Bridge Scour 92004 - Wildwood Road 10.14 to N/A Excavate, install countermeasures, and return stream channel to original profile, and other related work. | WA-14605 08327300 | | | | | 47 | P | | CE | Yes |

| Funding | | | | | | | | |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| S | PE | 2022 | STP(BR) | 259,214 | | 0 | 40,455 | 299,669 |
| S | RW | 2024 | STP(BR) | 5,000 | | 0 | 780 | 5,780 |
| S | CN | 2025 | STP(BR) | 1,031,886 | | 0 | 0 | 1,031,886 |
| Totals | | | | 1,296,100 | | 0 | 41,235 | 1,337,335 |

| Expenditure Schedule | | | | | |
|----------------------|---------|-----|-------|-----------|-----------|
| Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
| PE | 299,669 | 0 | 0 | 0 | 0 |
| RW | 0 | 0 | 5,780 | 0 | 0 |
| CN | 0 | 0 | 0 | 1,031,886 | 0 |
| Totals | 299,669 | 0 | 5,780 | 1,031,886 | 0 |

Six Year Transportation Improvement Program From 2022 to 2027

Agency: Lewis Co.

County: Lewis

MPO/RTPO: SWW RTPO

N Inside

Y Outside

| Functional Class | Priority Number | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|---------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 07 | 32 | Davison Road MP 0.01 Bridge Rehabilitation 68060 - Davison Road 0.01 to N/A Replace deck, stiffen bottom chords, paint steel elements, and other related work. | WA-14604 08442700 | | | | | 14 | P | | CE | Yes |

| Funding | | | | | | | | |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| S | PE | 2022 | STP(BR) | 417,430 | | 0 | 65,148 | 482,578 |
| S | RW | 2024 | STP(BR) | 2,000 | | 0 | 312 | 2,312 |
| S | CN | 2025 | STP(BR) | 1,667,770 | | 0 | 0 | 1,667,770 |
| Totals | | | | 2,087,200 | | 0 | 65,460 | 2,152,660 |

| Expenditure Schedule | | | | | |
|----------------------|---------|-----|-------|-----------|-----------|
| Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
| PE | 482,578 | 0 | 0 | 0 | 0 |
| RW | 0 | 0 | 2,312 | 0 | 0 |
| CN | 0 | 0 | 0 | 1,667,770 | 0 |
| Totals | 482,578 | 0 | 2,312 | 1,667,770 | 0 |

Six Year Transportation Improvement Program From 2022 to 2027

Agency: Lewis Co.

County: Lewis

MPO/RTPO: SWW RTPO

N Inside

Y Outside

| Functional Class | Priority Number | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description | B. STIP ID G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|---------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 05 | 32 | Preventative Bridge Maintenance 37100 & 91013 see description to N/A Preventative Maintenance - Hining Rd MP 0.23, #08444600, Galvin Rd MP 1.23, #08605200, & Galvin Rd MP 1.55, #07984700. Deck overlay and patch concrete girders, and other related work. | WA-14607 see description | | | | | 47 | P | | CE | No |

| Funding | | | | | | | | |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| S | PE | 2022 | STP(BR) | 684,250 | | 0 | 106,790 | 791,040 |
| S | CN | 2025 | STP(BR) | 4,307,150 | | 0 | 0 | 4,307,150 |
| Totals | | | | 4,991,400 | | 0 | 106,790 | 5,098,190 |

| Expenditure Schedule | | | | | |
|----------------------|---------|-----|-----|-----------|-----------|
| Phase | 1st | 2nd | 3rd | 4th | 5th & 6th |
| PE | 791,040 | 0 | 0 | 0 | 0 |
| CN | 0 | 0 | 0 | 4,307,150 | 0 |
| Totals | 791,040 | 0 | 0 | 4,307,150 | 0 |

| | Federal Funds | State Funds | Local Funds | Total Funds |
|----------------------------|---------------|-------------|-------------|-------------|
| Grand Totals for Lewis Co. | 27,691,223 | 34,705,958 | 19,625,087 | 82,022,268 |

2022 - 2027 Transportation Improvement Program (TIP)
& 2022 Annual Construction Program (ACP) Amendment

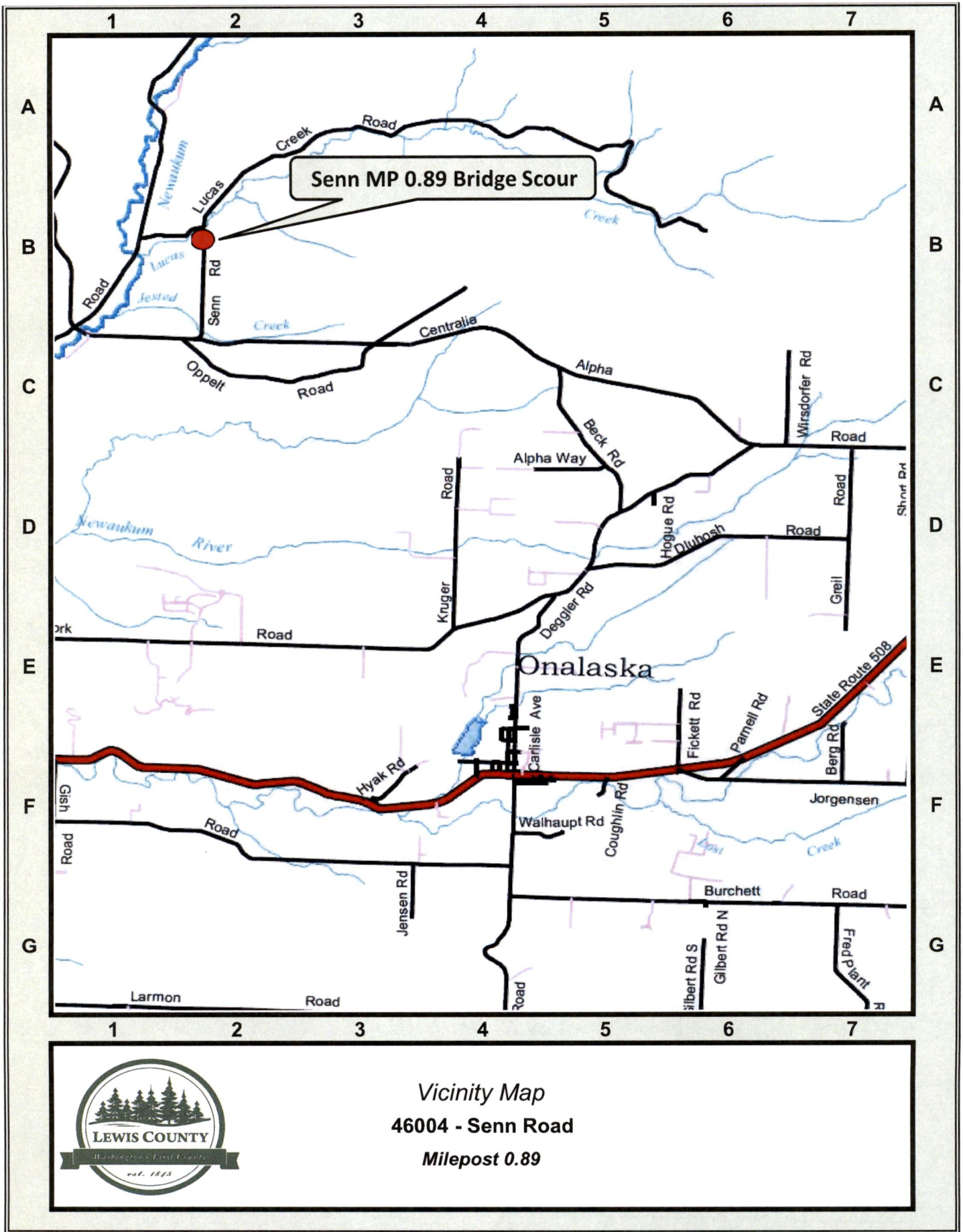
Outline of Changes

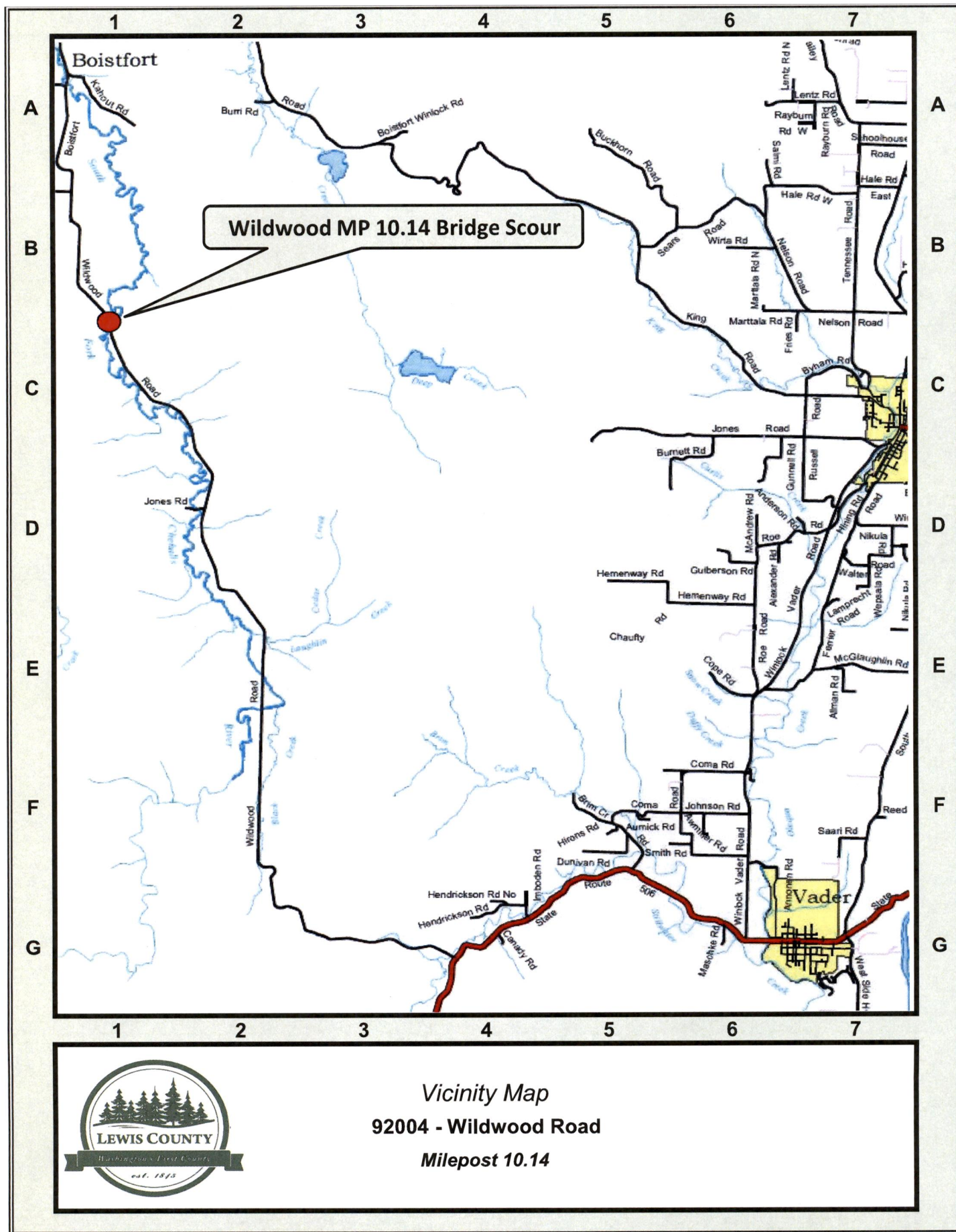
| TIP Priority | Project | Changes for Amendment |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | <p>Countywide Bridge/Road Bank Protection (<i>title category</i>)</p> <p>Senn MP 0.89 Bridge Scour</p> <p>Wildwood MP 10.14 Bridge Scour</p> | <p>Add funding - awarded federal STP(BR) funding - \$227,146 preliminary engineering (PE), \$10,000 right of way (ROW), and \$891,354 construction (CN). Total federal funding - \$1,128,500 Total matching requirement - \$37,012</p> <p>Add funding - awarded federal STP(BR) funding - \$299,669 preliminary engineering (PE), \$5,000 right of way (ROW), and \$1,031,886 construction (CN). Total federal funding - \$1,296,100 Total matching requirement - \$41,235</p> |
| 32 | Davison Road MP 0.01 Bridge Rehabilitation | <p>Add project - awarded federal STP(BR) funding - \$417,430 preliminary engineering (PE), \$2,000 right of way (ROW), and \$1,667,770 construction (CN). Total federal funding - \$1,462,120 Total matching requirement - \$65,460</p> |
| 33 | <p>Preventative Bridge Maintenance</p> <p>Hining Road MP 0.23 – Structure ID #: 08444600</p> <p>Galvin Road MP 1.23 – Structure ID #: 08605200</p> <p>Galvin Road MP 1.55 – Structure ID #: 07984700</p> | <p>Add project - awarded federal STP(BR) funding - \$684,250 preliminary engineering (PE) and \$4,307,150 construction (CN). Total federal funding - \$4,991,400 Total matching requirement - \$106,790</p> |

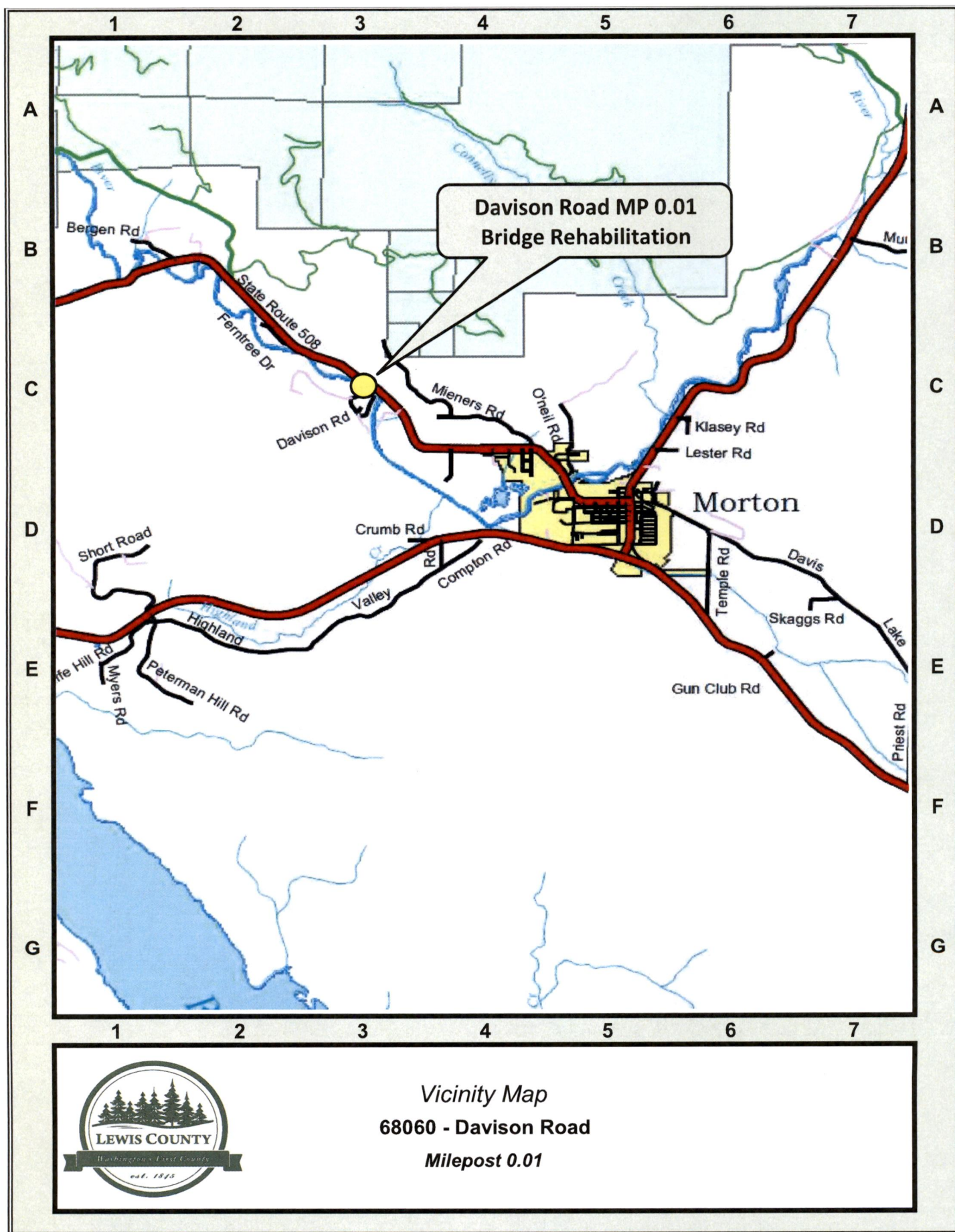
Total STP(BR) federal funding - \$8,878,120

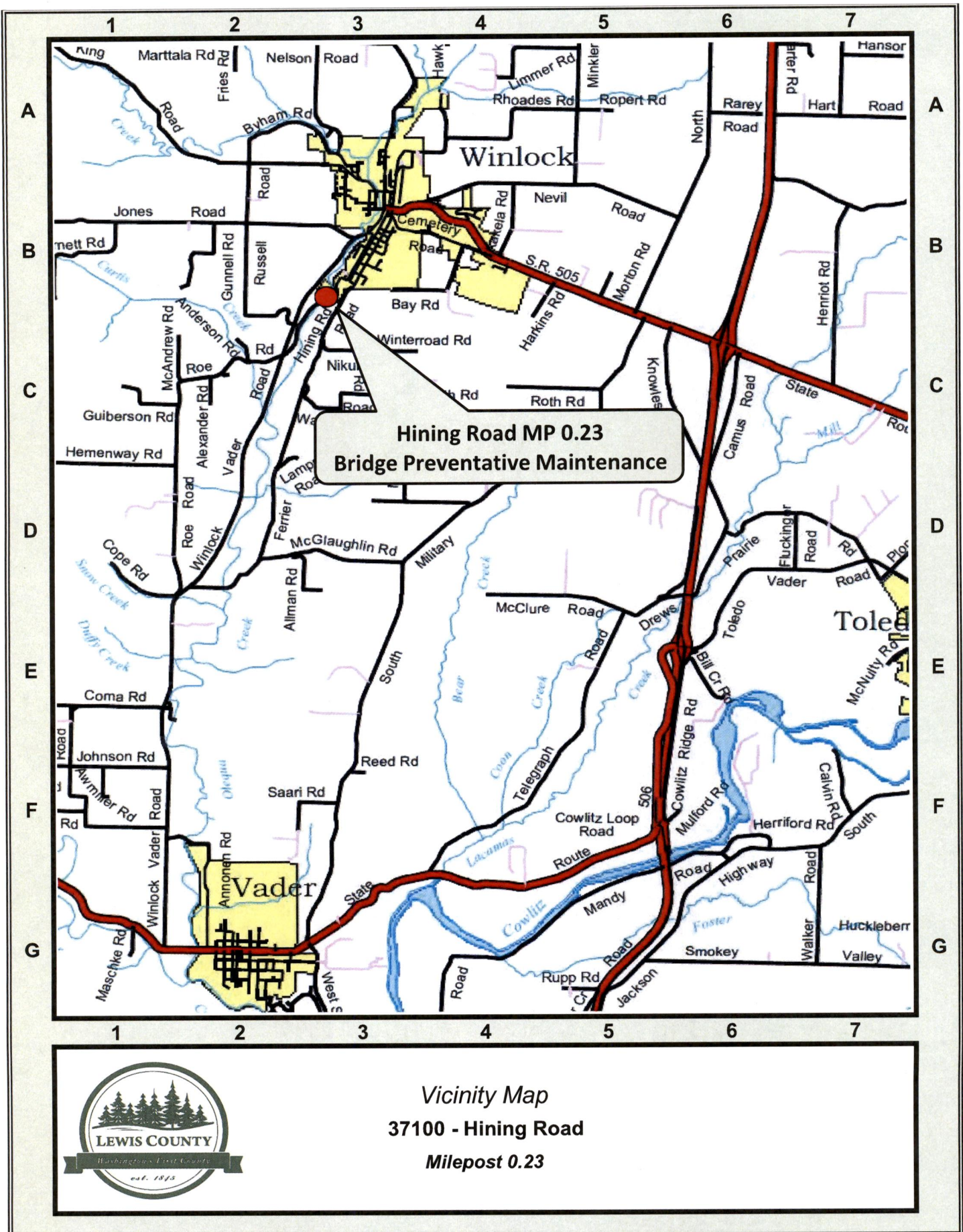
Total local matching requirement - \$250,497

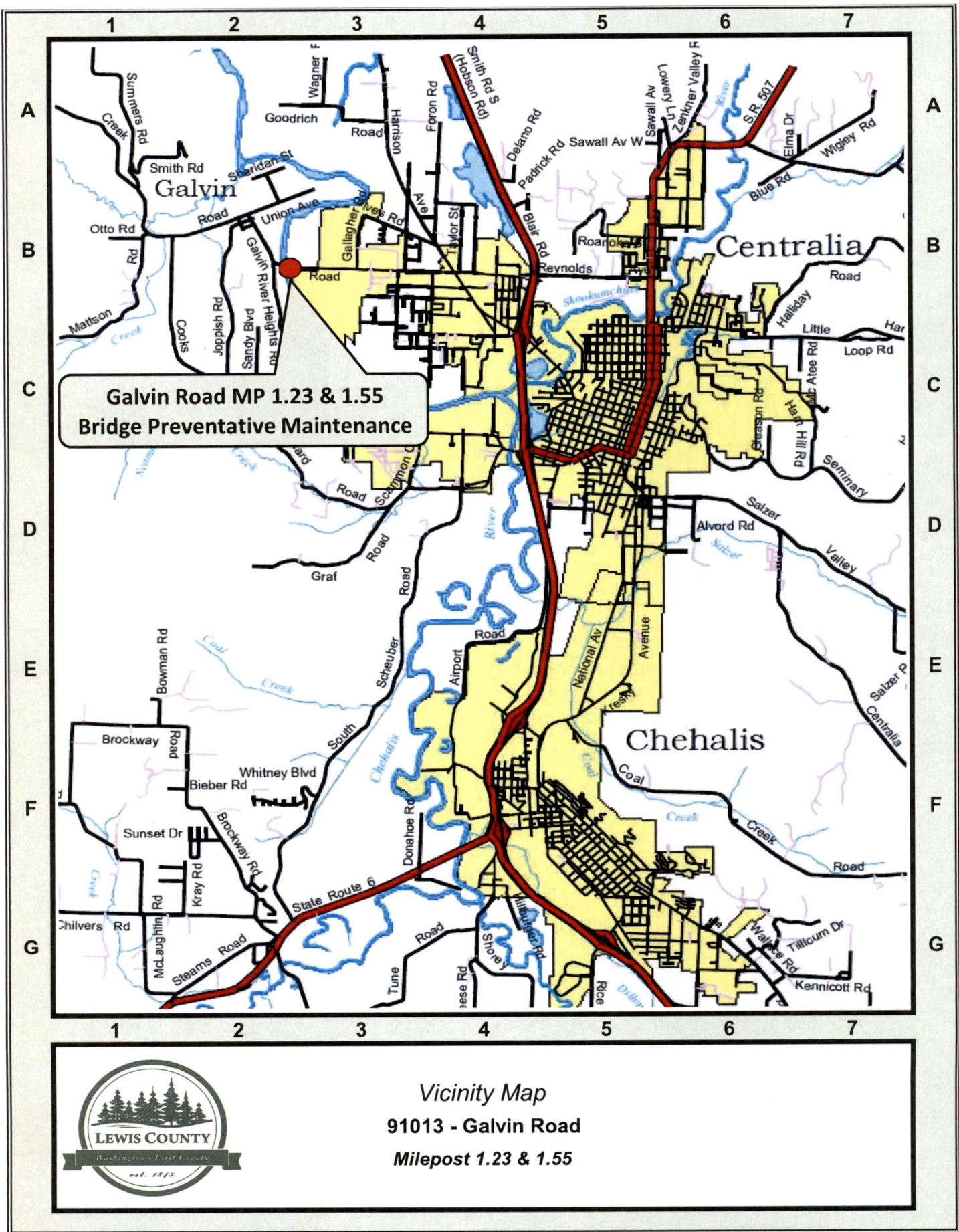
Total Project costs - \$9,128,617











BOCC AGENDA ITEM SUMMARY

Resolution:

BOCC Meeting Date: Aug. 2, 2022

Suggested Wording for Agenda Item:

Agenda Type: Legal Notice

Notice of Public Hearing for the proposed amendment to the 2022 Annual Construction Program (ACP) and 2022-2027 Six-Year Transportation Improvement Program (TIP)

Contact: Josh Metcalf

Phone: 2762

Department: PW - Public Works

Description:

Notice of Public Hearing for amending the 2022 Annual Construction Program and 2022-2027 Six-Year Transportation Improvement Program

Approvals:

| User | Status |
|-------------|---------|
| PA's Office | Pending |

Publication Requirements:

Publications:

The Chronicle on 8/4/22 and 8/11/22

Additional Copies:

Tim Fife - PW
Geoff Soderquist - PW
Mike Kroll - PW
Tina Hemphill - PW
Shayla Landon - PW

Cover Letter To: