

NOTICE OF PUBLIC HEARING

LEWIS COUNTY PLANNING COMMISSION

NOTICE IS HEREBY GIVEN that the **LEWIS COUNTY, WASHINGTON, PLANNING COMMISSION AND WASHINGTON STATE DEPARTMENT OF ECOLOGY** are accepting comments on a periodic review of the Lewis County Shoreline Master Program (SMP) under RCW 90.58.080(4). The County has prepared draft SMP amendments to keep the SMP current with changes in state law, changes in other Lewis County plans and regulations, and other changed local circumstances. Written comments will be accepted between May 4, 2021 and June 8, 2021 at 5pm. Any written comments submitted after June 8, 2021 at 5pm will not be accepted.

Lewis County Planning Commission and Washington State Department of Ecology will hold a joint public hearing on June 8, 2021, starting at or after 6:00 p.m., to consider the draft amendments to the Lewis County SMP and any written comments submitted prior to the deadline.

This hearing will be by remote virtual hearing only and no in-person public access to the hearing room. You can attend the virtual meeting by logging in to <https://zoom.us/j/96070909116>. You may participate by phone by dialing 888.475.4499. Use Meeting ID 960 7090 9116. At the hearing, individuals will be invited to speak regarding the proposed changes. All individuals wishing to speak are encouraged to attend.

Written comments may be submitted to:

Pat Anderson
Pat.Anderson@lewiscountywa.gov
2025 NE Kresky Ave
Chehalis WA 98532

All comments will be forwarded to Washington State Department of Ecology.

Details about the proposal are available at <https://lewiscountywa.gov/departments/community-development/track-planning-projects/shoreline-master-program-periodic-review/>. Printed copies are available at the Lewis County Community Development Department at 2025 NE Kresky Ave., Chehalis WA. Due to COVID-19 and the physical closures of the Timberland Regional Libraries and Senior Centers, copies are not available at those locations. If you wish to receive a paper copy of the proposal, contact Community Development at 360.740.1146 and a copy will be mailed to you.

The meeting site is barrier free. People needing special assistance or accommodations should contact the Community Development Department 72 hours in advance of the meeting.

Pat Anderson/Publish in the Chronicle on May 4, 2021