

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
OF LEWIS COUNTY, WASHINGTON**

**IN THE MATTER OF:**

Approving a call for bids for one Self-  
Propelled Sweeper

)  
)  
)

**RESOLUTION NO. 19- 178**

**WHEREAS**, the Fleet Services Division of the Lewis County Public Works Department has determined a need for one new Self-Propelled Sweeper; and

**WHEREAS**, this Sweeper will be purchased with available FEMA funds; and

**WHEREAS**, the Board of County Commissioners (BOCC) wish to issue a call for bids for one new Sweeper.

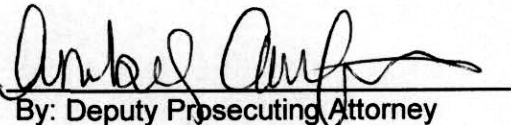
**NOW THEREFORE BE IT RESOLVED** that the Department of Public Works be instructed to prepare a call for bids and contract specifications for one new Self-Propelled Sweeper.

Bids for this proposal shall be submitted to the Clerk of the BOCC (351 N.W. North Street, Room 210, CMS-01, Chehalis, Washington 98532) by or before 11:00 a.m. on Tuesday, July 23, 2019 and will be opened on or after 11:00 a.m. on July 23, 2019, subject to official proposal addenda that establishes an alternate bid due date or opening time.

**DONE IN OPEN SESSION** this 1<sup>st</sup> day of July 2019.

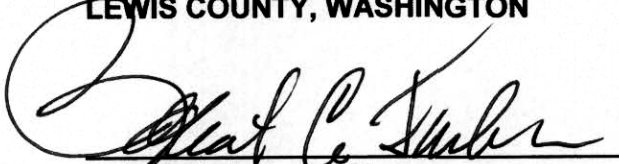
**APPROVED AS TO FORM:**

Jonathan L. Meyer, Prosecuting Attorney



By: Deputy Prosecuting Attorney

**BOARD OF COUNTY COMMISSIONERS  
LEWIS COUNTY, WASHINGTON**



Robert C. Jackson, Chair

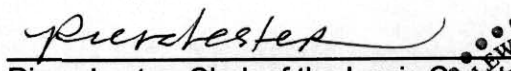


Gary Stamper, Vice Chair



Edna J. Fund, Commissioner

**ATTEST:**



Rieva Lester, Clerk of the Lewis County  
Board of County Commissioners



## CALL FOR BIDS

**NOTICE IS HEREBY GIVEN** that the Board of County Commissioners of Lewis County, Washington will open sealed bids and publicly read them aloud on or after 11:00 a.m. on July 23, 2019, at the Lewis County Historic Courthouse – 2<sup>nd</sup> floor, Board of County Commissioners Meeting Room, 351 NW North Street, Chehalis, Washington, for furnishing one (1) new self-propelled sweeper.

### **SEALED BIDS MUST BE DELIVERED BY 11:00 A.M.**

(Lewis County official time is displayed on Axxess Intertel phones in the office of Board of County Commissioners.)

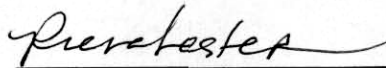
Sealed bids must be delivered to the **"Lewis County Commissioner's Office"** (Lewis County Historic Courthouse, 2<sup>nd</sup> Floor, 351 NW North Street, Chehalis, WA 98532) by 11:00 a.m. on the date specified for opening and in an envelope clearly marked **"SEALED BID FOR ONE (1) SELF-PROPELLED SWEEPER" - TO BE OPENED JULY 23, 2019 ON OR AFTER 11:00 AM.**

Specifications and bid forms may be obtained from Lewis County Department of Public Works Fleet Division located at 476 W. Main St., Chehalis, WA 98532, telephone 360-740-1194 or from Lewis County's website at [www.lewiscountywa.gov](http://www.lewiscountywa.gov).

The Lewis County Public Works Department in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in Federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin, or sex in consideration for an award.

The Board of County Commissioners reserves the right to reject any or all bids and to waive all informalities in the bidding.

**DATED** this 1<sup>st</sup> day of JULY, 2019.



Clerk of the Board of County Commissioners  
Lewis County, Washington



**PUBLISH:** The Chronicle – July 2, 9, & 16, 2019  
Lewis County Web Site @ [www.lewiscountywa.gov/](http://www.lewiscountywa.gov/)

# **CALL FOR BIDS**

ONE (1) NEW SELF-PROPELLED SWEEPER

**TO:**

LEWIS COUNTY HISTORIC COURTHOUSE

BOARD OF COUNTY COMMISSIONERS OFFICE

351 NW NORTH STREET

CHEHALIS, WASHINGTON 98532

**BID OPENING:**

WHERE: Lewis County Historic Courthouse  
Board of County Commissioners Meeting Room  
351 NW North Street  
Chehalis, Washington 98532

DATE: July 23, 2019

TIME: On or after 11:00 AM

# **BID PACKET CONTENTS**

1. CALL FOR BIDS
2. ADVERTISING PLAN
3. BID FORM
4. BID DOCUMENT CHECKLIST
5. GENERAL CONDITIONS
6. SPECIFICATIONS / ITEMIZED OPTIONS



1.

# CALL FOR BIDS

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2.

# ADVERTISING PLAN

## **ADVERTISING PLAN**

**The Call for Bids will be advertised in the following publications:**

- The Chronicle - Tuesday, July 2, 9, & 16, 2019

Bid information will also be available on the Lewis County website at [www.Lewiscountywa.gov](http://www.Lewiscountywa.gov)



3.

## BID FORM

**LEWIS COUNTY PUBLIC WORKS DEPARTMENT  
FLEET SERVICES DIVISION  
476 W. MAIN ST.  
CHEHALIS, WA 98532**

The Board of Lewis County Commissioners will open sealed bids and publicly read them aloud at the Lewis County Historic Courthouse-2<sup>nd</sup> floor, Board of County Commissioners Meeting Room, 351 NW North Street, Chehalis, Washington, on:

**TUESDAY, JULY 23, 2019 ON OR AFTER 11:00 A.M.**

For the following specified items:

**ONE (1) NEW SELF-PROPELLED SWEEPER**

Sealed bids must be delivered to the Lewis County Historic Courthouse – 2<sup>nd</sup> Floor, Board of County Commissioner's Office, 351 NW North Street, Chehalis, Washington, 98532, by 11:00 A.M. on the above-specified date in a sealed envelope clearly marked:

**SEALED BIDS FOR: ONE (1) NEW SELF-PROPELLED SWEEPER**

**TO BE OPENED: TUESDAY, JULY 23, 2019 ON OR AFTER 11:00 A.M.**

## BID FORM

SEE ATTACHED CONDITIONS AND SPECIFICATIONS

- |                                   |            |
|-----------------------------------|------------|
| 1. ONE (1) SELF-PROPELLED SWEEPER | \$ _____   |
| 2. WASHINGTON STATE SALES TAX     | + \$ _____ |
| 3. PURCHASER PAYS THIS AMOUNT     | = \$ _____ |

**Guaranteed delivery shall be within one hundred and twenty (120) days after award of bid.**

\_\_\_\_\_  
Bidder

\_\_\_\_\_  
Authorized Signature                      Date

\_\_\_\_\_  
Firm Address

\_\_\_\_\_  
Title of Person Signing

\_\_\_\_\_  
City, State                      Zip

\_\_\_\_\_  
Telephone Number

4.

# BID DOCUMENT CHECK LIST



The following items must be returned in the completed bid package:

1. \_\_\_\_\_ BID FORM (Pg. 9)
2. \_\_\_\_\_ WARRANTY INFORMATION (B-T-B and Power Train)
3. \_\_\_\_\_ TERMS, CONDITIONS, & SPEC Acknowledgement (Pg. 15)
4. \_\_\_\_\_ LIST OF REFERENCES  
(Complete name, address and phone number of three customers who have purchased similar equipment within the last two (2) years.)
5. \_\_\_\_\_ SPECIFICATIONS SHEET (Complete Check-List on Pg. 17-19)
6. \_\_\_\_\_ ITEMIZED OPTIONS (Pg. 20) with BROCHURE

5.

# GENERAL CONDITIONS

## **GENERAL CONDITIONS**

### **BID CONSIDERATION:**

The Board of Lewis County Commissioners reserves the right to reject any or all bids, waive informalities, and to contract as the best interest of the County may appear. This bid will be compared to bids received on the Washington State Contract. Commissioners reserve the right to award to the most advantageous bid to the County.

### **DOCUMENT FORM:**

The bidder shall completely fill in the information required in all the blank spaces provided and shall return all forms and other documentation requested when submitting bid forms. Information may be obtained from the Department of Public Works, Maintenance & Operations Division, 476 W. Main St., Chehalis, WA 98532, telephone 360-740-1194 or Lewis County's website at [www.lewiscountywa.gov](http://www.lewiscountywa.gov).

### **PROPOSAL SHEET:**

Vendors not meeting specifications must list all exceptions and note by placing an "X" beside the respective number associated with the particular specification. Any exceptions are subject to inspection, testing, and approval prior to acceptance by Lewis County.

Truck/s shall be a new model and shall:

1. Conform to or exceed the minimum specifications listed.
2. Conform to the current Motor Vehicle Laws/Codes of the State of Washington.
3. Comply with the current Federal Motor Vehicle Safety Standards.
4. Shall meet the manufacturer's standard specifications and shall be further equipped as stated in these specifications whether considered standard or not.

### **PAYMENT:**

Payment will be made by Lewis County on or about 30 days following date of delivery, providing billing invoice is in the office of the Lewis County Fiscal Department, 351 NW North Street, Chehalis, WA 98532 prior to the 10th of the month.

**PRE-DELIVERY:**

All items shall receive dealer factory pre-delivery service before being delivered. Transportation damage shall be repaired by dealer prior to delivery. All equipment will be in turnkey condition and subject to inspection prior to acceptance.

**DELIVERY OF EQUIPMENT PURCHASES:**

Packing and transportation expenses are the responsibility of the bidder. All prices quoted must be F.O.B. Destination, Freight Prepaid and Allowed, delivered and unloaded at the delivery address below.

*Lewis County Motor Pool  
476 W. Main St.  
Chehalis, WA 98532*

**LITERATURE:**

*Descriptive brochure* with reasonably detailed specifications for the unit offered must be enclosed with the bid documents.

**COOPERATIVE PURCHASES:**

Lewis County has entered into Interlocal Purchase Agreements with other governmental agencies pursuant to RCW 39.34. Successful bidder, if agrees, can sell additional items at the bid price, terms and conditions to other governmental agencies. Lewis County accepts no responsibility for the payment of the purchase price by other governmental agencies.



**PROPOSAL:**

The undersigned hereby certifies that he/she has read and thoroughly understands and agrees to the terms, conditions, and specifications of this document for furnishing the item(s) listed to Lewis County and hereby submits the proposal on page 9.

\_\_\_\_\_  
Firm Name (Type or Print)

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title of Person Signing

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, Zip Code

6.

**SPECIFICATIONS**  
**&**  
**ITEMIZED OPTIONS**

**I. Specifications Check-List:**

Sweeper shall be Self-propelled, Non-pickup, with enclosed cab, new (2019 or newer) and delivered. ("Delivery address listed on page 14")

Please include brochure with model bid.

Make \_\_\_\_\_  
Model \_\_\_\_\_  
Year \_\_\_\_\_

Minimum Specification Required	List Specification Provided
<b><u>Cab &amp; Chassis:</u></b>	
Air Conditioning	
AM/FM/CD Stereo	
Cab Interior Shall Include: Dome Light, Hour Meter, Oil Pressure Gauge, Tachometer, Volt or Amp Gauge, Water Temp Gauge	
Cab Shall be equipped with a sound package to accommodate an 80 decibel rating or higher. This rating shall be determined when machine is in full operation on roadway with traffic.	
Door Locks	
Enclosed Cab (with pressurization system), with Right & Left full-view doors with tempered safety glass	
Front Fenders	
Heated and remote controlled west coast style mirrors; to include 10" round convex mirrors attached.	
Heater & Defroster	
Keys – (include 4)	
LED Strobe Light – (mounted on cab roof)	
License Plate Holder	
Outside Temperature Display	
Seat: Deluxe Suspension Seat with Seat Belt	
Tinted Glass	
Vandal Locks	
Windshield Wipers & Washers (Front & Rear)	
<b><u>Brakes:</u></b>	
Brakes: Four wheel hydraulic brake system	
Brakes: Parking brake to be independent of hydraulic brake system	
Parking brake shall have warning light or alarm	
Emergency Brake Safety System	

<b><u>Tires &amp; Wheels:</u></b>	
Tires - (All-Season)	
Tire size, load range, and ply will be matched on each axle and spare.	
Tire and rims shall be sufficient to meet or exceed the GVWR of the sweeper, including accessories and water system.	
Shall include spare tire and rim	
<b><u>Engine:</u></b>	
Shall be a 4-cylinder diesel with a minimum of 74 hp @ 2500 RPM	
Electric start, 12-volt battery & charging sys.	
Spin on/off oil filter	
Variable speed governor	
Extension Air Cleaner Stack	
<b><u>Transmission:</u></b>	
Shall be hydrostatic, variable 0 – 35 mph and coupled with a 2 speed-transmission	
Drive system must have the ability to shift positively in and out to accommodate towing	
<b><u>Fuel Tank</u></b>	
Fuel Tank Capacity (35 gallon minimum)	
<b><u>Steering:</u></b>	
Shall be equipped with hydrostatic power steering	
Tilt & Telescoping Steering Column	
<b><u>Other:</u></b>	
Shall include lockable energy/battery isolation switch	
Batteries shall be Group 31	
<b><u>Broom:</u></b>	
Broom shall be 91" long and approximately 32" diameter, ½ Poly and ½ Wire Wafers	



Shall be capable of being hydraulically angled to approximately 45 degrees right or left	
Shall be designed to allow for easy broom core replacement	
Shall be equipped with full broom hood	
Shall be powered by hydraulic motor	
Broom mechanism shall be a full-floating design	
<b><u>Water System:</u></b>	
Water System shall include a complete sprinkler system with 7' – 8' spray bar, with minimum 150 gallon water reservoir tank and water pump	
Shall include a convenient drain to remove water from system for winter storage	
Unit GVWR shall not be exceeded with full water tank	
<b><u>Exterior Finish:</u></b>	
Lewis County expects professional workmanship from each vendor. The following finishing requirements will be monitored closely in the final product.	
No welding scale, roughness, sharp corners, or rust stains on delivered unit.	
Unit shall be coated with 2 mils dry automotive quality primer, with additional 2 mils dry paint of the manufacturer's standard color.	
<b><u>Warranty:</u></b>	
Factory Warranty (Bumper-to-Bumper)	
<b><u>Publications:</u></b>	
Operator's Manual	
Parts Manual - (or CD)	
Service Manual – (or CD)	

