PROSECUTING ATTORNEY UPDATE AGENDA

November 3, 2020 @ 2:00 p.m.

Jonathan:

Staffing

Eric:

**Executive Session under RCW 42.30.110(1)(i)

- Concrete School District et al. v. DNR
- Any relevant Cortland/Green/Hupy PRA litigation

Cullen:

- **Executive Session under RCW 42.30.110(1)(i)
- Historical Great American Insurance Settlement

Amber:

Kevin:

Board of County Commissioners Agenda Items:

• COVID-19 planning

The Lewis County Commissioners are providing the public access to their official meetings through alternative means (online and by phone). Please see below:

ONLINE

Attend the meeting via Zoom Meeting at https://zoom.us/j/92770578873. The passcode is 085336.

BY PHONE

To attend by phone, call 888-475-4499. The meeting ID is 927 7057 8873, and the passcode is 085336.