

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
LEWIS COUNTY, WASHINGTON**

IN THE MATTER OF:

RESOLUTION NO. 20-254

CALL FOR BIDS FOR THE TUCKER ROAD
IMPROVEMENTS PROJECT, FEDERAL AID PROJECT
NO. STPR-F212(001), FEDERAL CONTRACT NO.
TA-6968, F.A. AGREEMENT NO. LA 9901, COUNTY
ROAD PROJECT NO. 2189-C.

WHEREAS, The Board of County Commissioners (BOCC) wishes to improve Tucker Road by repairing pavement, planing bituminous pavement, cleaning, sweeping, applying tack coat, paving with reinforced fiber HMA, traffic control, all in accordance with the Contract Plans, Contract Provisions, and the Standard Specifications; and

WHEREAS, pursuant to Resolution 11-437, construction projects exceeding a certain monetary threshold must be competitively bid; and

WHEREAS, pursuant to Resolution 20-103, the Board of County Commissioners (BOCC) adopted the 2020 Standard Specifications for Road, Bridge, and Municipal Construction and this proposal shall be performed by contract in accordance with these specifications.

NOW THEREFORE BE IT RESOLVED that the Department of Public Works is instructed to issue a Call for Bids and Contract Specifications for Tucker Road Improvements Project, Federal Aid Project No. STPR-F212(001), Federal Contract No. TA-6968, F.A. Agreement No. LA 9901, County Road Project No. 2189-C. Bids for this proposal shall be submitted to the Clerk of the BOCC (351 N.W. North Street, Room 210, CMS-01, Chehalis, WA 98532) by or before 12:30 p.m. on Tuesday, August 18, 2020, and will be opened on or after 12:30 p.m. on August 18, 2020, subject to official proposal addenda that establishes an alternate bid due date or opening time.

DONE IN OPEN SESSION this 27th day of July, 2020.

APPROVED AS TO FORM:
Jonathan Meyer, Prosecuting Attorney

BOARD OF COUNTY COMMISSIONERS
LEWIS COUNTY, WASHINGTON

Amber Smith
By: Amber Smith,
Deputy Prosecuting Attorney

Gary Stamper
Gary Stamper, Chair

ATTEST:



Rieva Lester
Rieva Lester,
Clerk of the Lewis County Board of County
Commissioners

Edna J. Fund
Edna J. Fund, Vice Chair

Robert C. Jackson
Robert C. Jackson, Commissioner



Lewis County Department of Public Works

Josh S. Metcalf, PE, Director

Tim Fife, PE, County Engineer

NOTICE TO CONTRACTORS

NOTICE IS HERBY GIVEN that the Board of County Commissioners of Lewis County or designee will open sealed proposals and publicly read them aloud on or after 12:30 P.M. on **Tuesday, August 18, 2020**, at the Lewis County Courthouse in Chehalis, Washington, for the Tucker Road Improvements Project - CRP 2189C. This contract provides for the improvement of *** **Tucker Road by pavement repair, planing bituminous pavement, cleaning, sweeping, applying tack coat, paving with HMA, traffic control, ***** and other work, all in accordance with the attached Contract Plans, these Contract Provisions, and the Standard Specifications.

SEALED BIDS MUST BE DELIVERED BY OR BEFORE

12:30 P.M. on Tuesday, August 18, 2020

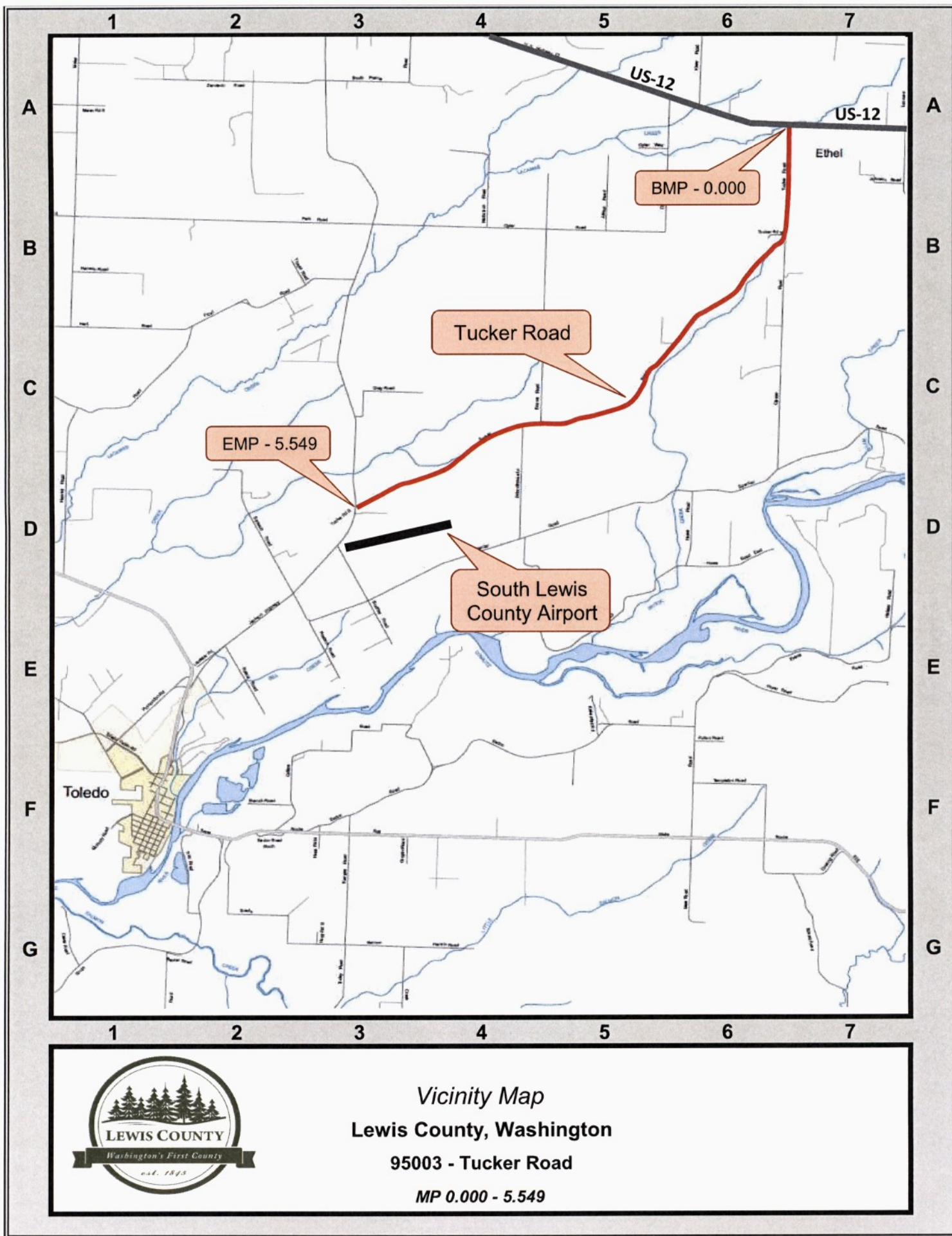
(Lewis County official time is displayed on Axxess Intertel phones in the office of the Board of County Commissioners. **Bids submitted after 12:30 P.M. will not be considered for this project.**)

Sealed proposals must be delivered to the Lewis County Commissioners Office (351 N.W. North Street, Room 209, CMS-01, Chehalis, Washington 98532), by or before **12:30 P.M.** on the date specified for delivery, and in an envelope clearly marked: **"SEALED BID FOR THE TUCKER ROAD IMPROVEMENTS PROJECT - CRP 2189C, F. A. PROJECT NO. STPR-F212(001), FEDERAL CONTRACT NO. TA-6968 TO BE OPENED ON OR AFTER 12:30 P.M. ON AUGUST 18, 2020."**

All bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check or surety bond in an amount equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to the Lewis County Public Works Department.

Informational copies of maps, plans and specifications are on file for inspection in the office of the County Engineer of Lewis County in Chehalis, Washington. The contract documents may be viewed and downloaded from Lewis County's Web Site @ www.lewiscountywa.gov or you may call the Lewis County Engineers office @ (360)740-2671 and request a copy be mailed to you.

The Lewis County Public Works Department in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in Federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin, or sex in consideration for an award.



BOCC AGENDA ITEM SUMMARY

Resolution: 20-254

BOCC Meeting Date: July 27, 2020

Suggested Wording for Agenda Item:

Agenda Type: Legal Notice

Call for bids for the Tucker Road Improvements Project, Federal Aid Project No. STPR-F212(001), Federal Contract No. TA-6968, F.A. Agreement No. LA 9901, County Road Project No. 2189-C.

Contact: Tim Fife

Phone: 360-740-2711

Department: PW - Public Works

Description:

This resolution will issue a call for bids for the Tucker Road Improvements Project, Federal Aid Project No. STPR-F212(001), Federal Contract No. TA-6968, F.A. Agreement No. LA 9901, County Road Project No. 2189-C.

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Approvals:

User	Status
PA's Office	Approved

Publication Requirements:

Publications:

The Seattle Daily Journal of Commerce - July 28, 2020, August 4 and 11, 2020. The Chronicle - July 28, 2020, August 4 and 11, 2020

Additional Copies:

Tim Fife, PW; Kim Amrine, PW; Rose Williams, Tina Hemphill

Cover Letter To:

RECEIVED
Board of County Commissioners
Lewis County Washington

AUG 13 2020

**AFFIDAVIT
OF PUBLICATION
STATE OF WASHINGTON
COUNTY OF LEWIS**

Alysa Andrews, and/or Mandy Klemola, and/or Kailyn Sawyer,
and/or Cindy Thayer says that she is the legal clerk of

**The
Chronicle**

a semi-weekly newspaper, which has been established, published
in the English language, and circulated continuously as a
semi-weekly newspaper in the City of Centralia, and in Lewis
County, Washington, general circulation in Lewis County for
more than six (6) months prior to the date of the first publication
of the notice hereto attached, and that the said Chronicle was on
the 7th day of July 1941, approved as a legal newspaper by the
Superior Court of said Lewis County. And that the attached is a
true copy and was published in regular issues (and not in
supplement form) of said newspaper as LEGAL # 115220
RE: Call for Bids Tucker Rd

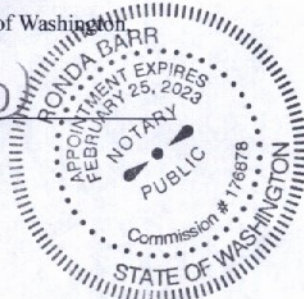
once each Week (for a period of 3 Weeks)

commencing on 07/28/2020 and ending on 08/11/2020

and both regularly distributed to its subscribers during all of said
period. That the full amount of the fee charged for the foregoing
publication is the sum of \$ 122.76

Subscribed and sworn to before me 08/11/2020

Notary Public in and for the State of Washington
residing at



115220 Call for Bids
Tucker Rd.

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CONTRACTORS**

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that the Board of County
Commissioners of Lewis
County or designee will
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publicly read them aloud
on or after 12:30 P.M. on
**Tuesday, August 18,
2020**, at the Lewis County
Courthouse in Chehalis,
Washington, for the Tucker
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FOR THE TUCKER ROAD
IMPROVEMENTS PROJ-
ECT - CRP 2189C, F. A.
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STPR-F212(001), Federal
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performance bond within
the time stated in the
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forfeited to the Lewis
County Public Works De-
partment.

Informational copies of
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County Engineer of Lewis
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County's Web Site @
www.lewiscountywa.gov or
you may call the Lewis
County Engineers office @
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a copy be mailed to you.

The Lewis County Public
Works Department in ac-
cordance with Title VI of
the Civil Rights Act of
1964, 78 Stat. 252, 42
U.S.C. 2000d to 2000d-4
and Title 49, Code of
Federal Regulations, De-
partment of Transportation,
subtitle A, Office of the
Secretary, Part 21, nondis-
crimination in Federally
assisted programs of the
Department of Transporta-
tion issued pursuant to
such Act, hereby notifies
all bidders that it will
affirmatively insure that in
any contract entered into
pursuant to this advertise-
ment, disadvantaged busi-
ness enterprises as de-
fined at 49 CFR Part 26
will be afforded full oppor-
tunity to submit bids in
response to this invitation
and will not be discrimina-
ted against on the grounds
of race, color, or national
origin, or sex in considera-
tion for an award.

Published: The Chronicle
July 28, 2020 &
August 4 & 11, 2020