## BEFORE THE BOARD OF COUNTY COMMISSIONERS **OF LEWIS COUNTY**

IN THE MATTER OF:

Call for Bids for the Logan Hill Rd MP 0.49 Slide Repair Project, SM 90-15F400770049 (FEMA Project No. DR 4253 PW 102)	RESOLUTION NO. 19-144
0.49 by excavating slide material, constructing crushed surfacing, guardrail, constructing structing	missioners wishes to repair Logan Hill Road MP g stabilized riprap slopes, HMA road restoration, eam bank protection with large woody material, ding and other work as directed by the Engineer;
WHEREAS, pursuant to Resolution 18- the 2018 Standard Specifications for Road, Bri shall be performed by contract in accordance v	116, the Board of County Commissioners adopted dge, and Municipal Construction and this project with these specifications.
to issue a Call for Bids and Contract Specificat Repair Project, SM 90-15F400770049 (FEMA project shall be submitted to the Clerk of the B North Street, Room 210, CMS-01, Chehalis, W	Project No. DR 4253 PW 102). Bids for this oard of Lewis County Commissioners (351 N.W. /ashington 98532) by or before 11:00 a.m. on n or after 11:00 a.m. on June 11, 2019, subject to
DONE IN OPEN SESSION this 20th	day of May, 2019.
APPROVED AS TO FORM Jonathan L. Meyer Presecuting Attorney	BOARD OF COUNTY COMMISSIONERS LEWIS COUNTY WASHINGTON
Civil Deputy	Robert C. Jackson, Chair
ATTEST:	Gary Stamper, Vice Chair
Rieva Lester, Clerk of the Lewis COUNTY ROOM COUNTY RO	Edna J. Fund, Commissioner
SINCE   8 1845 8/	GTON *

## **CALL FOR BIDS**

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Lewis County or designee, will open sealed bids and publicly read them aloud on or after 11:00 a.m. on June 11, 2019, at the Lewis County Courthouse, Chehalis, Washington, for the Logan Hill Road MP 0.49 Slide Repair Project, SM 90-15F400770049 (FEMA Project No. DR 4253 PW 102).

## SEALED BIDS MUST BE DELIVERED BY OR BEFORE 11:00 A.M. on Tuesday, June 11, 2019

(Lewis County official time is displayed on Axxess Intertel phones in the office of the Board of County Commissioners. Bids submitted after 11:00 AM will not be considered for this project.)

Sealed proposals must be delivered to the Clerk of the Board of Lewis County Commissioners (351 N.W. North Street, Room 210, CMS-01, Chehalis, Washington 98532), by or before 11:00 A.M. on the date specified for opening, and in an envelope clearly marked: "SEALED BID FOR THE LOGAN HILL ROAD MP 0.49 SLIDE REPAIR PROJECT, SM 90-15F400770049 (FEMA Project No. DR 4253 PW 102) TO BE OPENED ON OR AFTER 11:00 A.M. ON JUNE 11, 2019".

All bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check or surety bond in an amount equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to the Lewis County Public Works Department.

Informational copies of maps, plans and specifications are on file for inspection in the office of the County Engineer of Lewis County in Chehalis, Washington. The contract documents may be viewed and downloaded from Lewis County's Web Site @ <a href="www.lewiscountywa.gov/">www.lewiscountywa.gov/</a> or you may call the Lewis County Engineer's office @ (360) 740-2612 or email <a href="kim.Amrine@lewiscountywa.gov">kim.Amrine@lewiscountywa.gov</a> and request a copy be mailed to you. All Contractor questions and Lewis County clarifying answers will be posted on our website and emailed to all Contractors registered on Lewis County's Planholder List. Plan or specification changes shall be accomplished through official project addendums.

The Lewis County Public Works Department in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in Federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin, or sex in consideration for an award.

The Board of County Commissioners reserves the right to reject any or all bids and to waive all informalities in the bidding.

DATED this 20th day of May, 2019. Reextenter

Clerk of the Board of County Commission Lewis County, Washington 1845

PUBLISH: The Chronicle – May 21, May 28 and June 4, 2019
Daily Journal of Commerce (Seattle) – May 22, May 29, and June 5, 2019

Lewis County website @ www.lewiscountywa.gov/

