Board of County Commissioners

Lewis County Courthouse
351 NW North Street
Chehalis, WA 98532-1900

BUSINESS MEETING AGENDA

10 a.m. Tuesday, November 10, 2026
Commissioners' Hearing Room (Room 223)

Call to order
Determination of quorum
Flag salute
Zoom guidelines
Superior Court update regarding National Adoption Day - LC Superior Court Assistant Court Administrator Paula Willey
Veterans Day - honoring Lewis County employees who have served or continue to serve
Public comment (limited to 3 minutes per person)
REMINDER: County offices and departments will be closed Nov. 11 for Veterans Day and there will be no Business Meeting Nov. 17

NOTICE ITEM(S)	
Resolution 26-444:	Notice of a Public Hearing for Ordinance 1386, which would amend Chapter 2.40, Standards for Public Defense Services, of Lewis County Code. The hearing will take place in the Commissioners' Hearing Room at or after 10 a.m. Dec. 1, 2026.
Resolution 26-445:	Notice of hearings regarding the Lewis County budget and levies for 2027. The hearing will take place in the Commissioners' Hearing Room at or after 10 a.m. Dec. 7, 2026.
CONSENT ITEM(S)	
Resolution 26-446:	Approval of warrants / payroll.
	Approval of minutes from the Nov. 3, 2026, BOCC Business Meeting.
DELIBERATION ITEM(S)	
Resolution :	Approve a collective bargaining agreement between Lewis County Sheriff's Office (Corrections Bureau Sergeants and Lieutenant) and Teamsters Local #252 for January 1, 2027, through December 31, 2028.
Resolution 26-448:	Approve Supplement No. 4 of the Engineering Services Agreement with WSP USA Inc. for the Reynolds Avenue-Harrison Avenue Corridor Improvements, CRP 2171C, increasing the amount by $840,019.00.
Resolution 26-449:	Approve Local Agency Agreement and Federal Aid Project Prospectus with Washington State Department of Transportation (WSDOT) for the 2025 County Safety Program-Safety Plan Update, CRP 2212C.
Resolution 26-450:	Approve a memorandum of agreement between Lewis County and Washington State University (WSU) Extension.
Resolution 26-451:	Approve telecommunication site license agreement with the City of Tacoma Department of Public Utilities for use of the Peterman site in Morton, with Lewis County acting as administering agent for Lewis County 911.
Resolution 26-452:	Approve a site license agreement with the City of Tacoma, Department of Public Utilities, for the Mineral Hill telecommunications site.
HEARING(S)	
Ordinance 1385:	Approve Amendments to the Lewis County Code Related to Private Family Burial Grounds in Accordance with SHB 2239 (this hearing was held over from Oct. 27, 2026).

Announcements / new business
Calendars
Press conference
Adjournment

The public is invited to attend any Lewis County Board of County Commissioners (BOCC) meeting in person. Select meetings -- including the Wrap-Up, Directors' Update and Business Meeting -- also are available via Zoom. Following are the Zoom codes for this meeting:

ONLINE: Go to https://zoom.us/j/92770578873. The passcode is 085336.
BY PHONE: Call 888-475-4499. The meeting ID is 927 7057 8873, and the passcode is 085336.

- Official BOCC meetings take place in the old historic courthouse at 351 N.W. North Street, Chehalis, unless otherwise noted. Agendas for official BOCC meetings are available online at https://lewiscountywa.gov/offices/commissioners/agendas-calendar/.
- The BOCC legislative session (Business Meeting) is held in the Commissioners' Hearing Room (Room 223), which is barrier free. Attendees who require special assistance or accommodations should contact the Commissioners' Office at 360-740-1120 at least 72 (seventy-two) hours in advance.
- Written public comments regarding agenda or non-agenda items (excluding public hearing and bid award items) may be submitted in person, by email, or by regular mail at any time following publication of the meeting agenda and before adjournment of the BOCC's legislative session (Business Meeting).
- Video footage of the BOCC's Business Meeting can be viewed online at LewisCountyWa.gov/bocc-meetings and on the commissioners' Facebook page at www.facebook.com/LewisCountyCommissioners.