## BEFORE THE BOARD OF COUNTY COMMISSIONERS LEWIS COUNTY, WASHINGTON

## IN THE MATTER OF:

RESOLUTION NO. 20-092

CALL FOR BIDS FOR THE SNYDER RD MP 0.20 CULVERT REPLACEMENT PROJECT, SM 90-15F721210020 (FEMA NO. PA-10-WA-4253-PW-00112)

WHEREAS, Hall Creek crosses Snyder Road near Packwood, Wash. The culvert at Snyder Road mile post (MP) 0.20 was damaged during an extreme weather event in 2015 and cannot be repaired because it is currently a fish barrier. Replacement must meet current WDFW fish passage guidelines, therefore, the existing damaged 5-ft span corrugated metal culvert will be replaced with a 20-ft span by 8-ft tall by 40-ft long precast concrete box culvert. This replacement project qualifies for 75% FEMA participation with 12.5% WA EMD and 12.5% Lewis County match. In order to prepare for replacement in the summer of 2020, competitive bids are being solicited from Contractors to supply, deliver and install this structure along with streambed rock mix, planting mitigation, HMA, guardrail and other work required to complete this project; and

**WHEREAS**, pursuant to Resolution 11-437, construction projects exceeding a certain monetary threshold must be competitively bid; and

**WHEREAS**, pursuant to Resolution 18-116, the Board of County Commissioners (BOCC) adopted the 2018 Standard Specifications for Road, Bridge, and Municipal Construction and this proposal shall be performed by contract in accordance with these specifications.

NOW THEREFORE BE IT RESOLVED that the Department of Public Works is instructed to issue a Call for Bids and Contract Specifications for Snyder Rd MP 0.20 Culvert Replacement Project, SM 90-15F721210020 (FEMA No. PA-10-WA-4253-PW-00112). Bids for this proposal shall be submitted to the Clerk of the BOCC (351 N.W. North Street, Room 210, CMS-01, Chehalis, WA 98532) by or before 11:00 a.m. on Tuesday, April 7, 2020, and will be opened on or after 11:00 a.m. on April 7, 2020, subject to official proposal addenda that establishes an alternate

DONE IN OPEN SESSION this 16th day of March, 2020.

bid due date or opening time.

APPROVED AS TO FORM: Jonathan Meyer, Prosecuting Attorney BOARD OF COUNTY COMMISSIONERS LEWIS COUNTY, WASHINGTON

Amber Smith

Gary Stamper

By: Amber Smith,

Gary Stamper, Chair

Deputy Prosecuting Attorney

ATTEST:

Edna J. Fund

Edna J. Fund, Vice Chair

Rieva Lester

Rieva Lester,

Robert C. Jackson Robert C. Jackson, Commissioner

Clerk of the Lewis County Board of County

Commissioners

## CALL FOR BIDS

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Lewis County or designee, will open sealed proposals and publicly read them aloud on or after 11:00 a.m. on Tuesday, April 7, 2020, at the Lewis County Courthouse, Chehalis, Washington. This contract provides for the improvement of \*\*\* Snyder Road MP 0.20 by constructing a 20-ft span by 8-ft tall by 40-ft long precast concrete culvert with wingwalls along with streambed rock mix, planting mitigation, HMA, guardrail \*\*\* and other work, all in accordance with the Contract Provisions, and the Standard Specifications.

## SEALED BIDS MUST BE DELIVERED BY OR BEFORE 11:00 A.M. on Tuesday, April 7, 2020

(Lewis County official time is displayed on Axxess Intertel phones in the office of the Board of County Commissioners. Bids submitted after 11:00 AM will not be considered for this project.)

Sealed proposals must be delivered to the Clerk of the Board of Lewis County Commissioners (351 N.W. North Street, Room 210, CMS-01, Chehalis, Washington 98532), by or before 11:00 A.M. on the date specified for opening, and in an envelope clearly marked: "SEALED BID FOR SNYDER RD MP 0.20 CULVERT REPLACEMENT PROJECT, SM 90-15F721210020, (FEMA No. PA-10-WA-4253-PW-00112), TO BE OPENED ON OR AFTER 11:00 A.M. ON TUESDAY, APRIL 7, 2020.

All bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check or surety bond in an amount equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to the Lewis County Public Works Department.

Informational copies of maps, plans and specifications are on file for inspection in the office of the County Engineer of Lewis County in Chehalis, Washington. The contract documents may be viewed and downloaded from Lewis County's Web Site @ www.lewiscountywa.gov/ or you may call the Lewis County Engineers office @ (360)740-2780 and request a copy be mailed to you. All Contractor questions and Lewis County clarifying answers will be posted on our website and emailed to all Contractors registered on Lewis County's Planholder List. Plan or specification changes shall be accomplished through official project addendums.

The Lewis County Public Works Department in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in Federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin, or sex in consideration for an award.

The BOCC reserves the right to reject any or all bids and to waive all informalities in the bidding.

DATED this 16th day of March, 2020.

Clerk of the Board of County Com

Lewis County, Washington

PUBLISH: The Chronicle - March 17 and 24, 2020

The Seattle Daily Journal of Commerce - March 17 and 24, 2020

Lewis County website at www.lewiscountywa.gov/

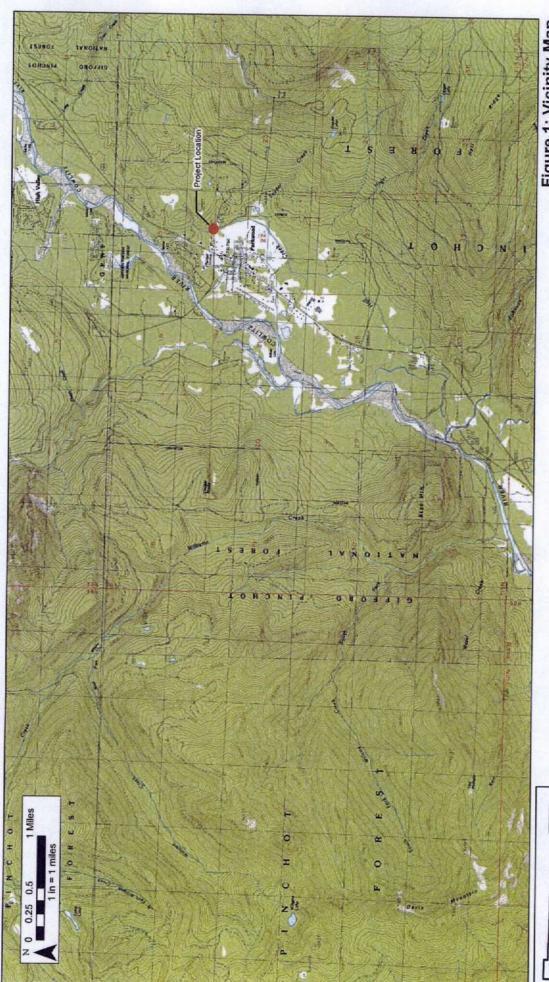


Figure 1: Vicinity Map
Snyder Road Culvert Replacement
Snyder Road MP 0.213, Packwood, VM, 98361
LaVLong: 46.610127, -121.684078
Sections 22, T13N, R9E

May 7, 2019

