



# WASHINGTON STATE

## Joint Aquatic Resources Permit Application (JARPA) Form<sup>1,2</sup> [\[help\]](#)

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.



US Army Corps of Engineers  
Seattle District

AGENCY USE ONLY

Date received: \_\_\_\_\_

Agency reference #: \_\_\_\_\_

Tax Parcel #(s): \_\_\_\_\_

### Part 1–Project Identification

**1. Project Name** (A name for your project that you create. Examples: Smith’s Dock or Seabrook Lane Development) [\[help\]](#)

Galvin Rd MP 1.45 to MP 1.51 – Maintenance Access Rd

### Part 2–Applicant

The person and/or organization responsible for the project. [\[help\]](#)

<b>2a. Name</b> (Last, First, Middle)			
Weckback, Ann M			
<b>2b. Organization</b> (If applicable)			
Lewis County Public Works			
<b>2c. Mailing Address</b> (Street or PO Box)			
57 W. Main St.			
<b>2d. City, State, Zip</b>			
Chehalis, WA 98532			
<b>2e. Phone</b> (1)	<b>2f. Phone</b> (2)	<b>2g. Fax</b>	<b>2h. E-mail</b>
(360) 740-1440			Ann.Weckback@lewiscountywa.gov

<sup>1</sup>Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

<sup>2</sup>To access an online JARPA form with [\[help\]](#) screens, go to <https://www.oria.wa.gov/jarpa-forms>.

For other help, contact the Governor’s Office for Regulatory Innovation and Assistance at (800) 917-0043 or [help@oria.wa.gov](mailto:help@oria.wa.gov).

### Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [\[help\]](#)

<b>3a. Name</b> (Last, First, Middle)			
<b>3b. Organization</b> (If applicable)			
<b>3c. Mailing Address</b> (Street or PO Box)			
<b>3d. City, State, Zip</b>			
<b>3e. Phone (1)</b>	<b>3f. Phone (2)</b>	<b>3g. Fax</b>	<b>3h. E-mail</b>

### Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [\[help\]](#)

- Same as applicant. (Skip to Part 5.)
- Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- There are multiple upland property owners. Complete the section below and fill out [JARPA Attachment A](#) for each additional property owner.
- Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete [JARPA Attachment E](#) to apply for the Aquatic Use Authorization.

<b>4a. Name</b> (Last, First, Middle)			
<b>4b. Organization</b> (If applicable)			
<b>4c. Mailing Address</b> (Street or PO Box)			
<b>4d. City, State, Zip</b>			
<b>4e. Phone (1)</b>	<b>4f. Phone (2)</b>	<b>4g. Fax</b>	<b>4h. E-mail</b>

## Part 5–Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

- There are multiple project locations (e.g. linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

<b>5a.</b> Indicate the type of ownership of the property. (Check all that apply.) <a href="#">[help]</a>			
<input type="checkbox"/> Private			
<input type="checkbox"/> Federal			
<input checked="" type="checkbox"/> Publicly owned (state, county, city, special districts like schools, ports, etc.)			
<input type="checkbox"/> Tribal			
<input type="checkbox"/> Department of Natural Resources (DNR) – managed aquatic lands (Complete <a href="#">JARPA Attachment E</a> )			
<b>5b.</b> Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) <a href="#">[help]</a>			
Galvin Rd MP 1.45 to 1.51			
<b>5c.</b> City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) <a href="#">[help]</a>			
Centralia, WA			
<b>5d.</b> County <a href="#">[help]</a>			
Lewis			
<b>5e.</b> Provide the section, township, and range for the project location. <a href="#">[help]</a>			
<b>¼ Section</b>	<b>Section</b>	<b>Township</b>	<b>Range</b>
NE	02	14 N	03 W
<b>5f.</b> Provide the latitude and longitude of the project location. <a href="#">[help]</a>			
<ul style="list-style-type: none"> <li>Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83)</li> </ul>			
46.73551, -123.0191			
<b>5g.</b> List the tax parcel number(s) for the project location. <a href="#">[help]</a>			
<ul style="list-style-type: none"> <li>The local county assessor's office can provide this information.</li> </ul>			
Lewis County Right-of-Way			
<b>5h.</b> Contact information for all adjoining property owners. (If you need more space, use <a href="#">JARPA Attachment C.</a> ) <a href="#">[help]</a>			
<b>Name</b>	<b>Mailing Address</b>		<b>Tax Parcel # (if known)</b>
Port of Centralia	3508 Galvin Rd.		021900-001-003
	Centralia, WA 98531		023890-001-000
<b>5i.</b> List all wetlands on or adjacent to the project location. <a href="#">[help]</a>			
N/A			

**5j.** List all waterbodies (other than wetlands) on or adjacent to the project location. [\[help\]](#)

Chehalis River

**5k.** Is any part of the project area within a 100-year floodplain? [\[help\]](#)

Yes    No    Don't know

**5l.** Briefly describe the vegetation and habitat conditions on the property. [\[help\]](#)

Vegetation found at the site includes Douglas fir, Himalayan blackberry, vine maple, giant horsetail, and reed canarygrass.

**5m.** Describe how the property is currently used. [\[help\]](#)

The property is currently undeveloped. It is within Lewis County Right-of-Way.

**5n.** Describe how the adjacent properties are currently used. [\[help\]](#)

The adjacent properties are currently being used for agriculture lands and roadway.

**5o.** Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. [\[help\]](#)

Galvin Rd milepost (MP) 1.55 Bridge is adjacent to the proposed site. The bridge spans over the Chehalis River and serves as a roadway.

**5p.** Provide driving directions from the closest highway to the project location, and attach a map. [\[help\]](#)

Heading south on I-5, take exit 82 for Harrison Ave toward WA-507 N/Mellen St. Turn right onto Harrison Ave, continuing for 0.8 miles. Turn left onto Galvin Rd and continue for 1.5 miles before arriving at project site.



## Part 6–Project Description

**6a.** Briefly summarize the overall project. You can provide more detail in 6b. [\[help\]](#)

Lewis County is proposing to build an access road for maintenance crews to perform future routine maintenance on the Galvin Road Bridge at MP 1.55 allowing for crews to bring a boat to this location.

**6b.** Describe the purpose of the project and why you want or need to perform it. [\[help\]](#)

During a flooding event that occurred in December 2025, debris piled up on the pilings of the Galvin Rd Bridge at MP 1.55 and while most debris continued to flow downstream of the bridge, there is still some debris hanging off the pilings. There is no access to the water from the bridge, making it hard for maintenance crews to clear the debris. The maintenance access road will allow maintenance crews to clear debris from under the bridge while allowing easier access for bridge inspectors and routine maintenance.

**6c.** Indicate the project category. (Check all that apply) [\[help\]](#)

- Commercial
  Residential
  Institutional
  Transportation
  Recreational  
 Maintenance
  Environmental Enhancement

**6d.** Indicate the major elements of your project. (Check all that apply) [\[help\]](#)

<input type="checkbox"/> Aquaculture	<input type="checkbox"/> Culvert	<input type="checkbox"/> Float	<input type="checkbox"/> Retaining Wall (upland)
<input type="checkbox"/> Bank Stabilization	<input type="checkbox"/> Dam / Weir	<input type="checkbox"/> Floating Home	<input checked="" type="checkbox"/> Road
<input type="checkbox"/> Boat House	<input type="checkbox"/> Dike / Levee / Jetty	<input type="checkbox"/> Geotechnical Survey	<input type="checkbox"/> Scientific Measurement Device
<input type="checkbox"/> Boat Launch	<input type="checkbox"/> Ditch	<input type="checkbox"/> Land Clearing	<input type="checkbox"/> Stairs
<input type="checkbox"/> Boat Lift	<input type="checkbox"/> Dock / Pier	<input type="checkbox"/> Marina / Moorage	<input type="checkbox"/> Stormwater facility
<input type="checkbox"/> Bridge	<input type="checkbox"/> Dredging	<input type="checkbox"/> Mining	<input type="checkbox"/> Swimming Pool
<input type="checkbox"/> Bulkhead	<input type="checkbox"/> Fence	<input type="checkbox"/> Outfall Structure	<input type="checkbox"/> Utility Line
<input type="checkbox"/> Buoy	<input type="checkbox"/> Ferry Terminal	<input type="checkbox"/> Piling/Dolphin	
<input type="checkbox"/> Channel Modification	<input type="checkbox"/> Fishway	<input type="checkbox"/> Raft	

Other: Access Point (gravel entry and parking area).

**6e.** Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [\[help\]](#)

- Identify where each element will occur in relation to the nearest waterbody.
- Indicate which activities are within the 100-year floodplain.

Prior to construction, best management practices (BMPs) will be implemented and are anticipated to include staking project limits, installation of silt fence, and/or installation of straw wattles. It is not anticipated that any materials or equipment will be stored onsite.

Once BMPs are in place, crews will use an excavator to remove approximately 378 C.Y. of native material from the proposed access road and adjacent parking area. Once the area has been leveled and flattened, a dump truck will haul in 200 cubic yards (C.Y.) of quarry spalls to be placed for a gravel pad to support heavy equipment at the end of the maintenance road. Additionally, a dump truck will haul 178 C.Y. of 3-in minus to create the maintenance road and adjacent parking.

A portion of the project is within the preliminary FEMA mapper 100-year floodplain.

<p><b>6f.</b> What are the anticipated start and end dates for project construction? (Month/Year) <a href="#">[help]</a></p> <ul style="list-style-type: none"> <li>If the project will be constructed in phases or stages, use <a href="#">JARPA Attachment D</a> to list the start and end dates of each phase or stage.</li> </ul>
<p>Start Date: <u>June 1, 2026</u>      End Date: <u>September 30, 2026</u>      <input type="checkbox"/> See JARPA Attachment D</p>
<p><b>6g.</b> Fair market value of the project, including materials, labor, machine rentals, etc. <a href="#">[help]</a></p>
<p>\$50,000</p>
<p><b>6h.</b> Will any portion of the project receive federal funding? <a href="#">[help]</a></p> <ul style="list-style-type: none"> <li>If <b>yes</b>, list each agency providing funds.</li> </ul>
<p><input type="checkbox"/> Yes    <input checked="" type="checkbox"/> No    <input type="checkbox"/> Don't know</p>

**Part 7–Wetlands: Impacts and Mitigation**

Check here if there are wetlands or wetland buffers on or adjacent to the project area.  
 (If there are none, skip to Part 8.) [\[help\]](#)

<p><b>7a.</b> Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. <a href="#">[help]</a></p>
<p><input checked="" type="checkbox"/> Not applicable</p>
<p><b>7b.</b> Will the project impact wetlands? <a href="#">[help]</a></p>
<p><input type="checkbox"/> Yes    <input checked="" type="checkbox"/> No    <input type="checkbox"/> Don't know</p>
<p><b>7c.</b> Will the project impact wetland buffers? <a href="#">[help]</a></p>
<p><input type="checkbox"/> Yes    <input checked="" type="checkbox"/> No    <input type="checkbox"/> Don't know</p>
<p><b>7d.</b> Has a wetland delineation report been prepared? <a href="#">[help]</a></p> <ul style="list-style-type: none"> <li>If <b>Yes</b>, submit the report, including data sheets, with the JARPA package.</li> </ul>
<p><input type="checkbox"/> Yes    <input checked="" type="checkbox"/> No</p>
<p><b>7e.</b> Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? <a href="#">[help]</a></p> <ul style="list-style-type: none"> <li>If <b>Yes</b>, submit the wetland rating forms and figures with the JARPA package.</li> </ul>
<p><input type="checkbox"/> Yes    <input checked="" type="checkbox"/> No    <input type="checkbox"/> Don't know</p>
<p><b>7f.</b> Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? <a href="#">[help]</a></p> <ul style="list-style-type: none"> <li>If <b>Yes</b>, submit the plan with the JARPA package and answer 7g.</li> <li>If <b>No, or Not applicable</b>, explain below why a mitigation plan should not be required.</li> </ul>
<p><input type="checkbox"/> Yes    <input checked="" type="checkbox"/> No    <input type="checkbox"/> Don't know</p>
<p><b>7g.</b> Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. <a href="#">[help]</a></p>
<p>N/A</p>

**7h.** Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [\[help\]](#)

Activity (fill, drain, excavate, flood, etc.)	Wetland Name <sup>1</sup>	Wetland type and rating category <sup>2</sup>	Impact area (sq. ft. or Acres)	Duration of impact <sup>3</sup>	Proposed mitigation type <sup>4</sup>	Wetland mitigation area (sq. ft. or acres)

<sup>1</sup> If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.  
<sup>2</sup> Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.  
<sup>3</sup> Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.  
<sup>4</sup> Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: \_\_\_\_\_

**7i.** For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [\[help\]](#)

**7j.** For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [\[help\]](#)

## Part 8–Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, “waterbodies” refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

**8a.** Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [\[help\]](#)

Not applicable

BMPs will be installed prior to the start of work. These are anticipated to include the staking of project limits so that work is confined within the boundaries of the project area; and the installation of silt fence and/or straw wattles.

No work is proposed to occur below the ordinary high water (OHW) line of the Chehalis River.

**8b.** Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

Yes  No

**8c.** Have you prepared a mitigation plan to compensate for the project’s adverse impacts to non-wetland waterbodies? [\[help\]](#)

- If Yes, submit the plan with the JARPA package and answer 8d.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

Yes  No  Don’t know

Although some of the work will be within in the 100-year floodplain, the amount and area of proposed fill is equal to the amount and area of proposed excavation so no impacted are proposed. All work will be done above the OHWM and Regional Road maintenance BMPs will be installed. These are anticipated to include: the staking of project limits so that work is confined within the boundaries of the project area; and the installation of silt fence and/or straw wattles to minimize the potential of runoff entering the Chehalis River.

**8d.** Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g you do not need to restate your answer here. [\[help\]](#)

N/A

**8e.** Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

Activity (clear, dredge, fill, pile drive, etc.)	Waterbody name <sup>1</sup>	Impact location <sup>2</sup>	Duration of impact <sup>3</sup>	Amount of material (cubic yards) to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected
Excavation – native material for access road and w adjacent parking	Chehalis River	Above OHW within FEMA Preliminary 100-year Floodplain	Permanent	80 C.Y.	2162 square feet
		Above/outside FEMA Preliminary 100-year Floodplain		98 C.Y.	2638 square feet
Excavation – for heavy equipment pad	Chehalis River	Above OHW within FEMA Preliminary 100-year Floodplain	Permanent	34 C.Y.	307 square feet -
		Above/outside FEMA Preliminary 100-year Floodplain		166 C.Y.	1408 square feet
Fill- 3-inch minus for roadway and adjacent parking	Chehalis River	Above OHW within FEMA 100-year Floodplain	Permanent	80	2162 square feet
		Above/outside FEMA Preliminary 100-year Floodplain		98 C.Y.	2638 square feet
Fill – Quarry Spalls for Heavy equipment pad	Chehalis River	Above OHW within FEMA 100-year Floodplain	Permanent	34 C.Y.	307 square feet
		Above/outside FEMA Preliminary 100-year Floodplain		166 C.Y.	1498 square feet

<sup>1</sup> If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided.

<sup>2</sup> Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

<sup>3</sup> Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable.

**8f.** For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

The proposed access road would require the placement of 80 C.Y. of 3-inch minus gravel and 34 C.Y. of quarry spalls to be placed in the 100-year floodplain of the Chehalis River for a road and a parking pad. No material will be placed at or below the OHW.

All proposed fill is anticipated to come from a commercial source.

**8g.** For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [\[help\]](#)

The proposed parking and access road would require the excavation of approximately 114 C.Y. of native materials within the 100-year floodplain.

All excavated material will be taken to a government approved pit or fill site.

**8h.** Have you prepared a Water Quality Monitoring Plan (WQMP) for all in-water work (below ordinary high water), over water work or discharges to waters of the state?

Yes    No

If NO describe the monitoring that you will be conducting including parameters, equipment and locations, or explain why monitoring will not be necessary. [\[help\]](#)

No monitoring is anticipated to be needed as no work is being conducted below the OHW. BMPs will be placed before construction begins to reduce runoff

## Part 9—Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

**9a.** If you have already worked with any government agencies on this project, list them below. [\[help\]](#)

Agency Name	Contact Name	Phone	Most Recent Date of Contact
Lewis County Community Development	Preston Pinkston	(360) 740-1389	February 2026

**9b.** Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? [\[help\]](#)

- If Yes, list the parameter(s) below.
- If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: <https://ecology.wa.gov/Water-Shorelines/Water-quality/Water-improvement/Assessment-of-state-waters-303d>.

Yes    No

**9c.** What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [\[help\]](#)

- Go to <http://cfpub.epa.gov/surf/locate/index.cfm> to help identify the HUC.

171001030404 – Scammon Creek – Chehalis River

**9d.** What Water Resource Inventory Area Number (WRIA #) is the project in? [\[help\]](#)

- Go to <https://ecology.wa.gov/Water-Shorelines/Water-supply/Water-availability/Watershed-look-up> to find the WRIA #.

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**9e.** Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [\[help\]](#)

- Go to <https://ecology.wa.gov/Water-Shorelines/Water-quality/Freshwater/Surface-water-quality-standards/Criteria> for the standards.

Yes  No  Not applicable

**9f.** If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [\[help\]](#)

- If you don't know, contact the local planning department.
- For more information, go to: <https://ecology.wa.gov/Water-Shorelines/Shoreline-coastal-management/Shoreline-coastal-planning/Shoreline-laws-rules-and-cases>.

Urban  Natural  Aquatic  Conservancy  Other: \_\_\_\_\_

**9g.** What is the Washington Department of Natural Resources Water Type? [\[help\]](#)

- Go to <http://www.dnr.wa.gov/forest-practices-water-typing> for the Forest Practices Water Typing System.

Shoreline  Fish  Non-Fish Perennial  Non-Fish Seasonal

**9h.** Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [\[help\]](#)

- If No**, provide the name of the manual your project is designed to meet.

Yes  No

Name of manual: 2024 Stormwater Management Manual for Western Washington

**9i.** Does the project site have known contaminated sediment? [\[help\]](#)

- If Yes**, please describe below.

Yes  No

**9j.** If you know what the property was used for in the past, describe below. [\[help\]](#)

The property has been a roadway since 1898 and was previously called J.A. Stephens Rd. The bridge was placed when the road was established and was previously a steel bridge. It was replaced with a concrete bridge in 1969.

**9k.** Is the project located in or adjacent to a designated state or federal contaminated site or clean-up site. (e.g. MTCA or CERCLA)?

- If Yes**, provide any additional details below.

Yes  No

**9l.** Has a cultural resource (archaeological) survey been performed on the project area? [\[help\]](#)

- If Yes**, attach it to your JARPA package.

Yes  No

**9m.** Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

According to the U.S. Fish and Wildlife's (USFWS) Information for Planning and Consultation (IPaC), federally listed species to potentially occurring within the project vicinity included the Marble Murrelet, Streaked Horned Lark, Yellow-billed Cuckoo, Northwestern Pond Turtle, Bull Trout, Monarch Butterfly and Suckleys Cuckoo Bumble bee. In reviewing the Washington Department of Fish and Wildlife (WDFW) Priority Habitat and Species (PHS) GIS dataset provided to Lewis County on March 6 2024, the USFWS GIS datasets (public) there has been no documented presence of any of the aforementioned species within 1 mile of the project area nor are any known buffers or designated critical habitat of such species within 1 mile of the project area.

According to the WDFW PHS GIS dataset and Salmonscape interactive mapper, there are no NOAA Fisheries ESA listed species within the Upper Chehalis Basin.

**9n.** Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

According to the WDFW PHS web map, and the Chehalis Fish Passage Barrier Prioritization web map, priority species potentially present within the project area includes Roosevelt Elk.

## Part 10–SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.oria.wa.gov/opas/>.
- Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or [help@oria.wa.gov](mailto:help@oria.wa.gov).
- For a list of addresses to send your JARPA to, click on [agency addresses for completed JARPA](#).

**10a.** Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [\[help\]](#)

- For more information about SEPA, go to <https://ecology.wa.gov/regulations-permits/SEPA-environmental-review>.

A copy of the SEPA determination or letter of exemption is included with this application.

A SEPA determination is pending with Lewis County Community Development (lead agency). The expected decision date is August 1, 2026.

I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [\[help\]](#)

This project is exempt (choose type of exemption below).

Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?  
\_\_\_\_\_

Other: \_\_\_\_\_

SEPA is pre-empted by federal law.

**10b.** Indicate the permits you are applying for. (Check all that apply.) [\[help\]](#)

### LOCAL GOVERNMENT

#### Local Government Shoreline permits:

Substantial Development     Conditional Use     Variance

Shoreline Exemption Type (explain): \_\_\_\_\_

**Other City/County permits:**

- Floodplain Development Permit     Critical Areas Ordinance

**STATE GOVERNMENT**

**Washington Department of Fish and Wildlife:**

- Hydraulic Project Approval (HPA)     Fish Habitat Enhancement Exemption – [Attach Exemption Form](#)

**Washington Department of Natural Resources:**

- Aquatic Use Authorization

Complete [JARPA Attachment E](#) and submit a check for \$25 payable to the Washington Department of Natural Resources.

**Do not send cash.**

**Washington Department of Ecology:**

- Section 401 Water Quality Certification  
 Authorization to impact waters of the state, including wetlands (Check this box if the proposed impacts are to waters not subject to the federal Clean Water Act)

**FEDERAL AND TRIBAL GOVERNMENT**

**United States Department of the Army (U.S. Army Corps of Engineers):**

- Section 404 (discharges into waters of the U.S.)     Section 10 (work in navigable waters)

**United States Coast Guard:**

For projects or bridges over waters of the United States, contact the U.S. Coast Guard at:

- Bridge Permit: [D13-SMB-D13-BRIDGES@uscg.mil](mailto:D13-SMB-D13-BRIDGES@uscg.mil)  
 Private Aids to Navigation (or other non-bridge permits): [D13-SMB-D13-PATON@uscg.mil](mailto:D13-SMB-D13-PATON@uscg.mil)

**United States Environmental Protection Agency:**

- Section 401 Water Quality Certification (discharges into waters of the U.S.) on tribal lands where tribes do not have treatment as a state (TAS)

**Tribal Permits:** (Check with the tribe to see if there are other tribal permits, e.g., Tribal Environmental Protection Act, Shoreline Permits, Hydraulic Project Permits, or other in addition to CWA Section 401 WQC)

- Section 401 Water Quality Certification (discharges into waters of the U.S.) where the tribe has treatment as a state (TAS).

## Part 11—Authorizing Signatures

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [\[help\]](#)

### 11a. Applicant Signature (required) [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. AW (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. AW (initial)

Ann Weckbock Applicant Printed Name       Applicant Signature      5/1/26 Date

### 11b. Authorized Agent Signature [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

\_\_\_\_\_  
Authorized Agent Printed Name      Authorized Agent Signature      Date

### 11c. Property Owner Signature (if not applicant) [\[help\]](#)

Not required if project is on existing rights-of-way or easements (provide copy of easement with JARPA).

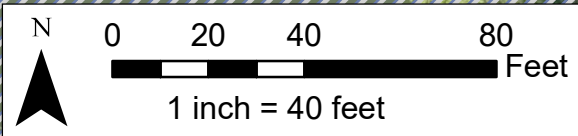
I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.







\_\_\_\_\_  
Property Owner Printed Name      Property Owner Signature      Date

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact the Governor's Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORIA publication number: ORIA-16-011 rev. 09/2018





-  Project Area
-  Maintenance Access and adjacent Parking
-  Heavy Equipment Pad
-  Shoreline Environmental Designation
-  Shoreline Buffer
-  100-Yr Preliminary FEMA Floodplain Data - 2010

178 CY of 3 inch minus  
200 CY of quarry spalls

**Baseline Map**  
Proposed Access Trail for Maintenance  
Section 35, T15N, R3W and Section 2, T14N, R3W