



Board of County Commissioners

Lewis County Courthouse
351 NW North Street
Chehalis, WA 98532-1900

ESC / DIRECTORS' UPDATE AGENDA
9 a.m. Wednesday, April 15, 2026
351 N.W. North Street, Chehalis

ITEMS TO BE HEARD DURING THE TUESDAY, APRIL 21, 2026, BOCC MEETING

PLEASE NOTE THAT THE FOLLOWING LINKS ARE FOR INTERNAL USE ONLY. THE LINKS WILL BECOME PUBLICLY ACCESSIBLE ONCE THE ITEMS ARE LISTED ON THE AGENDA FOR THE FOLLOWING WEEK'S BUSINESS MEETING.

Zoom guidelines

Introductions

Public comment on any final-action items listed on this agenda

ESC

ADA / website compliance - David Haymond, IT
Electeds' roundtable

NOTICE ITEM(S)	
CI	Call for bids for the SWW Fairgrounds to improve the Stormwater Drains and Surface renewal along the "midway"
PW	Declaration of surplus vehicles and equipment
CONSENT ITEM(S)	
AUD	Approval of warrants / payroll
BOCC	Approval of minutes from the April 14, 2026, BOCC Business Meeting.
DELIBERATION ITEM(S)	
IT	Declaration of surplus personal property
PW	List the bids received and contractor selected for the Berwick Creek @ Bishop Road MP 2.839 Fish Passage Culvert Replacement Project, CMP 2333
PHSS	Appoint Jeremy Schlake as an alternate member on the Veterans' Advisory Board (VAB) and ratify the appointment of Joshua Pickett as a regular member
BOCC	Appoint members to the Lewis County Law and Justice Council
HEARING(S)	
BUD	Lewis County 2026 budget, emergency and supplemental appropriations to and transfers within current expense and other funds

Announcements / new business

Wednesday Workshop

Public Health and Social Services reorg request
Executive session under RCW 42.30.110(1)(i) - Scott Gripp
- Southwest Washington Fair carnival

Calendars

April 21 Business Mtng: National Child Abuse Prevention Month presentation - Family Education and Support Services (FESS) Founder and Executive Director Shelly Willis
April 28: Employee Recognition

Correspondence

Adjournment

The public is invited to attend any Lewis County Board of County Commissioners (BOCC) meeting in person. Select meetings -- including the Wrap-Up, Directors' Update, Business Meeting and Mayors' Meetings -- also are available via Zoom. Following are the Zoom codes for this meeting:

ONLINE: Go to <https://zoom.us/j/92770578873>. The passcode is 085336.

BY PHONE: Call 888-475-4499. The meeting ID is 927 7057 8873, and the passcode is 085336.