



# Board of County Commissioners

Lewis County Courthouse  
351 NW North Street  
Chehalis, WA 98532-1900

## DIRECTORS' UPDATE AGENDA 9 a.m. Wednesday, April 1, 2026 351 N.W. North Street, Chehalis

### ITEMS TO BE HEARD DURING THE TUESDAY, APRIL 7, 2026, BOCC MEETING

PLEASE NOTE THAT THE FOLLOWING LINKS ARE FOR INTERNAL USE ONLY. THE LINKS WILL BECOME PUBLICLY ACCESSIBLE ONCE THE ITEMS ARE LISTED ON THE AGENDA FOR THE FOLLOWING WEEK'S BUSINESS MEETING.

**Zoom guidelines**  
**Introductions**  
**Public comment on any final-action items listed on this agenda**

NOTICE ITEM(S)	
<b>BUD</b>	<a href="#">Notice of hearing for Lewis County 2026 budget emergency and supplemental appropriations to and transfers within current expense and various funds</a>
<b>PW</b>	<a href="#">Notice of hearing for the renewal of a franchise to Lewis County PUD No. 1 to install, construct, operate and maintain telecommunications facilities in Lewis County road rights of way</a>
CONSENT ITEM(S)	
<b>AUD</b>	<a href="#">Approval of warrants / payroll</a>
<b>BOCC</b>	Approval of minutes from the March 24, 2026, BOCC Business Meeting.
DELIBERATION ITEM(S)	
<b>SHRF</b>	<a href="#">Accept agreement between Lewis County Sheriff/Jail and Cascade Mental Health Care</a>
<b>BOCC</b>	<a href="#">List the bids received and newspaper selected for Lewis County legal printing for July 1, 2026, through June 30, 2027</a>
<b>BOCC</b>	<a href="#">Approve \$237,775.35 Distressed Counties (.09) grant to the Napavine School District for its Ag Building Infrastructure project</a>
<b>BOCC</b>	<a href="#">Approve \$484,615.00 Distressed Counties (.09) grant to City of Chehalis Public Works for its Market Street Pinch Point project</a>
<b>BOCC</b>	<a href="#">Accept the proposal for the purchase and transfer of surplus property for parcel No. 021650002002 at 2025 NE Kresky Ave.</a>
<b>CD</b>	<a href="#">Authorize the County Manager to sign an addendum to the UGA Co-Management ILA with the City of Chehalis to extend the termination date</a>
HEARING(S)	
<b>ASSR</b>	<a href="#">Approve Open Space Land designation and assessed value reduction for parcel Nos. 014731009004 and 014731009006</a>

#### Announcements / new business

##### Wednesday Workshop

##### Calendars

- Coastal Community Action Program Coordinated Entry presentation April 7
- Employee recognition April 28

#### Correspondence

##### Adjournment

The public is invited to attend any Lewis County Board of County Commissioners (BOCC) meeting in person. Select meetings -- including the Wrap-Up, Directors' Update, Business Meeting and Mayors' Meetings -- also are available via Zoom. Following are the Zoom codes for this meeting:

**ONLINE:** Go to <https://zoom.us/j/92770578873>. The passcode is 085336.

**BY PHONE:** Call 888-475-4499. The meeting ID is 927 7057 8873, and the passcode is 085336.