



## Board of County Commissioners

Lewis County Courthouse  
351 NW North Street  
Chehalis, WA 98532-1900

### **DIRECTORS' UPDATE AGENDA REVISED** **9 a.m. Wednesday, January 21, 2026** **351 N.W. North Street, Chehalis**

#### **ITEMS TO BE HEARD DURING THE TUESDAY, JANUARY 27, 2026, BOCC MEETING**

PLEASE NOTE THAT THE FOLLOWING LINKS ARE FOR INTERNAL USE ONLY. THE LINKS WILL BECOME PUBLICLY ACCESSIBLE ONCE THE ITEMS ARE LISTED ON THE AGENDA FOR THE FOLLOWING WEEK'S BUSINESS MEETING.

#### **Zoom guidelines**

#### **Introductions**

#### **Public comment on any final-action items listed on this agenda**

#### **ESC**

**VPN changes** - Nate Kunishige

**IT equipment costs** - Nate Kunishige

#### **Electeds' roundtable**

NOTICE ITEM(S)	
<b>BOCC</b>	<a href="#">Notice of hearing regarding Ordinance 1372, which would repeal Ordinance 1354 and remove from Lewis County Code Chapter 8.80, which regulated sterile needle and syringe exchanges operating in Lewis County and made violations of the chapter a civil infraction or a misdemeanor</a>
CONSENT ITEM(S)	
<b>AUD</b>	<a href="#">Approval of warrants / payroll</a>
<b>BOCC</b>	Approval of minutes from the Jan. 20, 2026, BOCC Business Meeting.
DELIBERATION ITEM(S)	
<b>BOCC</b>	<a href="#">Appoint a member to the Civil Service Commission</a>
<b>IT</b>	<a href="#">Declaration of surplus personal property</a>
<b>HR</b>	<a href="#">Amend the 2026-2027 collective bargaining agreement between Lewis County and AFSCME Council 2, Local 1341, effective January 1, 2026</a>
<b>FCLT</b>	<a href="#">Declaration of surplus personal property, vehicles and equipment</a>
<b>PW</b>	<a href="#">Approve a Maintenance Agreement with Washington State Department of Transportation (WSDOT) regarding work by WSDOT crews</a>
<b>CF</b>	<a href="#">Accept grant funds from the Department of Agriculture for Friendlyville improvements at the SWW Fairgrounds.</a>

#### **Announcements / new business**

##### **Wednesday Workshop**

Approval of minute folders for the weeks of Dec. 8, 15, 22 and 29, 2025

Road vacation workshop - Wes Anderson

Flood recovery / Conex boxes and RVs in the Cowlitz and Tilton rivers - Erika Katt

Potential resolution for amended levy information

#### **Calendars**

Employee recognition (milestones and spotlights) will take place Jan. 27

#### **Correspondence**

#### **Adjournment**

The public is invited to attend any Lewis County Board of County Commissioners (BOCC) meeting in person. Select meetings -- including the Wrap-Up, Directors' Update, Business Meeting and Mayors' Meetings -- also are available via Zoom. Following are the Zoom codes for this meeting:

**ONLINE:** Go to <https://zoom.us/j/92770578873>. The passcode is 085336.

**BY PHONE:** Call 888-475-4499. The meeting ID is 927 7057 8873, and the passcode is 085336.