



## Board of County Commissioners

Lewis County Courthouse  
351 NW North Street  
Chehalis, WA 98532-1900

### ESC / DIRECTORS' UPDATE AGENDA - **REVISED**

9 a.m. Wednesday, January 21, 2026  
351 N.W. North Street, Chehalis

#### ITEMS TO BE HEARD DURING THE TUESDAY, JANUARY 27, 2026, BOCC MEETING

PLEASE NOTE THAT THE FOLLOWING LINKS ARE FOR INTERNAL USE ONLY. THE LINKS WILL BECOME PUBLICLY ACCESSIBLE ONCE THE ITEMS ARE LISTED ON THE AGENDA FOR THE FOLLOWING WEEK'S BUSINESS MEETING.

##### **Zoom guidelines**

##### **Introductions**

##### **Public comment on any final-action items listed on this agenda**

##### **ESC**

| <b>CONSENT ITEM(S)</b>      |   |
|-----------------------------|---|
| <b>AUD</b>                  | <a href="#">Approval of warrants / payroll</a>  |
| <b>BOCC</b>                 | Approval of minutes from the Jan. 20, 2026, BOCC Business Meeting.  |
| <b>DELIBERATION ITEM(S)</b> |   |
| <b>BOCC</b>                 | <a href="#">Appoint a member to the Civil Service Commission</a>  |
| <b>IT</b>                   | <a href="#">Declaration of surplus personal property</a>  |
| <b>HR</b>                   | <a href="#">Amend the current 2026-2027 collective bargaining agreement between Lewis County and AFSCME Council 2, Local 1341 effective January 1, 2026</a>                                 |
| <b>FCLT</b>                 | <a href="#">Declaration of surplus personal property, vehicles, and equipment</a>   |
| <b>CF</b>                   | <a href="#">Accept grant funds from the Department of Agriculture for Friendlyville improvements at the SWW Fairgrounds.</a>  |
| <b>HEARING(S)</b>           |   |
| <b>PW</b>                   | <a href="#">Approving a Maintenance Agreement between Lewis County and Washington State Department of Transportation (WSDOT) regarding work by WSDOT crews and authorizing a signature.</a> |

##### **Announcements / new business**

##### **Wednesday Workshop**

Approval of minute folders for the weeks of Dec. 8, 15, 22 and 29, 2025  
Road vacation workshop - Wes Anderson  
Discuss a resolution for amended levy information

##### **Calendars**

Employee recognition (milestones and spotlights) will take place Jan. 27

##### **Correspondence** **Adjournment**

The public is invited to attend any Lewis County Board of County Commissioners (BOCC) meeting in person. Select meetings -- including the Wrap-Up, Directors' Update, Business Meeting and Mayors' Meetings -- also are available via Zoom. Following are the Zoom codes for this meeting:

**ONLINE:** Go to <https://zoom.us/j/92770578873>. The passcode is 085336.

**BY PHONE:** Call 888-475-4499. The meeting ID is 927 7057 8873, and the passcode is 085336.