

## Lewis County Community Development

125 NW Chehalis Ave, Chehalis, WA 98532 Phone: (360) 740-1146 ● www.lewiscountywa.gov

# ADMINISTRATIVE REDUCTION-SETBACKS TYPE II APPLICATION

Type II applications require a mailed notice to properties within 500 feet of the property and notice posted on the road frontage of the project description. The administrator is the decision making body for the Type II application.

The following are required to be submitted with this Type II application to begin the review process:

STAFF	APPLICANT	
		Completed site plan (with all the requirements on the Lewis County Community Development 'Site Plan Requirements' Handout)
	<b>~</b>	Completed 'General Information' form
	<b>✓</b>	Completed permit application for the associated permit
	<b>✓</b>	All additional requirements listed on application
		Signed Adequate Facilities forms provided (required for all projects other than development of a single-family residence or large lot simple segregation where new development is not approved)  Not applicable; Explain:
		SEPA  Not applicable; Exemption:
		Application Fee
Any appeals	will be heard by the L	Lewis County Hearing Examiner per the Lewis County Code Chapter 17.05.
For Official U  Date of Applie  Associated Pe	cation Submittal:	23/25 Application Number: A P25-0005 Permit Technician: Vattle

### Lewis County Public Services

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### SITE PLAN REQUIREMENTS

This checklist is intended to give a general idea of the information required for a site plan. The application should NOT be submitted unless all points below are addressed. The checklist must be submitted with the application. Submit multiple maps if necessary. Additional information may be requested. Any additional information which the applicant feels will assist in evaluating the proposal is encouraged.

Minimum size is 8.5x11-Maxiumim size is 11x17

STAFF	APPLICA	MINIMUM SIZE IS 8.5X11-MAXIUMIM SIZE IS 11X17 NT	
	<b>V</b>	North arrow	
	~	Vicinity map with location and name of all roads surrounding the property	
	<b>V</b>	All property lines (if the parcel is large, provide a close up)	
	~	Setbacks from property lines for all proposed structures if an accurate scale is not	
		provided	
	<b>V</b>	Location and identification of all existing and proposed structures with dimensions.	
		Examples including, but not limited to: houses, sheds, barns, fences, culverts, bridges,	
		retaining walls, and decks	
	V	Distance from other structures if within 10 feet	
	~	Test holes, septic tanks, septic lines, drainfields, and reserve areas	
	~	Wells, well circles with a 100-foot radius, water lines, etc. and all utility easements	
	~	Distance between existing and proposed septic, wells, and buildings	
	<b>~</b>	Location of all existing or proposed driveways and dimensions, easements, access roads	
		etc. If there is an access easement, please provide a copy	
	<b>V</b>	Location and identification of any known critical areas on site. Examples including, but	
		not limited to, wetlands, streams or other surface waters, steep slopes, etc.	
	<b>V</b>	Location of any known and proposed stormwater facilities	
	~	Location, depth, and extent of any clearing, grading and filling	
	~	For all projects other than a single family dwelling, a description of the proposed use is	
		required. Examples include, but are not limited to: personal storage, commercial uses,	
		agricultural uses, garage, etc.	

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Property Information: GENERAL INFORMATION				
Tax Parcel Number (s): 039029001001				
Paradisa Estates (RRC-E) 0.23				
Site Address: 0 Skate Creek Rd N				
Owner's Name: Jame Carpenter & Michael Johnson				
Owner's Address: 159 Combs Rd Packwood WA 98361				
Owner's Phone Number: 360-827-0792 Owner's Email:				
Quarter Section, Section 31, Township 15 North, Range 07 East/West (Circle One)				
Applicant Information:				
Name: SAME				
Mailing Address:				
Phone Number:				
Surveyor/Engineer or Other Contractor Information (Attach additional sheets if necessary):				
Name:				
Mailing Address:				
Phone Number: E-mail:				
I understand that County regulations require owner permission for County personnel to enter private property to conduct permit processing, review, and inspections. I also understand that my failure to grant permission to enter may result in denial or withdrawal of a permit or approval. By my signature below, permission is granted for representatives of the Community Development, Environmental Services, and Public Works Department to enter and remain on and about the property for the sole purpose of processing such permits and performing required inspections or reviews.  Prior notification of the date of inspections will take place is:  [Must provide phone number where applicant/representative can be reached]  [Must provide phone number where applicant/representative can be reached]  [Must provide phone number where applicant/representative can be reached]  [Must provide phone number where applicant/representative can be reached]  [Must provide phone number where applicant/representative can be reached]  [Must provide phone number where applicant/representative can be reached]  [Must provide phone number where applicant/representative can be reached]  [Must provide phone number where applicant/representative can be reached]  [Must provide phone number where applicant/representative can be reached]  [Must provide phone number where applicant/representative can be reached]  [Must provide phone number where applicant/representative can be reached]  [Must provide phone number where applicant/representative can be reached]  [Must provide phone number where applicant/representative can be reached]  [Must provide phone number where applicant/representative can be reached]  [Must provide phone number where applicant/representative can be reached]  [Must provide phone number where applicant/representative can be reached]  [Must provide phone number where applicant/representative can be reached]  [Must provide phone number where applicant/representative can be reached]  [Must provide phone number where applicant/represent				
Signature:				
Check one: Owner Authorized Agent				

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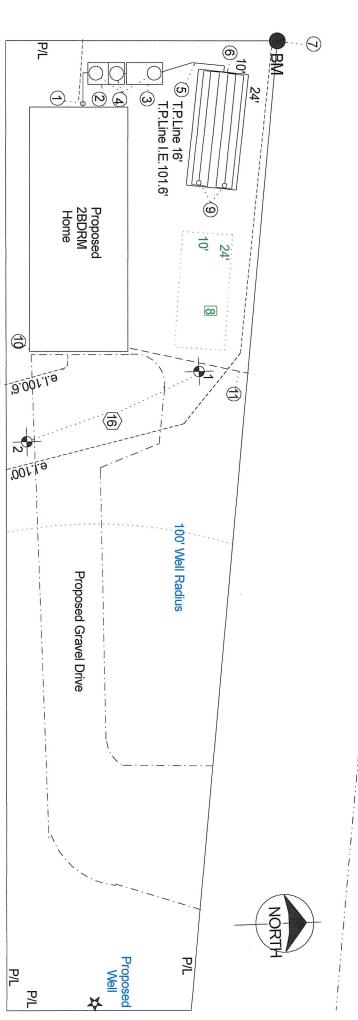
#### ADMINISTRATIVE REDUCTION-SETBACKS

Fees: The minimum fee due at the time of submittal is \$615. Additional fees may apply.

This reduction in setback is for the side and/or rear property lines only. Reduction in the setbacks from County or State right-of-way must be approved by application thru Lewis County Public Works or WA State Department of Transportation.

Parcel Number: 039029001001	Permit Number: MSR25-0584			
Requesting setback reduction to:	feet from the side property line feet from the rear property line			
The proposed structure is 1000 sq	uare feet.			
The proposed structure is:  Residential  Commercial  Industrial  Other				
The property abutting the rear yard setback is:	Residential Commercial Industrial  Other			
Reasons existing setbacks cannot be met (i.e. topography, critical areas, or the lot size or configuration).  Applications submitted without reasonable justification for reduction in setbacks cannot be approved):  Lot Size				
	he legated alcourbage on the parcel that will most the			
setbacks:	be located elsewhere on the parcel that will meet the			
This is the widest part of property so if moved it would be across property line.				

AD25-00005



Scale 1 inch =20 feet

- (1.) Cleanout I.E 99'
- 2. Septic Tank 1200/ 2 Compartment
- 3)Pump Chamber 1200 gal.
- 4)24" Rizers W/Lids to surface. To be sealed to top of tanks.
- 5, Forcemain
- 6 Manifold
- Z) RBM 100 feet top of Ground by NW property corner hub.

- 8. Reserve Area 240 SF
- 10) Downspouts & Footing drains to be directed to east of house and away from septic areas
- 12. Designer; ABC Septic
  Design & Wetlands

(11) UTILITIES: POWER/PHONE

167 Deep Creek RD. Chehalis Wash. 98532 PH: 360-880-7716

13. Applicant:

Jame Carpenter & Kristopher Johnson

159 Combs Rd. Packwood, WA. 98361

- T.P.# 039029001001
- Legal; S: 31 T:15N R: 07 E Perk Holes
- Water lines to be sleeved 10' each side of sewer transport
- All transport lines to be sleeved under driveways.

<u></u>

19. PERMIT#

20. Planning Review#25-0584

Soil Data: CARPENTER JOHNSON #1 0-6" Dark Br. Sandy Loam. Moderate Sub-angler Blocky Structure 6-28" L Br. Sandy Rocky Loam Heavy

Blocky Structure 28" Seasonal Water Table

#2 Similar To 28" SOILS BY Mike Hamling

