## Lewis County Community Development

2025 NE Kresky Ave, Chehalis, WA 98532 ● Phone: (360) 740-1146 ● Fax: (360) 740-1245

## TYPE II-ADMINISTRATIVE APPLICATION

**Notice of Application** Permit Number(s): AP25-00005

**NOTICE IS HEREBY GIVEN that** Lewis County has received a Type II Administrative Reduction application to reduce the development setbacks from the property line and a Master Site Plan Review from **James Carpenter** for the following development proposal:

**Project Proposal:** Reduction of a rear yard setback for a single family residence. The current proposal is requesting to reduce the rear setback from \_\_15\_\_ feet to \_\_5\_ feet to the property line.

Project Location: Unaddressed lot on Skate Creek Rd N on tax parcel number 039029001001

Comments Due by: 5:00 PM on December 11, 2025

**Contact:** Send written comments and requests for information to:

Preston Pinkston, Planner Phone: 360-740-1389

Email: <a href="mailto:Preston.Pinkston@lewiscountwa.gov">Preston.Pinkston@lewiscountwa.gov</a>
Mail: Lewis County Community Development

351 NW North St. Chehalis, WA 98532

The complete application may be viewed at the Lewis County Permit Center during regular business hours. The application and notice for this proposal may also be viewed online at the Lewis County website at: <a href="https://lewiscountywa.gov/departments/community-development/current-planning-applications/">https://lewiscountywa.gov/departments/community-development/current-planning-applications/</a>

The application was received on October 23, 2025. The application was determined to be complete on November 12, 2025. The noticing of this application begins on November 26, 2025. Comments about this application may be submitted to the Lewis County Planning Division by **December 11, 2025**..

An administrative decision on the Type II application (per Lewis County Code (LCC) 17.05) will be made after the expiration of the comment period. The final decision of the Type II application may be appealed in accordance with the Lewis County Code Chapter 2.25.