

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
LEWIS COUNTY, WASHINGTON**

**IN THE MATTER OF:**

RESOLUTION NO. 25-307

NOTICE OF A PUBLIC HEARING ON A REVISION  
TO LEWIS COUNTY'S 5-YEAR HOMELESSNESS  
SERVICES PLAN

**WHEREAS**, Lewis County adopted a 5-year Homelessness Services Plan spanning 2019-2024 in accordance with RCW 43.185C.050; and

**WHEREAS**, such plans must be revised pursuant to state guidance for the period of 2025-2030 by the end of 2025; and

**WHEREAS**, a draft revised plan will be available, on or before November 15, for review and public input in preparation for potential amendment and adoption, at this site: <https://lewiscountywa.gov/offices/commissioners/bocc-legal-notices/> .

**NOW THEREFORE BE IT RESOLVED** that the public is hereby given notice and invited to review the draft plan and submit written and oral comment on it for consideration by the Board of County Commissioners when amending and/or adopting the revised plan. Written public comment will be accepted from 8 a.m. Nov. 15, 2025, until 10 a.m. Dec. 23, 2025, and should be submitted via email to [eric.eisenberg@lewiscountywa.gov](mailto:eric.eisenberg@lewiscountywa.gov) or in writing, c/o Eric Eisenberg, to the Board of County Commissioners' office on the second floor of 351 NW North St, Chehalis, WA 98532, or at the hearing. Written comment should be clearly marked "Written comment for 5-Year Plan Hearing"; and

**NOW THEREFORE BE IT FURTHER RESOLVED** A public hearing shall be held at or after 10 a.m. December 23, 2025, in the Lewis County Historic Courthouse, 351 NW North St, second floor, Chehalis, Wash. Oral comment will be taken at the hearing and may be accompanied by submitted materials. The Clerk of the Board is directed to proceed with all appropriate notices and publications.

DONE IN OPEN SESSION this 4th day of November, 2025.

APPROVED AS TO FORM:  
Jonathan Meyer, Prosecuting Attorney

BOARD OF COUNTY COMMISSIONERS  
LEWIS COUNTY, WASHINGTON

David Bailey  
By: David Bailey,  
Chief Civil Deputy Prosecuting Attorney

Scott J. Brummer  
Scott J. Brummer, Chair

ATTEST:



Lindsey R. Pollock, DVM  
Lindsey R. Pollock, DVM, Vice Chair

Rieva Lester, CMC  
Rieva Lester, CMC,  
Clerk of the Lewis County Board of  
County Commissioners

Sean D. Swope  
Sean D. Swope, Commissioner



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**NOTICE OF PUBLIC HEARING**  
**Before the**  
**LEWIS COUNTY BOARD OF COUNTY COMMISSIONERS**

**NOTICE IS HEREBY GIVEN** that the **LEWIS COUNTY BOARD OF COUNTY COMMISSIONERS** will hold a **public hearing on December 23, 2025**, for the purpose of receiving public testimony on a revised 5-year Homelessness Services Plan, for amendment and/or adoption at that hearing.

The draft plan is available at <https://lewiscountywa.gov/offices/commissioners/bocc-legal-notice/> for review.

The hearing will be held on or after 10:00 A.M. on Tuesday, December 23, 2025, in the Commissioners' Hearing Room, on the second floor of the Lewis County Courthouse, 351 NW North St, Chehalis, WA. Oral public comment will be accepted at the hearing and may be accompanied by submitted materials.

Written public comment will be accepted from the date of publication November 15, 2025 at 8:00 A.M. until December 23, 2025 at 10:00 A.M, and should be submitted via email to [eric.eisenberg@lewiscountywa.gov](mailto:eric.eisenberg@lewiscountywa.gov) or in writing, c/o Eric Eisenberg, to the Board of County Commissioners' office on the second floor of 351 NW North St, Chehalis, WA 98532. Written comment should be clearly marked "Written comment for 5-Year Plan Hearing."

*This meeting site is barrier free. People needing special assistance or accommodations should contact the Board of County Commissioners Office in advance of the meeting.  
Phone: (360) 740-1120*

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**PUBLISH:** The Chronicle, November 15, 2025.

# BOCC AGENDA ITEM SUMMARY

**Resolution:**

**BOCC Meeting Date:** Nov. 4, 2025

**Suggested Wording for Agenda Item:**

**Agenda Type:** Legal Notice

Notice of a public hearing on a revision to Lewis County's 5-year Homelessness Services Plan

**Contact:** Eric Eisenberg

**Phone:** 704-562-8973

**Department:** PHSS - Public Health & Social Services

## **Description:**

Notice of public hearing on December 23, 2025 to adopt a revision to Lewis County's 5-year Homelessness Services Plan

## **Approvals:**

User	Status
PA's Office	Approved

## **Publication Requirements:**

### **Publications:**

Chronicle on November 15, 2025

## **Additional Copies:**

## **Cover Letter To:**