



Community Development

125 NW Chehalis Ave
Chehalis WA 98532

October 21, 2025

BURBEE DEVELOPMENT LLC
PO BOX 1666
CHEHALIS, WA 98532

RE: Notification of Private Road Name Approval

Dear Applicant:

Please accept this as notification of approval for the new private road name, as requested. In accordance with the regulations of our Private Road Addressing Program, the following is provided for your use in completing the application process.

Approved Private Road Name: **Burbee Ln**

Road Location:	Origin: Crossover Dr	Origin Road Class: Private
	Grid Location: C2	Milepoint: 1.17
	End of Road: 0.155	Nearest 100 Block: 100

Addresses Assigned:	117 Burbee Ln, Chehalis	Parcel #: 014450007004
	126 Burbee Ln, Chehalis	014450007004
	132 Burbee Ln, Chehalis	014450007004

The responsibility for placement of the new private road name sign is determined by the classification of the origin road, whether access is from a county road, state highway or another private road. The attached form will provide you the specific information regarding the requirements for design and placement of the road sign for this new private road.

If you have any questions, please contact our office at (360) 740-1146. Thank you.

Sincerely,

Doyle Sanford
Lewis County Building Official



0-
★

211 233 212 234
Crossover Dr CHE

183 209 182 210
Crossover Dr CHE

187-
★

186-
★

132-
★

126-
★

101 133 100 132
Burbee Ln CHE

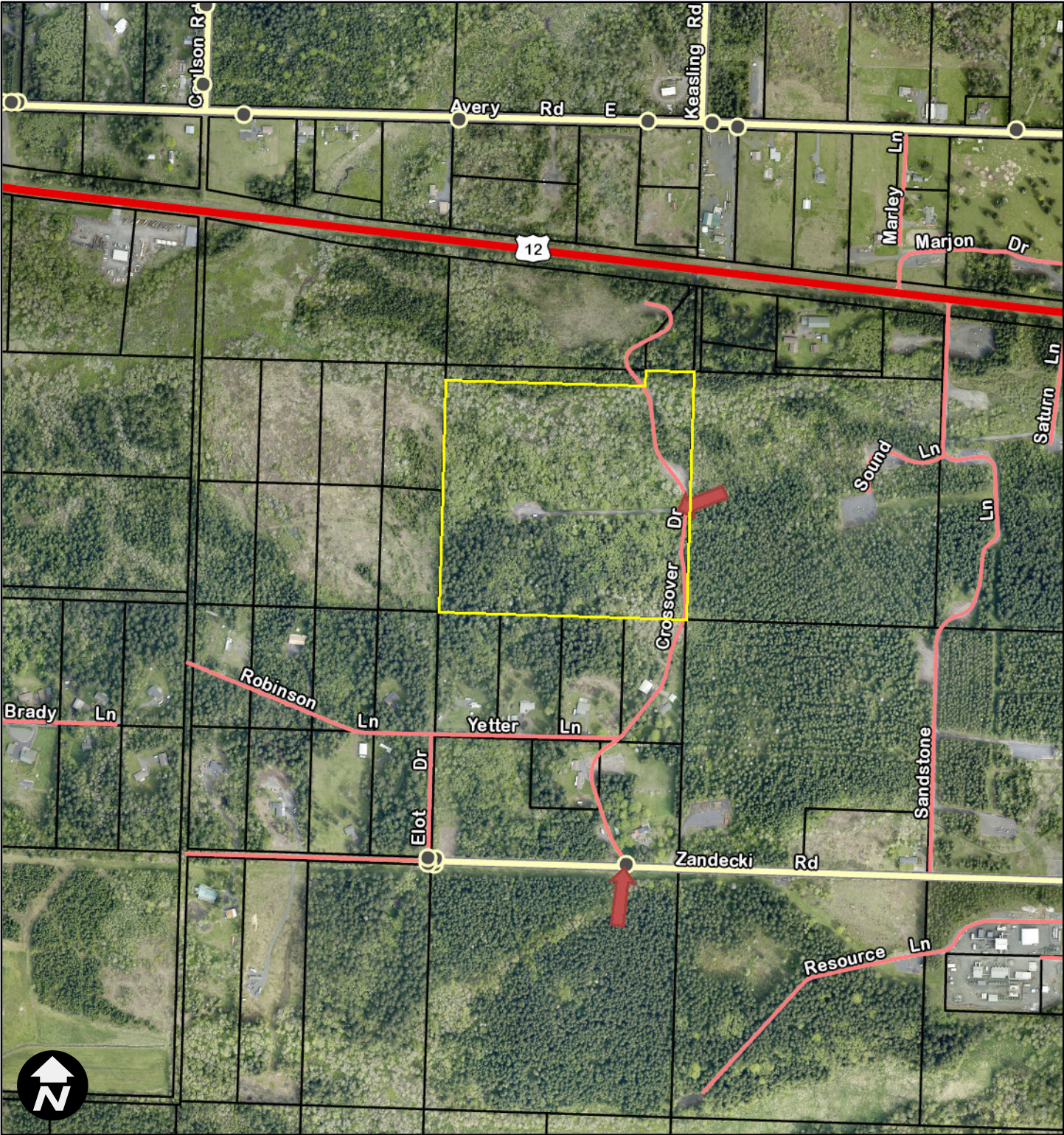
117-
★

171-
★

169-
★

131-181 132 180
Crossover Dr CHE

Lewis County



10/10/2025, 12:40:05 PM

1:9,028

Parcels	City	Parcels
Road Approaches	Private	
Roads	USFS	
State	Out of County	
County	Other	

0 400 800 1,600 ft
NAD 1983 StatePlane Washington South FIPS 4602 Feet



Lewis County does not guarantee the accuracy of the information shown on this map and is not responsible for any use or misuse by others regarding this material. It is provided for general informational purposes only. This map does not meet legal, engineering, or survey standards. Please practice due diligence and consult with licensed experts before making decisions.

LEWIS COUNTY CLUSTER SHORT PLAT NO. SP 24-0004

PORTION OF THE SE 1/4 NE 1/4 AND NE 1/4 NE 1/4
SEC 7, T 12 N, R 1 W, W.M.
LEWIS COUNTY, WASHINGTON

LEGEND

SECTION LINE
CENTERLINE
RIGHT-OF-WAY LINE
LOT LINE
EASEMENT LINE
UTILITY EASEMENT LINE
NEW LOT LINE
SITE BOUNDARY/ PARENT PARCEL

- FOUND MONUMENT AS NOTED
- SET 1/2" REBAR & CAP LS 54051
- PREVIOUSLY SET 1/2" REBAR & CAP LS 54051 PER (R1)
- CALCULATED POINT ONLY

LINE DATA

LINE	BEARING	DISTANCE
L1	N01°53'56"E	48.06'
L2	N83°09'17"W	50.19'
L3	N88°07'09"W	320.00'
L4	N88°08'08"W	320.07'
L5	N01°50'57"E	271.67'
L6	N01°50'57"W	271.55'
L7	N89°55'10"W	321.00'
L8	N01°50'57"W	271.55'
L9	N89°55'10"W	321.00'

LOT AREAS

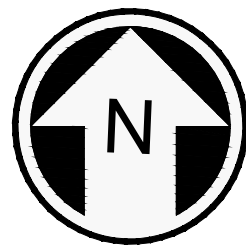
LOT 1	86,953 SQFT	2.0 AC
LOT2	86,922 SQFT	2.0 AC
LOT3	87,120 SQFT	2.0 AC
LOT4	1,482,409 SQFT	34.0 AC

BASIS OF BEARING

HOLDING SURVEY CONTROL BEARINGS PER SEGREGATION SURVEY RECORDED UNDER LEWIS COUNTY AUDITOR'S FILE NO. 3601967, VOLUME 36, PAGE 09.

SURVEY DATA

EQUIPMENT USED: TRIMBLE R12 RTK GPS AND S5 1-SECOND TOTAL STATION.
METHOD: CLOSED GROUND TRAVERSE WITH ACCURACIES AND CLOSURES EXCEEDING THE STANDARDS FOR LAND BOUNDARY SURVEYS AS SET FORTH IN WAC CHAPTER 332-130-090



200 100 0 200 400

SCALE IN FEET

State of Washington

County of _____

I certify that I know or have satisfactory evidence that

signed this instrument and acknowledged it to be (his/her) free and voluntary act for the uses and purposes mentioned in the instrument.

Signature of

Notary Public

Printed name

Dated

My appointment expires

REFERENCES

- (C) DATA CALCULATED THIS SURVEY
(M) DATA MEASURED THIS SURVEY
(R1) DATA PER RECORD OF SURVEY RECORDED UNDER LEWIS COUNTY AUDITOR'S FILE NO. 3601967, VOLUME 36, PAGE 09.
(R2) DATA PER RECORD OF SURVEY RECORDED UNDER LEWIS COUNTY AUDITOR'S FILE NO. 3081470, VOLUME 19, PAGE 105.
(R3) DATA PER RECORD OF SURVEY RECORDED UNDER LEWIS COUNTY AUDITOR'S FILE NO. 3502994, VOLUME 32, PAGE 162.
(R4) DATA PER RECORD OF SURVEY RECORDED UNDER LEWIS COUNTY AUDITOR'S FILE NO. 9419710 VOLUME 13, PAGE 2.
(R5) DATA PER RECORD OF SURVEY RECORDED UNDER LEWIS COUNTY AUDITOR'S FILE NO. 9406594 VOLUME 12, PAGE 75.
(R6) DATA PER BINDING SITE PLAT NO. 1C03-0001 RECORDED UNDER LEWIS COUNTY AUDITOR'S FILE NO. 3164444.
(R7) DATA PER RECORD OF SURVEY RECORDED UNDER LEWIS COUNTY AUDITOR'S FILE NO. 3070177, VOLUME 18, PAGE 242.
(R8) DATA PER RECORD OF SURVEY RECORDED UNDER LEWIS COUNTY AUDITOR'S FILE NO. 3066064, VOLUME 18, PAGE 151.
(R9) DATA PER LARGE LOT SEGREGATION SS11-00003 RECORDED UNDER LEWIS COUNTY AUDITOR'S FILE NO. 3362037, VOLUME 1, PAGE 233.

CONDITIONS OF DEVELOPMENT

1. THE APPLICANT SHALL MEET THE MINIMUM REQUIREMENTS OF LCC CHAPTER 15.45, EROSION AND SEDIMENT CONTROL.
2. THE APPLICANT SHALL OBTAIN ALL OTHER REQUIRED LOCAL, STATE AND FEDERAL PERMITS AND APPROVALS.
3. THIS LAND DIVISION IS LOCATED IN FLOOD ZONE C, TYPICALLY AREAS OF MINIMAL FLOODING. DEVELOPMENT IN THESE AREAS SHALL BE CONSISTENT WITH THE LEWIS COUNTY FLOOD DAMAGE PREVENTION ORDINANCES LCC 15.35.
4. ALL DEVELOPMENT SHALL CONFORM TO THE REQUIREMENTS OF THE RURAL DEVELOPMENT DISTRICT ZONING, ONE RESIDENCE PER 10 ACRES (RDD-10), PER LCC CHAPTER 17.100. LOTS 1 & 2 ARE AUTHORIZED TO BE SMALLER THAN THE MINIMUM LOT SIZE THROUGH THE CLUSTERING PROVISIONS PURSUANT TO LCC CHAPTER 16.18. THE DEVELOPMENT ALSO MEETS THE PROVISIONS OF LCC SECTION 17.100.060(2). LOT 3 CANNOT BE FURTHER DIVIDED OR ALTERED UNDER THE CURRENT ZONING DESIGNATION OF RDD-10.
5. THIS LAND DIVISION IS LOCATED IN WR1A 26 COWLITZ.
6. THIS LAND DIVISION CONTAINS AREAS OF MAPPED HYDRIC SOILS AND MAPPED WETLANDS. THE WETLAND AND AQUATIC ASSESSMENT REPORT DATED DECEMBER 2023 BY ALLISON NATURAL RESOURCES CONSULTING, INC. HAS BEEN SUBMITTED FOR THIS PROJECT. FUTURE DEVELOPMENT SHALL BE CONSISTENT WITH LCC CHAPTER 17.38.
7. THIS LAND DIVISION CONTAINS A MAPPED TYPE F STREAM. TYPE F STREAMS HAVE A 150 FOOT BUFFER ON EACH LANDWARD SIDE OF THE ORDINARY HIGH WATER MARK. THE WETLAND AND AQUATIC ASSESSMENT REPORT DATED DECEMBER 2023 BY ALLISON NATURAL RESOURCES CONSULTING, INC. HAS BEEN SUBMITTED FOR THIS PROJECT. FUTURE DEVELOPMENT SHALL BE CONSISTENT WITH LCC CHAPTER 17.38.
8. PER LCC 8.40.310; ALL WELLS SHALL MAINTAIN A 100 FOOT RADIUS WATER SUPPLY PROTECTION ZONE TO FIT WITHIN THE LOT LINES. IF THIS CONDITION CANNOT BE MET THEN A RESTRICTIVE COVENANT APPROVED BY LEWIS COUNTY PUBLIC HEALTH AND SOCIAL SERVICE SHALL BE FILED ACCORDINGLY.
9. PER RCW 90.44.050, WATER USE IN THIS SUBDIVISION IS SUBJECT TO A DOMESTIC USE LIMITATION OF FIVE THOUSAND GALLONS IN AGGREGATE AND IRRIGATION OF NO MORE THAN 1/2 ACRE OF LAWN OR NON-COMMERCIAL GARDEN, COLLECTIVELY, IN THE SUBDIVISION.
10. THE SOIL EVALUATIONS FOR LOTS 1, 2, & 3 SHOWED SUITABILITY FOR DESIGNED/ENGINEERED SEPTIC SYSTEMS WHERE TESTED. THE SOIL EVALUATIONS INDICATE THE RELATIVE SOIL SUITABILITY UNDER CURRENT REGULATORY REQUIREMENTS. FUTURE APPROVAL OF ON-SITE DISPOSAL SYSTEMS IS DEPENDENT UPON SUBMISSION AND REVIEW OF A SEWAGE PERMIT APPLICATION AND DESIGNS SUBMITTED BY A LICENSED ON-SITE DESIGNER OR ENGINEER.
11. THE OWNER OF EACH LOT IS RESPONSIBLE FOR ENSURING THAT THEIR SEPTIC SYSTEM IS PROPERLY DESIGNED, INSTALLED, AND MAINTAINED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS. IN THE EVENT THAT PUBLIC SEWER BECOMES AVAILABLE IN THE AREA, THE LOT OWNER(S) MAY BE REQUIRED TO CONNECT THEIR SEWAGE SYSTEMS TO THE PUBLIC SYSTEM PURSUANT WITH LCC 8.40.070.

EASEMENT NOTES

EASEMENT FOR WATER LINE FROM JAMES E. AND WILLMA L. CORP TO THE WASHINGTON NATURAL GAS COMPANY UNDER LEWIS COUNTY AUDITOR'S FILE NO. 9205051

GAS STORAGE AGREEMENT AND OPTION FOR OIL AND GAS LEASE FROM JAMES E. AND WILLMA L. CORP TO NORTHWEST PIPELINE CORPORATION, WASHINGTON NATURAL GAS COMPANY, AND THE WASHINGTON WATER POWER COMPANY RECORDED UNDER LEWIS COUNTY AUDITOR'S FILE NO. 909392

PIPELINE EASEMENT FROM JAMES E. AND WILLMA L. CORP TO THE WASHINGTON POWER COMPANY, WASHINGTON NATURAL GAS COMPANY AND EL PASO NATURAL GAS COMPANY RECORDED UNDER LEWIS COUNTY AUDITOR'S FILE NO 740156

EASEMENT FROM JAMES E. AND WILLMA L. CORP TO THE WASHINGTON POWER COMPANY, WASHINGTON NATURAL GAS COMPANY AND EL PASO NATURAL GAS COMPANY RECORDED UNDER LEWIS COUNTY AUDITOR'S FILE NO. 700373

TREASURER

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREON, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED.

TREASURER

DATE:

DECLARATION OF BOUNDARY LINE ADJUSTMENT MAP

THIS SHORT PLAT IS REQUESTED AND APPROVED BY THE UNDERSIGNED, WHO CERTIFY THAT THEY ARE THE OWNERS OF THE RESPECTIVE PARCEL IDENTIFIED IN THIS SHORT PLAT.

PRINT NAME - DONALD, BURBEE TRUST

TITLE

SIGNATURE - DONALD, BURBEE TRUST

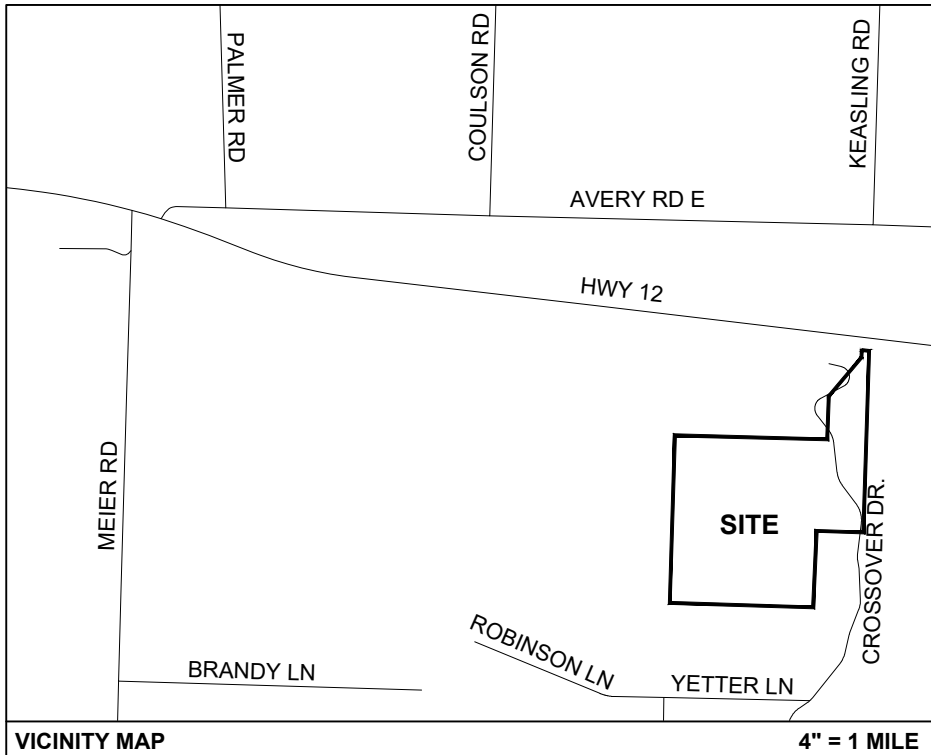
DATE

ADMINISTRATOR'S APPROVAL

EXAMINED AND APPROVED BY THIS _____ DAY OF _____, 2025.

PLANNING MANAGER - SUBDIVISION ADMINISTRATOR

DATE:



ORIGINAL LEGAL DESCRIPTION:

(PER PERSONAL REPRESENTATIVE'S DEED RECORDED UNDER LEWIS COUNTY AUDITOR FILE NO. 3603057)

TRACT B-2 OF LEWIS COUNTY BOUNDARY LINE ADJUSTMENT RECORDED UNDER LEWIS COUNTY AUDITOR'S FILE NO. 3614285, VOLUME 4 OF SURVEYS, PAGE 319, RECORDS OF LEWIS COUNTY, WASHINGTON.

NEW LEGAL DESCRIPTIONS:

LOT 1 OF LEWIS COUNTY SHORT PLAT NO. 24-00004

LOT 2 OF LEWIS COUNTY SHORT PLAT NO. 24-00004

LOT 3 OF LEWIS COUNTY SHORT PLAT NO. 24-00004

LOT 4 OF LEWIS COUNTY SHORT PLAT NO. 24-00004

AUDITOR'S CERTIFICATE

RECORDING NO.

FILED FOR RECORD THIS _____ DAY OF _____, 2025
AT _____ M. IN BOOK _____ OF SHORT PLATS AT PAGES _____
AT THE REQUEST OF _____ JOHN W. GOODMAN

SURVEYOR'S NAME

COUNTY AUDITOR

DEPUTY AUDITOR

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE SURVEY RECORDING ACT FOR ALEX BURBEE IN MAY, 2023

REGISTERED PROFESSIONAL LAND SURVEYOR

DATE:

CERTIFICATE NUMBER 54051



FORESIGHT
SURVEYING, INC.
PROFESSIONAL LAND SURVEYORS

1583 N NATIONAL AVE
CHEHALIS, WA 98532 OFFICE: (360) 748-4000

LEWIS COUNTY SHORT PLAT

NO 24-00004

ASSESSOR'S PARCEL NOS.

014450007003 AND 014450007004

LEWIS COUNTY, WASHINGTON

Drawn By:

B. RAINS

Date:

04/08/2025

Job No.:

5264-1

Checked By:

J. GOODMAN

Scale:

1" = 200'

Sheet:

1 OF 1