

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
LEWIS COUNTY, WASHINGTON**

**IN THE MATTER OF:**

RESOLUTION NO. 25-290

A NOTICE OF PUBLIC HEARING TO CONSIDER  
ORDINANCE 1369 TO AMEND LEWIS COUNTY  
CODE CHAPTER 2.11, PLANNING COMMISSION,  
AND 2.50, ADVISORY GROUPS

**WHEREAS**, the Board of County Commissioners has the authority to establish and maintain advisory groups to advise the legislative body on a wide range of policy issues; and

**WHEREAS**, publication of notice and a hearing before the Board of County Commissioners is required in order to receive public testimony and take formal action on amendments Chapter 2.11, Planning Commission, and 2.50, Advisory Groups, of the Lewis County Code.

**NOW THEREFORE BE IT RESOLVED** that a hearing before the Board of County Commissioners is hereby scheduled at or after 10 a.m. on November 4, 2025, to receive testimony on Ordinance 1369, which would amend Chapter 2.11, Planning Commission, and 2.50, Advisory Group, of the Lewis County Code; and

**NOW THEREFORE BE IT FURTHER RESOLVED** that the Clerk of the Board of County Commissioners is hereby instructed to proceed with all appropriate and necessary notifications, posting and publication for the changes as required by law.

DONE IN OPEN SESSION this 21st day of October, 2025.

APPROVED AS TO FORM:  
Jonathan Meyer, Prosecuting Attorney

BOARD OF COUNTY COMMISSIONERS  
LEWIS COUNTY, WASHINGTON

David Bailey  
By: David Bailey,  
Chief Civil Deputy Prosecuting Attorney

Scott J. Brummer  
Scott J. Brummer, Chair

ATTEST:



Lindsey R. Pollock, DVM  
Lindsey R. Pollock, DVM, Vice Chair

Rieva Lester, CMC  
Rieva Lester, CMC,  
Clerk of the Lewis County Board of  
County Commissioners

Sean D. Swope  
Sean D. Swope, Commissioner



**NOTICE OF PUBLIC HEARING BEFORE THE  
LEWIS COUNTY BOARD OF COUNTY COMMISSIONERS  
AND INTENT TO ADOPT**

**NOTICE IS HEREBY GIVEN** that the **LEWIS COUNTY, WASHINGTON, BOARD OF COUNTY COMMISSIONERS** will hold a public hearing on **November 4, 2025**, to receive public testimony on Ordinance 1369 amendments to Chapter 2.11, Planning Section and Commission, and Chapter 2.50, Advisory Groups, of the Lewis County Code.

The hearing will take place at or after 10 a.m. in the Commissioners' Hearing Room on the second floor of the Historic Courthouse in Chehalis, Washington. Interested parties are encouraged to check the Commissioners' Business Meeting agenda for the Zoom log-in details. The agenda will be posted at least 24 hours in advance of the meeting on the [Lewis County Agendas & Calendar webpage](#).

The public hearing will consider amendments to the Lewis County Code to establish a consistent approach to establishing and maintaining advisory groups, including the Planning Commission.

Details about the proposal will be available online at the agenda link provided above. Please select the agenda for October 21 (Notice) or November 4 (Hearing) to see the draft ordinance. The draft is subject to change before or at the hearing. If you wish to receive a paper copy of the proposals, contact Mindy Brooks at [mindy.brooks@lewiscountywa.gov](mailto:mindy.brooks@lewiscountywa.gov) or 360-740-2610 and a copy will be mailed to you.

During the hearing, individuals will be invited to speak and/or provide written statements regarding the proposed changes. All individuals wishing to speak are encouraged to attend. Written comments may be submitted from 11 a.m. Oct. 21, 2025, through 4 p.m. Nov. 3, 2025. by emailing Mindy Brooks at [mindy.brooks@lewiscountywa.gov](mailto:mindy.brooks@lewiscountywa.gov) or postal mail to Community Development, c/o Mindy Brooks, 351 NW North Street, Chehalis, WA 98532.

To sign up for Community Development email announcements, please visit:  
<http://lewiscountywa.gov/communitydevelopment/receive-email-announcements>

*The meeting site is barrier free. People needing special assistance or accommodations should contact Rieva Lester at 360.740.1419 72 hours in advance of the meeting.*

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
OF LEWIS COUNTY, WASHINGTON**

<b>Adopt Ordinance 1369 to amend Chapter 2.11, Planning</b>	<b>)</b>	
<b>Section and Commission, and adopt 2.50, Advisory</b>	<b>)</b>	
<b>Groups, of the Lewis County Code</b>	<b>)</b>	<b>ORDINANCE 1369</b>

**WHEREAS**, the Board of County Commissioners has the authority to establish and maintain advisory groups to advise the legislative body on a wide range of policy issues; and

**WHEREAS**, Chapter 36.70 RCW, Planning Enabling Act, grants the Board of County Commissioners authority to create and maintain a Planning Commission to assist the County in performance of its land use planning duties and responsibilities; and

**WHEREAS**, the proposed amendments to Lewis County Code 2. 11, Planning Section and Commission, as shown in Exhibit A, and Chapter 2.50, Advisory Groups, meets the requirements of Chapter 36. 70 RCW; and

**WHEREAS**, on October 21, 2025, the BOCC passed Res. 25-### to hold a public hearing on Ordinance 1369 and directed the Clerk of the Board to provide notice of the hearing; and

**WHEREAS**, the Lewis County BOCC held a duly noticed public hearing on the proposed amendments to LCC Chapter 2.11 and Chapter 2.50 on November 4, 2025; and

**WHEREAS**, the Lewis County BOCC finds that the proposed amendments to LCC Chapter 2.11 and new 2.50 best serves the residents of Lewis County; and

**NOW THEREFORE BE IT RESOLVED** that the BOCC hereby adopts the amendments to the Lewis County Code Chapter 2. 11, Planning Section and Planning Commission, as shown in Exhibit A, and adopts Chapter 2.50, Advisory Groups, as shown in Exhibit B, to be effective on November 4, 1015; and

**NOW THEREFORE BE IT RESOLVED** that the BOCC directs the Department of Community Development to amend the Planning Commission bylaws to reflect the amends to Chapter 2.11.

PASSED IN REGULAR SESSION on this 4<sup>th</sup> day of November 2025.

APPROVED AS TO FORM:  
Jonathan Meyer, Prosecuting Attorney

BOARD OF COUNTY COMMISSIONERS  
LEWIS COUNTY, WASHINGTON

# BOCC AGENDA ITEM SUMMARY

**Resolution:** 25-290

**BOCC Meeting Date:** Oct. 21, 2025

**Suggested Wording for Agenda Item:**

**Agenda Type:** Legal Notice

A notice of public hearing to consider Ordinance 1369 to amend Lewis County Code Chapter 2.11, Planning Commission, and 2.50, Advisory Groups

**Contact:** Mindy Brooks

**Phone:** 3607402610

**Department:** CD - Community Development

## Description:

A notice of public hearing to consider Ordinance 1369 to amend Lewis County Code Chapter 2.11, Planning Commission, and 2.50, Advisory Groups

## Approvals:

User	Status
PA's Office	Approved

## Publication Requirements:

### Publications:

The Chronicle

## Additional Copies:

## Cover Letter To: