



## Board of County Commissioners

Lewis County Courthouse  
351 NW North Street  
Chehalis, WA 98532-1900

### DIRECTORS' UPDATE AGENDA 9 a.m. Wednesday, July 2, 2025 351 N.W. North Street, Chehalis

# REVISED

#### ITEMS TO BE HEARD DURING THE TUESDAY, JULY 8, 2025, BOCC MEETING

PLEASE NOTE THAT THE FOLLOWING LINKS ARE FOR INTERNAL USE ONLY. THE LINKS WILL BECOME PUBLICLY ACCESSIBLE ONCE THE ITEMS ARE LISTED ON THE AGENDA FOR THE FOLLOWING WEEK'S BUSINESS MEETING.

#### Zoom guidelines

#### Introductions

#### Public comment on any final-action items listed on this agenda

#### Motion to amend the agenda to include the following three items:

- Executive session re Berwick Creek project under RCW 42.30.110(1)(i)
- Approval of Resolution 25-179: List the bids received and contractor selected for the Berwick Creek @ Labree Road MP 0.459 Fish Passage Culvert Replacement Project, F.A. Project NO. PROTECT-2021(078), CMP-2001
- Discussion and potential action regarding Veterans Journey Forward request

CONSENT ITEM(S)	
AUD	<a href="#">Approval of warrants / payroll</a>
BOCC	Approval of minutes from the July 1, 2025, BOCC Business Meeting.
DELIBERATION ITEM(S)	
BOCC	<a href="#">Declare Lewis County a non-sanctuary county and affirm the rule of law</a>
CF	<a href="#">Ratify Amendment A to contract 25-92701-035 with the Washington State Department of Commerce for LED lighting upgrades at the Law and Justice Center</a>
IT	<a href="#">Approve Interlocal agreement with Medix Ambulance Services for technology services</a>
CF	<a href="#">Ratify Amendment A to contract 25-92601-029 with the Washington State Department of Commerce for LED lighting upgrades at the Lewis County Jail</a>

**REMINDER:** The Chronicle is Lewis County's newspaper of record as of July 1

#### Announcements / new business

#### Wednesday Workshop

- **Berwick Creek project** - executive session under RCW 42.30.110(1)(i)
- **Approval of Resolution 25-179:** List the bids received and contractor selected for the Berwick Creek @ Labree Road MP 0.459 Fish Passage Culvert Replacement Project, F.A. Project NO. PROTECT-2021(078), CMP-2001
- **Coordinated Entry update** - Salvation Army Captains Gin and Steven Pack
- **Capital Facilities position** - Ryan Barrett
- **Veterans Journey Forward request** - Commissioner Brummer

#### Calendars

#### > Business Meeting presentation(s)

**July 8:** Youth Advocacy Center update - Katrina Wulff

**July 15:** 2025 Special Olympics Law Enforcement Torch Run - Sara Sons will give a presentation celebrating the June 10 event and honoring volunteers

**July 22:** Employee recognition

#### Correspondence

#### Adjournment

The public is invited to attend any Lewis County Board of County Commissioners (BOCC) meeting in person. Select meetings -- including the Wrap-Up, Directors' Update, Business Meeting and Mayors' Meetings -- also are available via Zoom. Following are the Zoom codes for this meeting:

**ONLINE:** Go to <https://zoom.us/j/92770578873>. The passcode is 085336.

**BY PHONE:** Call 888-475-4499. The meeting ID is 927 7057 8873, and the passcode is 085336.