



## Board of County Commissioners

Lewis County Courthouse  
351 NW North Street  
Chehalis, WA 98532-1900

### **BUSINESS MEETING AGENDA** **10 a.m. Tuesday, June 10, 2025** **Commissioners' Hearing Room (Room 223)**

# REVISED

**Call to order**  
**Determination of quorum**  
**Flag salute**  
**Zoom guidelines**

#### **Honoring local state champions:**

Onalaska High School - 2B track and field state champs Luke Barrick (pole vault) and Ethan Thayer (discus)  
Adna High School - 2B golf state champ Trevin Salme and the three-peat 2B state championship-winning Adna Pirates Softball team

**Public comment** (limited to 3 minutes per person)

CONSENT ITEM(S)	
<b>Resolution 25-156:</b>	<a href="#">Approval of warrants / payroll.</a>
Approval of minutes from the June 3, 2025, BOCC Business Meeting.	
DELIBERATION ITEM(S)	
<b>Resolution 25-157:</b>	<a href="#">Reappoint Ross Petersen to the Public Facilities District (PFD) Board of Directors.</a>
<b>Resolution 25-158:</b>	<a href="#">Declare Lewis County a non-sanctuary county and affirm the rule of law.</a>
<b>Resolution 25-159:</b>	<del><a href="#">Approve Contract #T01-0196-23 Amendment A between The Salvation Army and Lewis County.</a></del>
<b>Resolution 25-160:</b>	<a href="#">Approve Contract #T01-0221-24 Amendment A between The Salvation Army and Lewis County.</a>
<b>Resolution 25-161:</b>	<a href="#">Approve Memorandum of Understanding (MOU) Amendment A between Lewis County Public Health &amp; Social Services and Lewis County Superior Court.</a>
<b>Resolution 25-162:</b>	<a href="#">Approve an Interlocal Agreement (ILA) between City of Centralia and Lewis County.</a>
<b>Resolution 25-163:</b>	<a href="#">Approve Memorandum of Understanding (MOU) Amendment A between Lewis County Public Health &amp; Social Services and Lewis County Drug Court.</a>
<b>Resolution 25-164:</b>	<a href="#">Approve Grant Amendment C for Grant No. FY22-90006-001, Historic Courthouse Grant.</a>
<b>Resolution 25-165:</b>	<a href="#">Establish covenant for Claquato Church property.</a>
<b>Resolution 25-166:</b>	<a href="#">Amend the Categorized Fee Schedule.</a>
HEARING(S)	
<b>Ordinance 1365:</b>	<a href="#">Amend Chapter 3.02 -- Emergency Management and Operations -- of Lewis County Code.</a>

**Announcements / new business**  
**Calendars**  
**Press conference**  
**Adjournment**

The public is invited to attend any Lewis County Board of County Commissioners (BOCC) meeting in person. Select meetings -- including the Wrap-Up, Directors' Update, Business Meeting and Mayors' Meetings -- also are available via Zoom. Following are the Zoom codes for this meeting:

**ONLINE:** Go to <https://zoom.us/j/92770578873>. The passcode is 085336.

**BY PHONE:** Call 888-475-4499. The meeting ID is 927 7057 8873, and the passcode is 085336.

- Official BOCC meetings take place in the old historic courthouse at 351 N.W. North Street, Chehalis, unless otherwise noted. Agendas for official BOCC meetings are available online at <https://lewiscountywa.gov/offices/commissioners/agendas-calendar/>.
- The BOCC legislative session (Business Meeting) is held in the Commissioners' Hearing Room (Room 223), which is barrier free. Attendees who require special assistance or accommodations should contact the Commissioners' Office at 360-740-1120 at least 72 (seventy-two) hours in advance.
- Written public comments regarding agenda or non-agenda items (excluding public hearing and bid award items) may be submitted in person, by email, or by regular mail at any time following publication of the meeting agenda and before adjournment of the BOCC's legislative session (Business Meeting).
- Video footage of the BOCC's Business Meeting can be viewed online at [LewisCountyWa.gov/bocc-meetings](http://LewisCountyWa.gov/bocc-meetings) and on the commissioners' Facebook page at [www.facebook.com/LewisCountyCommissioners](http://www.facebook.com/LewisCountyCommissioners).

**Sean D. Swope**  
**Commissioner, District 1**

**Lindsey R. Pollock, DVM**  
**Commissioner, District 2**

**Scott J. Brummer**  
**Commissioner, District 3**