



Community Development

2025 NE Kresky Avenue
Chehalis WA 98532

April 9, 2025

Bill McMahan, Lewis County Water District 1
PO Box 493
Randle, WA 98377

RE: AP25-00003 & SEP25-0005

Bill:

The initial review of your Type II Administrative Approval application and SEPA Checklist is complete. I have reviewed the submitted information and find, for the purpose of vesting, the application is complete as of **April 9, 2025**

The Administrative Approval application and SEPA Checklist will be reviewed by other agencies and county departments. The proposal will be noticed in accordance with the Lewis County Code Chapter 17.05. After the required notice, the decision will be made administratively. Additional information may be requested at the end of the comment period.

If you have any questions please call me at 360-740-1389 or email at preston.pinkston@lewiscountywa.gov.

Sincerely,

Preston Pinkston
Planner