



**LEWIS COUNTY BOARD OF HEALTH
MEETING AGENDA**

1:30 p.m. Monday, March 10, 2025
Commissioners' Hearing Room (Room 223)
351 N.W. North Street, Chehalis, Washington

Call to order
Determination of quorum
Flag salute
Zoom guidelines
Introductions
Public comment (limited to 3 minutes per person)

CONSENT ITEMS

Approval of Minutes: Approval of minutes from February 10, 2025

PUBLIC HEALTH AND SOCIAL SERVICES ADVISORY BOARD UPDATES

Monthly Update: Provided by a PHSS Advisory Board member

PUBLIC HEALTH DEPARTMENT UPDATES

On-Site Septic: Overview of Program

Centralia UGA: Update on Nitrates and Ongoing Efforts

Food Program: Food Application Software Update

WSDA Grant: Overview of WSDA Grant

Community Services: Community Health Survey Update and Overview

HEALTH OFFICER UPDATES

Monthly Update: Provided by Dr. Wiley

Announcements

New business

Adjournment

The public is invited to attend any Board of Health (BOH) meeting in-person or via Zoom. The following are the Zoom codes for this meeting:

ONLINE: Go to <https://us06web.zoom.us/j/82198906890?pwd=LhuSamA16ezcmIcJe7KftWpOmIf2jN.1>

The passcode is 145491.

BY PHONE: Call 305-224-1968. The meeting ID is 821 9890 6890, and the passcode is 145491.

- The Board of Health (BOH) meets once each month on the second Monday (exclusive of holidays) in the old historic courthouse at 351 N.W. North Street, Chehalis, unless otherwise noted.
- The BOH meeting is held in the Commissioners' Hearing Room (Room 223), which is barrier free. Attendees who require special assistance or accommodations should contact the Clerk of the Board at 360-740-1439 at least 72 (seventy-two) hours in advance.
- Written public comments regarding agenda or non-agenda items may be submitted either in-person (Public Health & Social Services Department, 360 NW North St., Chehalis, WA 98532) or via email (BOH@lewiscountywa.gov) at any time following publication of the meeting agenda and two hours prior to the commencement of the meeting.

Lindsey R. Pollock, DVM
Chair

Sean D. Swope
Vice Chair

Scott J. Brummer
Commissioner