

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
LEWIS COUNTY, WASHINGTON**

IN THE MATTER OF:

RESOLUTION NO. 24-156

CALL FOR BIDS FOR THE SOUTHWEST
WASHINGTON FAIRGROUNDS AND PARK
WATERLINE REHABILITATION PROJECT, #31-2318

WHEREAS, the water system at the Southwest Washington Fairgrounds and Park is developing leaks as it ages and is in need of rehabilitation; and

WHEREAS, Lewis County has awarded \$1,000,000 in American Rescue Plan Act (ARPA) funding and the City of Centralia has awarded \$250,000 in ARPA funds toward this project; and

WHEREAS, plans and specifications has been prepared by TerraVista NW, LLC and appear to meet the requirements of the system.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners (BOCC) hereby instructs the Parks and Recreation Administrator to prepare and issue a Call for Bids and to collect and evaluate responses; and

NOW THEREFORE BE IT FURTHER RESOLVED that bids must be submitted electronically through OpenGov (<https://procurement.opengov.com/portal/lewiscountywa>) by 2 p.m. Wednesday, June 12, 2024, and the BOCC Clerk of Board is instructed to proceed with all appropriate and necessary notifications to advertise for said purpose.

DONE IN OPEN SESSION this 21st day of May, 2024.

APPROVED AS TO FORM:
Jonathan Meyer, Prosecuting Attorney

BOARD OF COUNTY COMMISSIONERS
LEWIS COUNTY, WASHINGTON

David Bailey
By: David Bailey,
Chief Civil Deputy Prosecuting Attorney

Scott J. Brummer
Scott J. Brummer, Chair

ATTEST:



Lindsey R. Pollock, DVM
Lindsey R. Pollock, DVM, Vice Chair

Rieva Lester, CMC
Rieva Lester, CMC,
Clerk of the Lewis County Board of
County Commissioners

Sean D. Swope
Sean D. Swope, Commissioner

**NOTICE
CALL FOR BIDS
For**

SWW Fairgrounds and Park Water System Rehabilitation 31-2318

NOTICE IS HEREBY GIVEN that Lewis County will open sealed bids and publicly read them aloud at or after 2 PM on June 12, 2024 at the Lewis County Courthouse in Chehalis, Washington for the SWW Fairgrounds and Park Water System Rehabilitation 31-2318, TBD.

SEALED BIDS MUST BE DELIVERED BY OR BEFORE 2PM ON June 12, 2024(Bids submitted after 2 PM Pacific Time will not be considered for this project.)

Bids may be submitted electronically through the procurement portal at <https://procurement.opengov.com/portal/lewiscountywa> no later than and be in accordance with the plans, specifications, and other contract documents available through the procurement portal.

Contact Person: Doug Carey (360) 740-1337 doug.carey@lewiscountywa.gov

All bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check or surety bond in an amount equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory contract bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to the Lewis County Capital Fund 3010.

Informational copies of maps, plans, and specifications are on file for inspection online through the project portal at <https://procurement.opengov.com/portal/lewiscountywa>. All Contractor questions and Lewis County clarifying answers will be posted on the OpenGov website. Plan or specification changes shall be accomplished through official project addendums on OpenGov.

The Lewis County Internal Services Department in accordance with Title VI of the Civil Rights Act of 1964, (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

BOCC AGENDA ITEM SUMMARY

Resolution:

BOCC Meeting Date: May 21, 2024

Suggested Wording for Agenda Item:

Agenda Type: Legal Notice

Call for Bids for the Southwest Washington Fairgrounds and Park Waterline Rehabilitation Project, #31-2318

Contact: Doug Carey

Phone: 3607401337

Department: PARKS - Parks & Recreation

Description:

Notice of Call for Bids-SWW Fairgrounds and Park Water System Rehabilitation Project, #31-2318

Approvals:

User	Status
PA's Office	Pending

Publication Requirements:

Publications:

The Chronicle May 21 and 28, 2024

The Daily Journal May 22, 2024

OMWBE May 21, 2024

Additional Copies:

Cover Letter To: