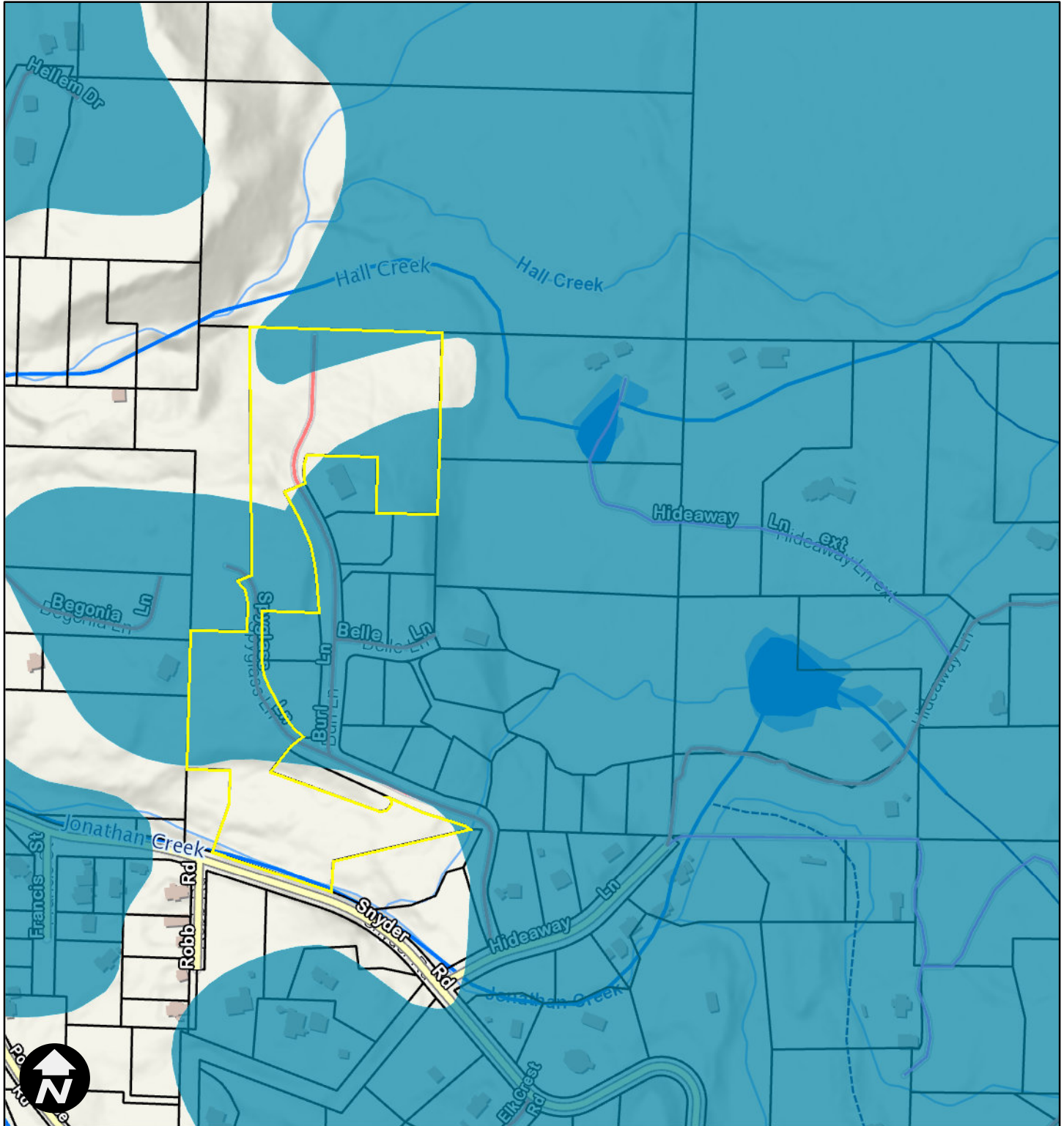


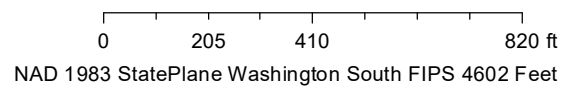
# Lewis County - Critical Aquifer Recharge Areas EXHIBIT 24



3/27/2024, 11:33:39 AM

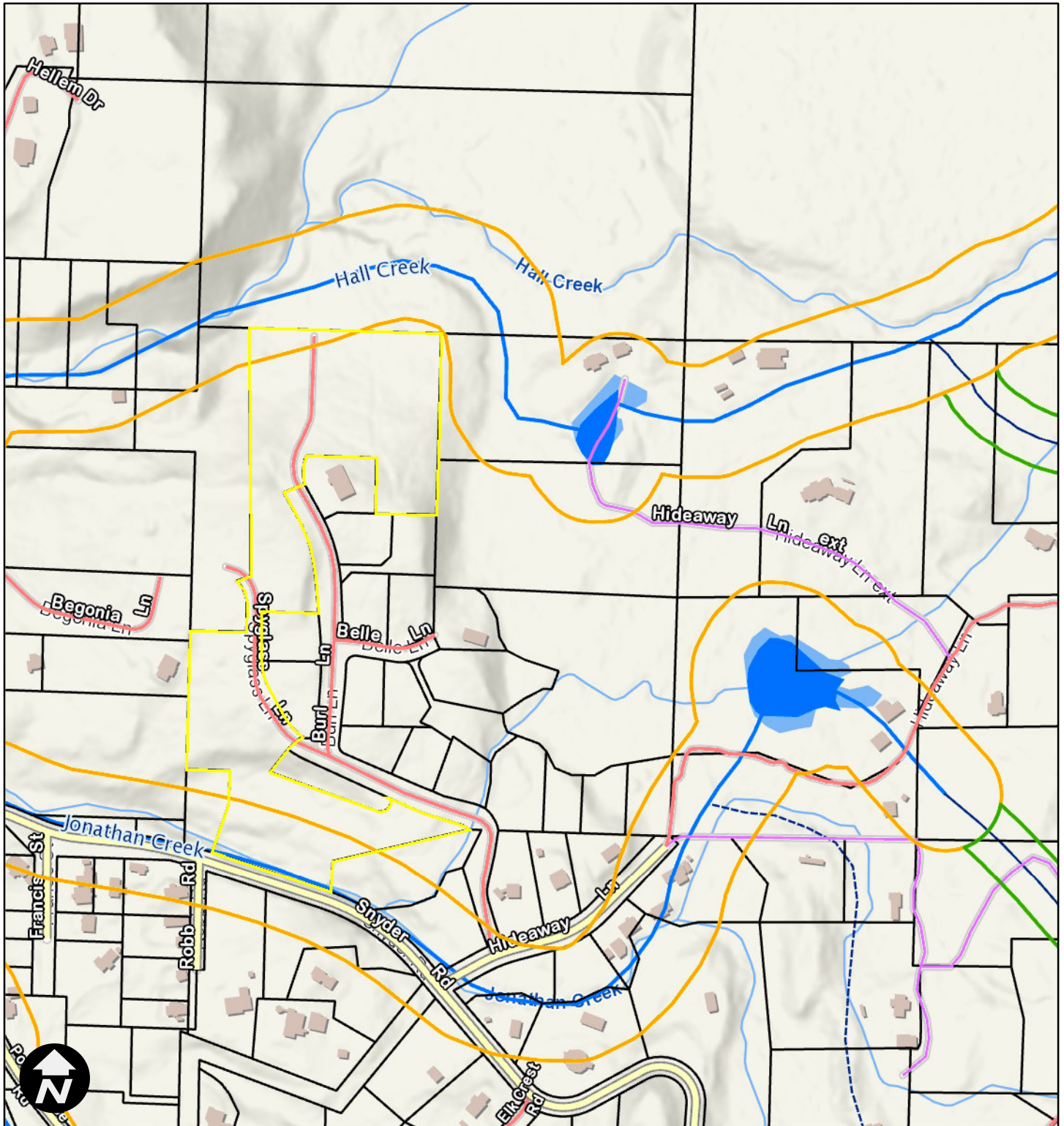
1:4,514

- |   |   |  |  |
|---|---|--|--|
| <b>Parcels</b>  | <b>Roads</b>  | — Out of County  | — N  |
| <span style="display: inline-block; width: 15px; height: 15px; background-color: red; border: 1px solid black;"></span> CARA Category I | <span style="display: inline-block; width: 15px; height: 15px; background-color: red; border: 1px solid black;"></span> State     | — Other  | - - - U, X   |
| <b>CARA Soils</b>   | <span style="display: inline-block; width: 15px; height: 15px; background-color: yellow; border: 1px solid black;"></span> County | <span style="display: inline-block; width: 15px; height: 15px; border: 2px dashed blue;"></span> City Limits | <b>Waterbody</b>   |
| <span style="display: inline-block; width: 15px; height: 15px; background-color: purple; border: 1px solid black;"></span> Category II  | <span style="display: inline-block; width: 15px; height: 15px; background-color: gray; border: 1px solid black;"></span> City     | <span style="display: inline-block; width: 15px; height: 15px; border: 1px solid black;"></span> Parcels     | <span style="display: inline-block; width: 15px; height: 15px; background-color: blue; border: 1px solid black;"></span> S, F  |
| <span style="display: inline-block; width: 15px; height: 15px; background-color: cyan; border: 1px solid black;"></span> Category III   | <span style="display: inline-block; width: 15px; height: 15px; background-color: red; border: 1px solid black;"></span> Private   | <b>Watercourse</b>   | <span style="display: inline-block; width: 15px; height: 15px; background-color: darkblue; border: 1px solid black;"></span> N |
|   | <span style="display: inline-block; width: 15px; height: 15px; background-color: green; border: 1px solid black;"></span> USFS    | <span style="display: inline-block; width: 15px; height: 15px; border-bottom: 2px solid blue;"></span> S, F  | <span style="display: inline-block; width: 15px; height: 15px; border-left: 2px solid blue;"></span> X                         |



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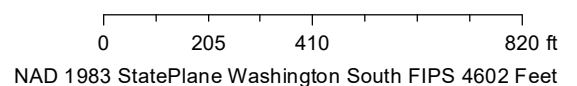
# Lewis County - Streams



3/27/2024, 11:32:13 AM

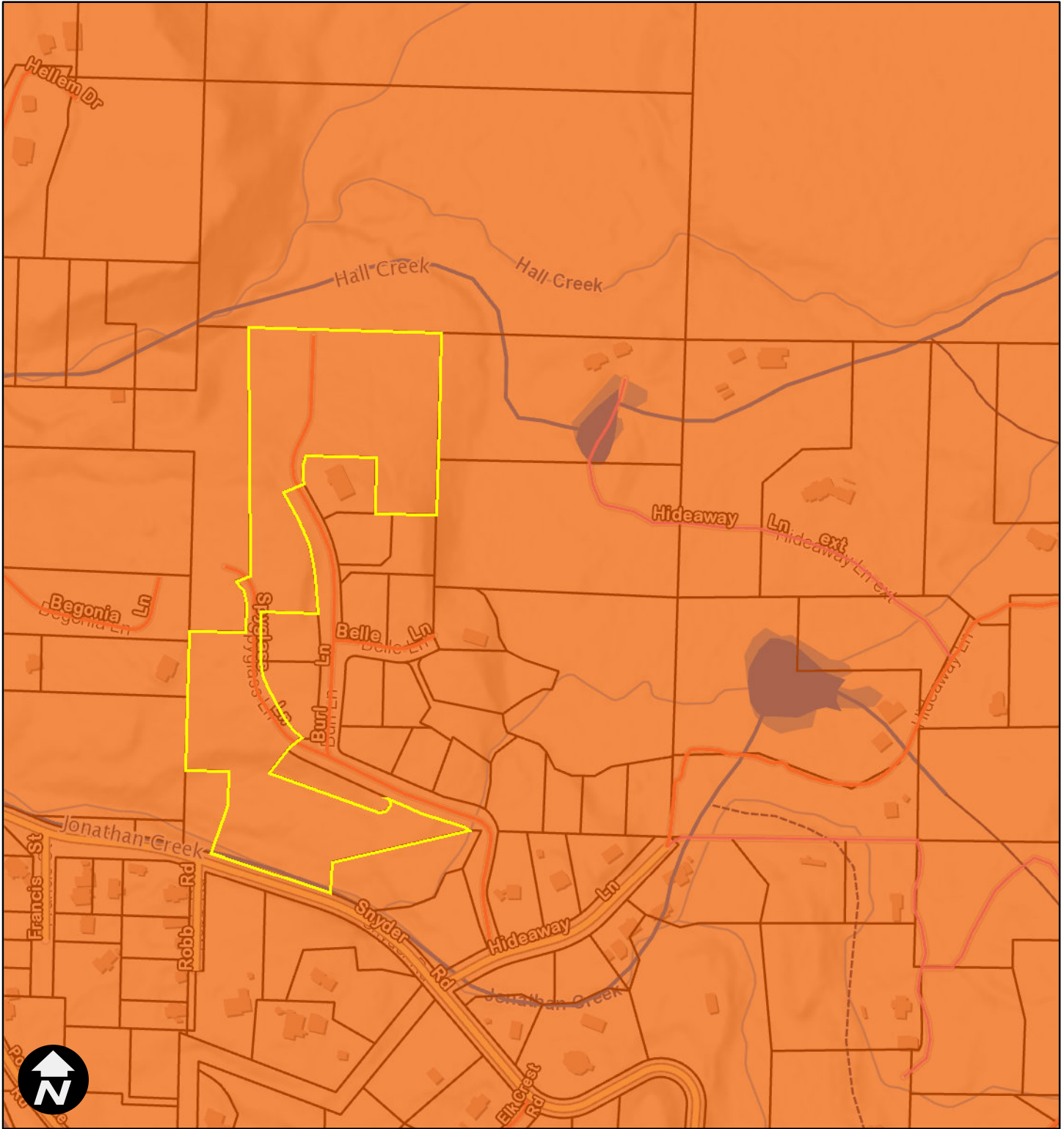
1:4,514

|                       |              |                    |                  |
|-----------------------|--------------|--------------------|------------------|
| <b>Parcels</b>        | <b>Roads</b> | — Out of County    | — N              |
| <b>Stream Buffers</b> | — State      | — Other            | --- U, X         |
| □ Shoreline 150'      | — County     | □ City Limits      | <b>Waterbody</b> |
| □ Fish 150'           | — City       | □ Parcels          | ■ S, F           |
| □ Non-Fish 75'        | — Private    | <b>Watercourse</b> | ■ N              |
|                       | — USFS       | — S, F             | ▨ X              |



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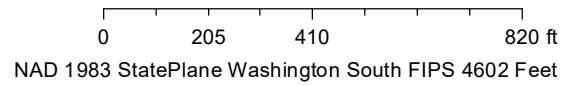
# Lewis County - Volcanic Hazard



3/27/2024, 11:37:16 AM

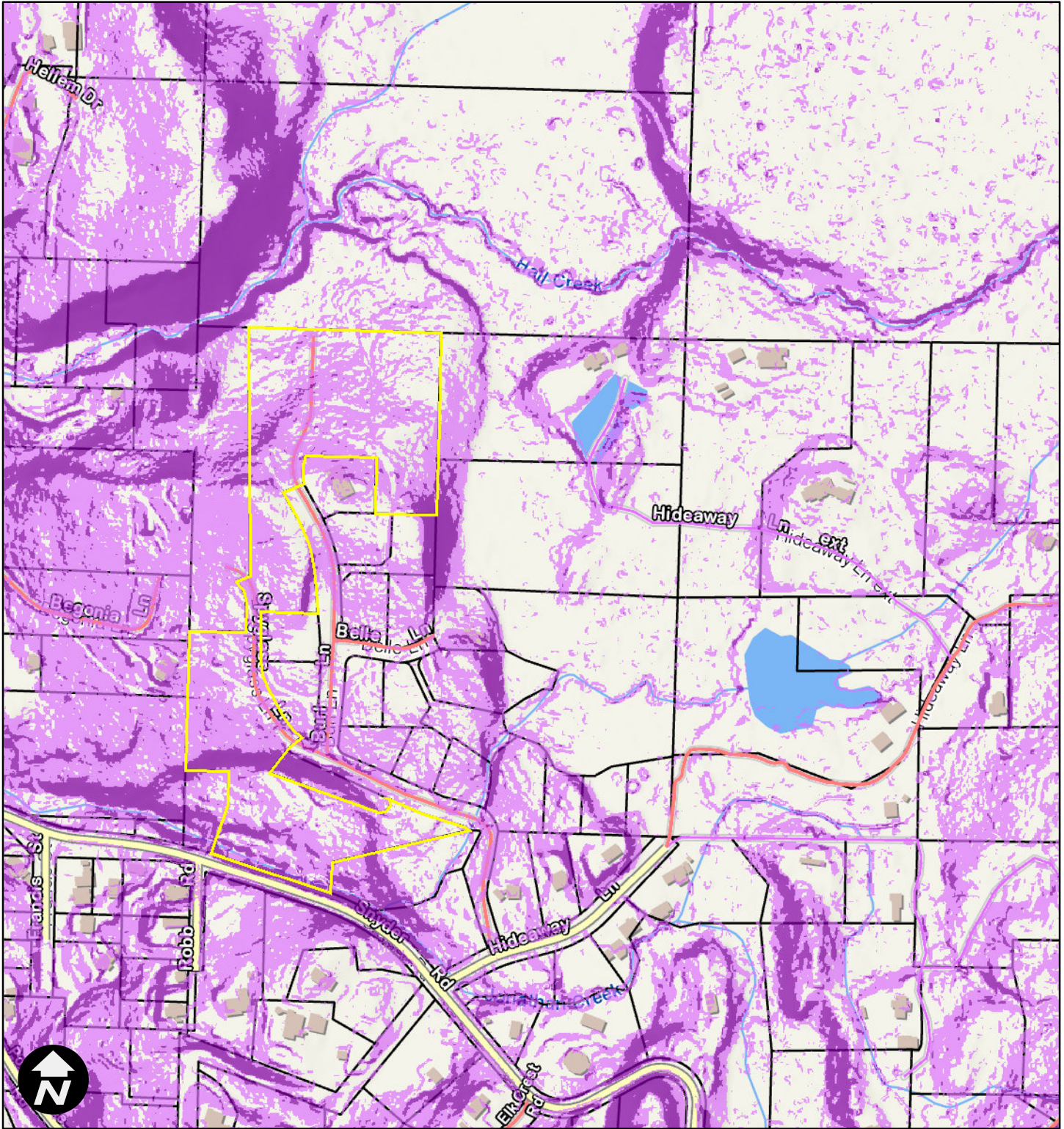
1:4,514

- |                         |              |               |
|-------------------------|--------------|---------------|
| <b>Parcels</b>          | <b>Roads</b> | USFS          |
| <b>Volcanic Hazards</b> | State        | Out of County |
| Lahars                  | County       | Other         |
| Near-volcano hazards    | City         | City Limits   |
| Regional lava flows     | Private      | Parcels       |



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# Lewis County - Steep Slopes



3/27/2024, 11:30:51 AM

1:4,514

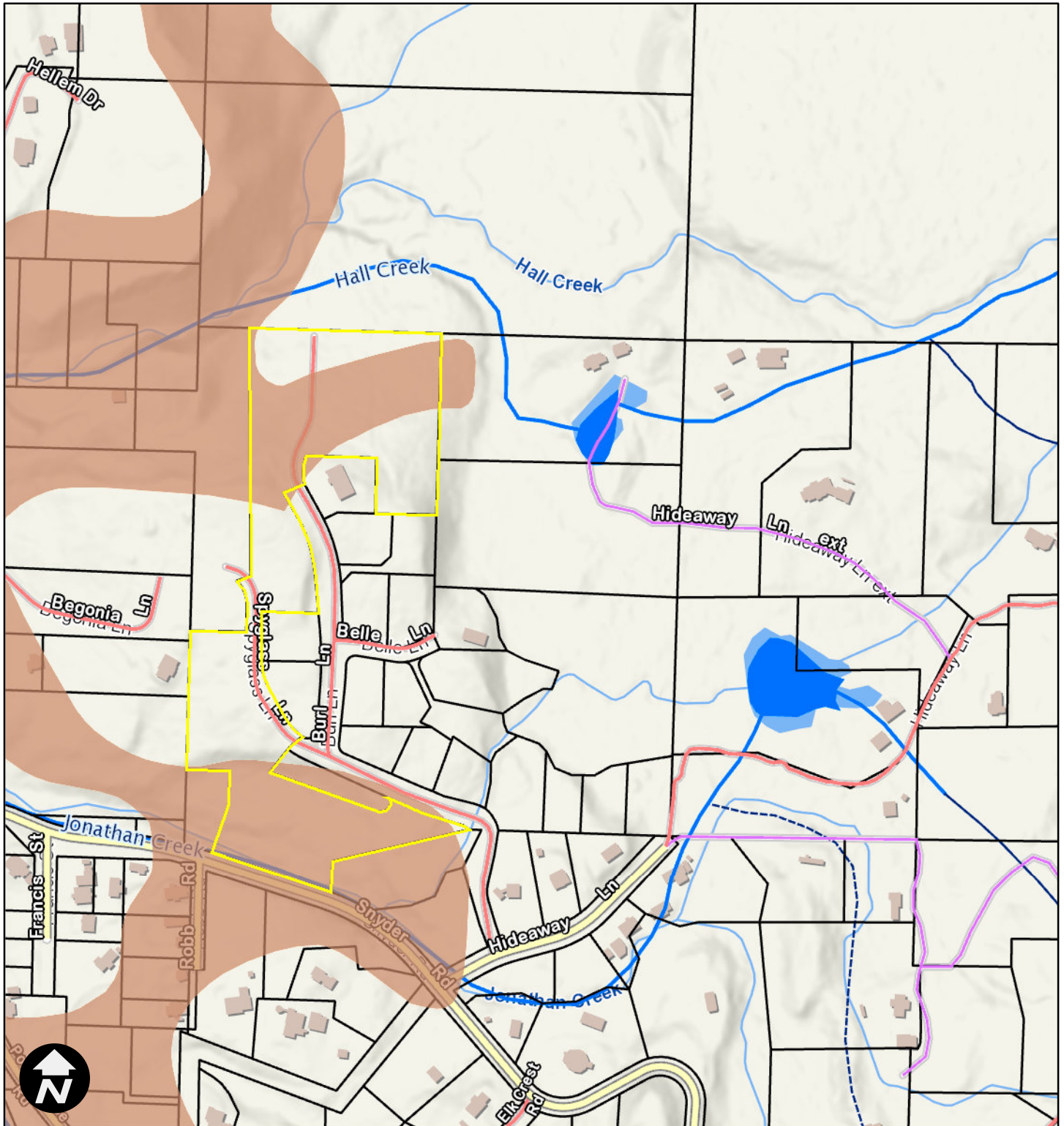
- |                               |                 |               |
|-------------------------------|-----------------|---------------|
| Parcels                       | 35% and greater | USFS          |
| <b>Slopes 15%+ (lidar)</b>    | <b>Roads</b>    | Out of County |
| 15 - 35%                      | State           | Other         |
| 35% and greater               | County          | City Limits   |
| <b>Slopes 15%+ (no lidar)</b> | City            | Parcels       |
| 15 - 35%                      | Private         |               |

0 205 410 820 ft  
NAD 1983 StatePlane Washington South FIPS 4602 Feet



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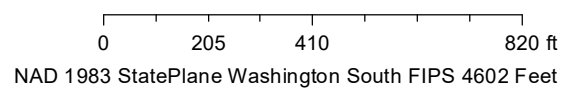
# Lewis County - Erosion Hazard Areas



3/27/2024, 11:36:00 AM

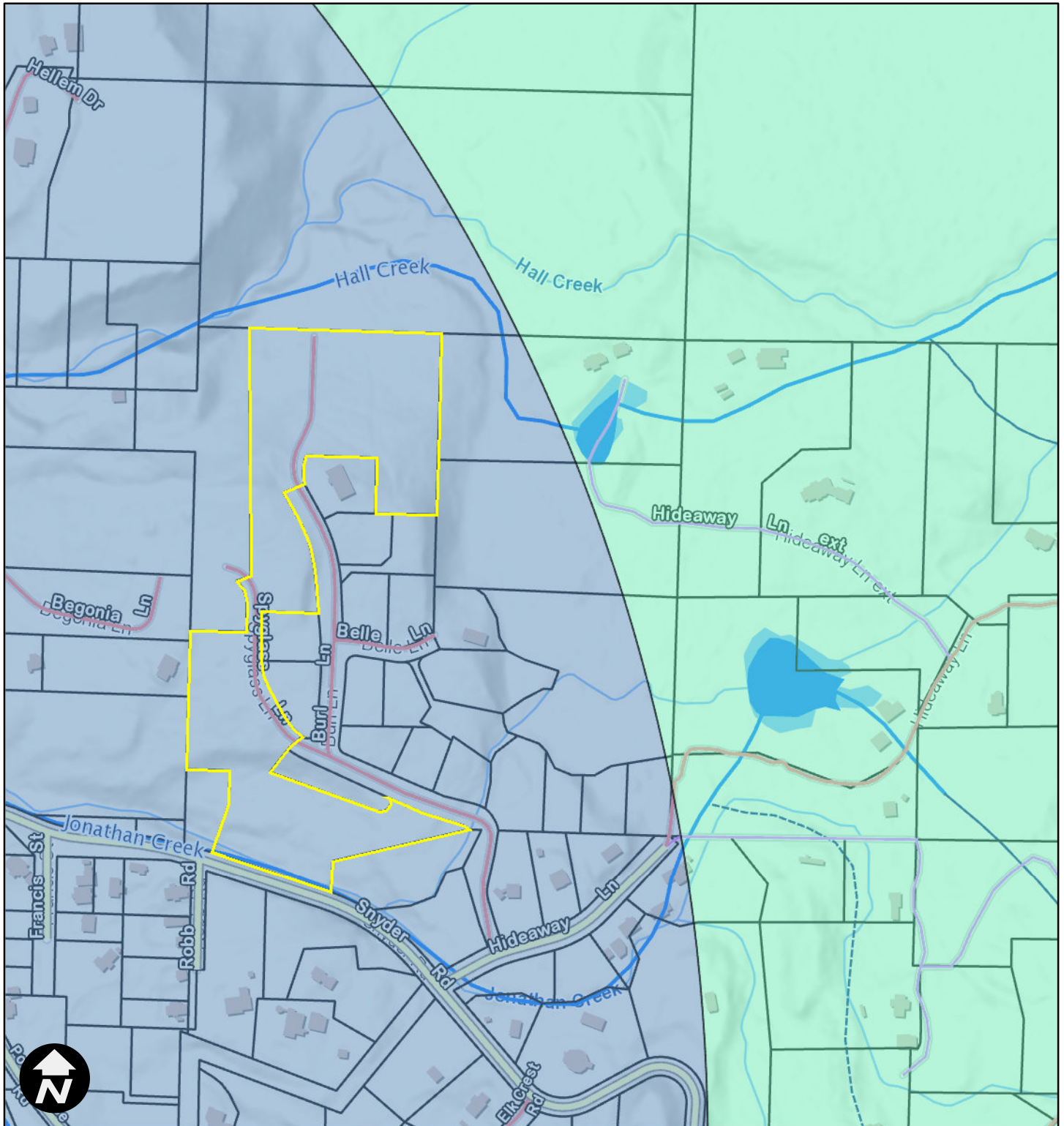
1:4,514

|                             |               |                    |                  |
|-----------------------------|---------------|--------------------|------------------|
| Parcels                     | County        | City Limits        | <b>Waterbody</b> |
| <b>Erosion Hazard Areas</b> | City          | Parcels            | S, F             |
| Severe                      | Private       | <b>Watercourse</b> | N                |
| Very severe                 | USFS          | S, F               | X                |
| <b>Roads</b>                | Out of County | N                  |                  |
| State                       | Other         | U, X               |                  |



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# Lewis County - Packwood Airport Zones



3/27/2024, 11:34:45 AM

1:4,514

- |                                  |              |               |
|----------------------------------|--------------|---------------|
| Parcels                          | Conical      | USFS          |
| <b>Airport Obstruction Zones</b> | <b>Roads</b> | Out of County |
| Primary Surface                  | State        | Other         |
| Visual Approach                  | County       | City Limits   |
| Horizontal                       | City         | Parcels       |
| Transitional                     | Private      |               |

0 205 410 820 ft  
NAD 1983 StatePlane Washington South FIPS 4602 Feet



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