

# BOCC Wrap-Up

A G E N D A *for* 9 A . M . M O N D A Y , M A R C H 2 5 , 2 0 2 4

Zoom guidelines

Introductions

Public comment on any final-action topics listed on this agenda

## >> Wrap-Up items

1. Vacancies
  - Flood Control District 2 (Centralia)
  - Water District 1 (Randle)
2. Letter of support re: Thurston Economic Development Council meat-processing plant proposal
3. Noxious Weeds vehicle purchase – Charles Edmonson
4. American Rescue Plan Act (ARPA) project review / legislative review – Becky Butler
5. Holiday schedule for BOCC for Friday, July 5 – Rieva Lester
6. Legislative Steering Committee (LSC) strategic priorities – Commissioner Swope
7. Youth homelessness project – Commissioner Swope
8. Real estate – Star and Mountain View – executive session under RCW 42.30.110(1)(c)
9. Proposed Ordinance 1354 – executive session under RCW 42.30.110(1)(i) – David Bailey
10. Night-by-night shelter – executive session under RCW 42.30.110(1)(i) – Eric Eisenberg
11. Calendars
12. Correspondence
13. Announcements / new business

The public is invited to attend any Lewis County Board of County Commissioners (BOCC) meeting in person. Select meetings -- including the Wrap-Up, Directors' Update, Business Meeting and Mayors' Meeting -- also are available via Zoom. Following are the Zoom codes for this meeting:

**ONLINE:** Go to <https://zoom.us/j/92770578873>. The passcode is 085336.

**BY PHONE:** Call 888-475-4499. The meeting ID is 927 7057 8873, and the passcode is 085336.