

Date: Wed, 23 Nov 2022 09:36:42 -0700

From: "Lewis County Water District #3" <lcwd3@lewiscounty.com>

To: chris@washintongwaterfronts.com

Subject: Fw: Packwood Land Company

----- Forwarded Message -----

From: "Lewis County Water District #3" <lcwd3@lewiscounty.com>

To: karen.witherspoon@lewiscountywa.gov

Cc: deborah.johnson@doh.wa.gov, andy.anderson@doh.wa.gov, connor.lockwood@doh.wa.gov

Sent: Tue, 22 Nov 2022 10:24:37 -0700

Subject: Packwood Land Company

Hello Karen

Lewis County Water District #3 has reviewed and approved the water system design for the Packwood Land Company, as they meet our construction standards.

I have spoken with Andy Anderson at Washington State Department of Health and he sees no issues with moving ahead on this project.

Thank You

Ed Mullins

Maintenance Manager

LCWD#3

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----- End of Forwarded Message -----

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STATE OF WASHINGTON
DEPARTMENT OF HEALTH
SOUTHWEST DRINKING WATER OPERATIONS
P.O. Box 47823 Olympia, Washington 98504-7823
PHONE (360) 236-3030 FAX (360) 236-3029

May 10, 2022

Ed Mullins
Lewis County Water District #3
1222 Clinic Road
Randle, Washington 98337

Subject: Lewis County Water District #3, ID #65550, Lewis County; Water System Plan Update, ODW Project #18-1007, **APPROVAL**

Dear Rodney Cecil:

The Water System Plan (WSP) received by the Office of Drinking Water (ODW) on October 19, 2018, along with subsequent submittals received on June 17, 2019, October 25, 2019, March 3 and July 30, 2020 (the March submittal was lost due to COVID disruption of in-office work), October 19, 2021, and April 29, 2022 have been reviewed and are **APPROVED**.

Approval of this WSP is valid as it relates to the standards outlined in WAC 246-290 revised January 14, 2017, WAC 246-293 revised January 1991, and RCW 70.116 (Municipal Water Law) effective September 2003, and is subject to the qualifications herein. Future changes in the rules and statutes may be more stringent and require facility modification or corrective action.

An approved update of this WSP is required on or before May 5, 2032, unless ODW requests an update or plan amendment pursuant to WAC 246-290-100(9).

APPROVED NUMBER OF CONNECTIONS

This document includes an evaluation of the physical and legal (water right limitations) ability of this proposed new water system to provide water. Based on the analysis presented in this document, this water system demonstrates service capacity to adequately serve a total of 785 equivalent residential units (ERUs). The capacity was determined based on a Maximum Day Demand (MDD) of 440 gallons per day (gpd)/ERU. The limiting factor described in the water system plan is storage capacity.

This water system is approved for a total of 609 connections. The following summarizes the breakdown of approved connections and their associated ERUs:

Total Water Budget (ERUs)	785
2017 Usage (ERUs)	496
Water Available for Additional Connections (ERUs)	289
2015 Number of Connections (connections)	320
Total Number of Service Connections (assumes all future connections serve single family residences)	$320 + 289 = 609$

The approved number of connections is based on an assumption that each future connection will use water consistent with an average single-family residence supplied by the water system. Other types of new connections, such as apartments, businesses, or parks, may use more or less water than an average single-family residence.

You are responsible for permitting additional new connections in a manner that recognizes all new connections added and the water demands associated with each new connection. Your process must ensure an accurate assessment of the remaining service capacity available, expressed as ERUs, so that physical capacity and water right limitation are not exceeded.

LOCAL GOVERNMENT CONSISTENCY

Lee Napier, Lewis County Community Development Director signed the local government consistency statement for Lewis County on November 2, 2021. This meets local government consistency requirements for WSP approval pursuant to RCW 90.03.386 and RCW 43.20.

SERVICE AREA AND DUTY TO SERVE

Pursuant to RCW 90.03.386(2), the service area identified in this WSP service area map may now represent an expanded “place of use” for this system’s water rights. Changes in the service area should be made through a WSP amendment.

Lewis County Water District #3 has a duty to provide new water service within its retail service area. This WSP includes service policies to describe how your system plans to provide new service within your retail service area. Your plan specifies the retail service area is the same as your service area.

CONSTRUCTION WAIVERS

Standard Construction Specifications for distribution main extensions in this WSP are approved. Consistent with WAC 246-290-125(2), this system may proceed with the installation of distribution main extensions provided this system completes and keeps on file a construction

completion report form in accordance with WAC 246-290-125(2) and WAC 246-290-120(5) and makes it available for review upon request by ODW.

WATER RESOURCES

Our approval of your WSP does not confer or guarantee any right to a specific quantity of water. The approved number of service connections is based on your representation of available water quantity. If the Washington Department of Ecology (Ecology), a local planning agency, or other authority responsible for determining water rights and water system adequacy determines that you have use of less water than you represented, the number of approved connections may be reduced commensurate with the actual amount of water and your legal right to use it.

WATERSHED PLANNING

The Lewis County Water District #3 Water System Service Area is located in Water Resource Inventory Area (WRIA) 26 (Cowlitz). Please contact Ecology for more information regarding watershed planning.

CLOSING

If you have any questions, please contact Mark Mazeski at (360) 236-3038 or by e-mail at mark.mazeski@doh.wa.gov, or Scott Pollock at (360) 236-30318 or by e-mail at rscott.pollock@doh.wa.gov.

Sincerely,



Mark J. Mazeski
Office of Drinking Water, Regional Planner



R. Scott Pollock, P.E.
Office of Drinking Water, Regional Engineer

cc: Dave S. Bell, PE, Skillings
Lee Napier, Lewis County Community Development Director
Sue Kennedy, Lewis County Environmental Health Department
Tammy Hall, Department of Ecology
Marie Peter, Department of Ecology