

**LEWIS COUNTY DISTRICT COURT  
WEDNESDAY, OCTOBER 18, 2023 AT 1:00  
COURTROOM #4**

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**Warrants**

NONE

**New**

|                  |                      |       |
|------------------|----------------------|-------|
| Wilson, Jason A. | 3A0045551 (23C13284) | A4-DV |
|------------------|----------------------|-------|

**WALK INS**

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**New**

NONE

**Warrant Quash**

|                          |        |     |
|--------------------------|--------|-----|
| Alexander, Kristopher M. | 22Y450 | DUI |
|--------------------------|--------|-----|