

Update with County Manager

AGENDA *for* 11:00 A.M. MONDAY, DECEMBER 9, 2019

- 1.** Budget
- 2.** Personnel
 - Department Organization
- 3.** Strategic Planning
- 4.** Public Health & Social Services
 - Water District 2/5
- 5.** Risk Management
- 6.** Information Technology
- 7.** Central Services
- 8.** 911/DEM
- 9.** Public Works
- 10.** Human Resources
- 11.** Community Development
- 12.** Calendars / Vacation Schedule
- 13.** Announcements