

**TRIAL SCHEDULE WEEK OF NOVEMBER 14, 2016**

|                       | <b>Monday, 14th</b>   | <b>Tuesday, 15th</b> | <b>Friday, 18th</b> |
|-----------------------|---|----------------------|---------------------|
| <b>Department I</b>   | *****   | *****                | *****               |
|                       |   |                      |                     |
| <b>Department II</b>  | *****   | *****                | *****               |
|                       | <b>CHRISTOPHER HOLTEN<br/>6Z0681694 / 16C9425<br/>ASSAULT 4<br/>VANDENBOS/GROBERG</b> |                      |                     |
|                       |   |                      |                     |
| <b>Department III</b> | *****   | *****                | *****               |
|                       |   |                      |                     |