

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
OF LEWIS COUNTY**

IN THE MATTER OF:

Call for bids for County Safety Program-
Phase II - 2014 Road Safety Improvements,
Federal Aid Project No. HSIP000S(417),
LA 8707, CRP 2174B

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RESOLUTION NO. 17- 071

WHEREAS, pursuant to Resolution 16-307, the Board of County Commissioners (BOCC) adopted the 2017-2022 Transportation Improvement Program (TIP), and;

WHEREAS, Lewis County's Safety Program is listed on the 2017-2022 TIP, and;

WHEREAS, the BOCC wishes to improve transportation safety by installing guardrail, building guardrail landings by placing crushed surfacing base course, flattening slopes, bridge rail retrofit, and traffic control at various locations in Lewis County, all in accordance with the Contract Plans, Contract Provisions, and the Standard Specifications, and;

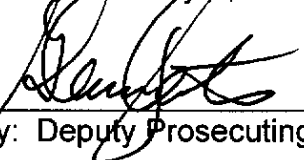
WHEREAS, pursuant to Resolution 16-098, the BOCC adopted the 2016 Standard Specifications for Road, Bridge, and Municipal Construction and this proposal shall be performed by contract in accordance with these specifications.

NOW THEREFORE BE IT RESOLVED that the Department of Public Works is instructed to issue a Call for Bids and Contract Specifications for the County Safety Program-Phase II – 2014 Road Safety Improvements, Federal Aid Project No. HSIP000S(417), LA 8707, CRP 2174B. Bids for this proposal shall be submitted to the Clerk of the BOCC (351 N.W. North Street, Room 210, CMS-01, Chehalis, Washington 98532) by or before 11:00 a.m. on Tuesday, April 4, 2017 and will be opened on or after 11:00 a.m. on April 4, 2017, subject to official proposal addenda that establishes an alternate bid due date or opening time.

DONE IN OPEN SESSION this 13th day of March, 2017.

APPROVED AS TO FORM:

Jonathan L. Meyer, Prosecuting Attorney


By: Deputy Prosecuting Attorney

BOARD OF COUNTY

COMMISSIONERS LEWIS CO., WA

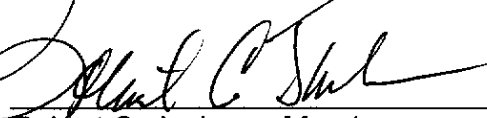

Gary Stamper, Chair

ATTEST:


Rieva Lester, Clerk of the Board of County Commissioners




Edna J. Fund, Vice Chair


Robert C. Jackson, Member

CALL FOR BIDS

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Lewis County or designee, will open sealed proposals and publicly read them aloud on or after 11:30 a.m. on **Tuesday, April 4, 2017**, at the Lewis County Courthouse, Chehalis, Washington, for *Lewis County Safety Program-Phase II, Federal Aid Project No. HSIP000S(417), LA 8707, CRP 2174B*. This contract provides for the improvement of transportation safety by installing guardrail at various locations in Lewis County, building guardrail landings by placing crushed surfacing base course, flattening slopes, bridge rail retrofit, traffic control and other work, all in accordance with the attached Contract Plans, these Contract Provisions, and the Standard Specifications.

SEALED BIDS MUST BE DELIVERED BY OR BEFORE 11:00 A.M. on Tuesday, April 4, 2017

(Lewis County official time is displayed on Axxess Intertel phones in the office of the Board of County Commissioners.
Bids submitted after 11:00 AM will not be considered for this project.)

Sealed proposals must be delivered to the Clerk of the Board of Lewis County Commissioners (351 N.W. North Street, Room 210, CMS-01, Chehalis, Washington 98532), by or before **11:00 A.M.** on the date specified for opening, and in an envelope clearly marked: **"SEALED BID FOR LEWIS COUNTY SAFETY PROGRAM-PHASE II, FEDERAL AID PROJECT NO HSIP000S(417), LA 8707, CRP 2174B, TO BE OPENED ON OR AFTER 11:00 A.M. ON APRIL 4, 2017.**

All bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check or surety bond in an amount equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to the Lewis County Public Works Department.

Informational copies of maps, plans and specifications are on file for inspection in the office of the County Engineer of Lewis County in Chehalis, Washington. The contract documents may be viewed and downloaded from Lewis County's Web Site @ www.lewiscountywa.gov/.

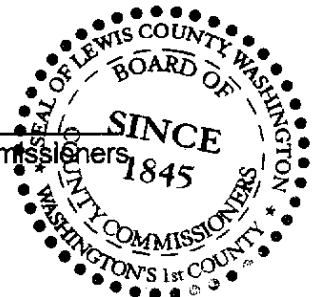
The Lewis County Public Works Department in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in Federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin, or sex in consideration for an award.

The BOCC reserves the right to reject any or all bids and to waive all informalities in the bidding.

DATED this 13th day of March, 2017.

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Clerk of the Board of County Commissioners
Lewis County, Washington



PUBLISH: East County Journal – March 15, 22 and 29, 2017
The Daily Journals of Commerce, Seattle and Portland – March 15, 22 and 29, 2017
Lewis County website at www.lewiscountywa.gov/