

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
OF LEWIS COUNTY**

**IN THE MATTER OF:**  
**Call for Bids for the 2014 Countywide Base  
Stabilization Project, CRP 2168A**

}  
} **RESOLUTION NO. 14-** 118  
}

**WHEREAS**, pursuant to Resolution 14-105, the Board of County Commissioners adopted the amended 2014-2019 Six-Year Transportation Improvement Program (TIP); and

**WHEREAS**, Lewis County's 2014 Countywide Base Stabilization Project, CRP 2168A is listed as Project #3 on the amended 2014-2019 Six-Year TIP; and

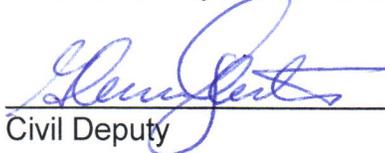
**WHEREAS**, the Board of County Commissioners wishes to improve 3.41 miles of Pe Ell McDonald Road (MP 2.94 to MP 6.35) by pulverization and cement stabilization, and other work as directed by the Engineer; and

**WHEREAS**, pursuant to Resolution 14-111, the Board of County Commissioners adopted the 2014 Standard Specifications for Road, Bridge, and Municipal Construction and this project shall be performed by contract in accordance with these specifications.

**NOW THEREFORE BE IT RESOLVED** that the Department of Public Works is instructed to issue a Call for Bids and Contract Specifications for the 2014 Countywide Base Stabilization Project, CRP 2168A. Bids for this project shall be submitted to the Clerk of the Board of Lewis County Commissioners (351 N.W. North Street, Room 210, CMS-01, Chehalis, Washington 98532) by or before 11:00 a.m. on Tuesday, May 6, 2014 and will be opened on or after 11:30 a.m. on May 6, 2014, subject to official project addenda that establishes an alternate bid due date or opening time.

**DONE IN OPEN SESSION** this 14<sup>th</sup> day of April, 2014.

APPROVED AS TO FORM  
Jonathan L. Meyer, Prosecuting Attorney

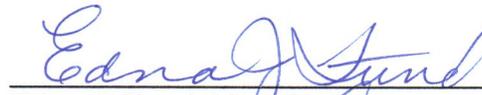
  
\_\_\_\_\_  
Civil Deputy

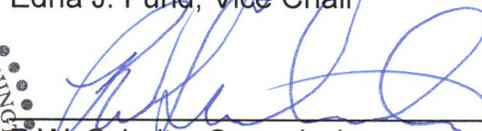
BOARD OF COUNTY COMMISSIONERS  
LEWIS COUNTY, WASHINGTON

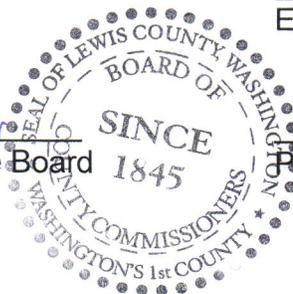
  
\_\_\_\_\_  
F. Lee Grose, Chairman

ATTEST:

  
\_\_\_\_\_  
Karri Muir, CMC, Clerk of the Board

  
\_\_\_\_\_  
Edna J. Fund, Vice Chair

  
\_\_\_\_\_  
P.W. Schulte, Commissioner



## CALL FOR BIDS

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Lewis County or designee, will open sealed bids and publicly read them aloud on or after 11:30 a.m. on May 6, 2014, at the Lewis County Courthouse, Chehalis, Washington, for the 2014 Countywide Base Stabilization Project – CRP 2168A.

### **SEALED BIDS MUST BE DELIVERED BY OR BEFORE 11:00 A.M. on Tuesday, May 6, 2014**

(Lewis County official time is displayed on Axxess Intertel phones in the office of the Board of County Commissioners. **Bids submitted after 11:00 AM will not be considered for this project.**)

Sealed proposals must be delivered to the Clerk of the Board of Lewis County Commissioners (351 N.W. North Street, Room 210, CMS-01, Chehalis, Washington 98532), by or before **11:00 A.M.** on the date specified for opening, and in an envelope clearly marked: **“SEALED BID FOR THE 2014 COUNTYWIDE BASE STABILIZATION PROJECT – CRP 2168A, TO BE OPENED ON OR AFTER 11:30 A.M. ON MAY 6, 2014.**

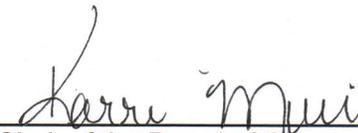
All bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check or surety bond in an amount equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to the Lewis County Public Works Department.

Informational copies of maps, plans and specifications are on file for inspection in the office of the County Engineer of Lewis County in Chehalis, Washington. The contract documents may be viewed and downloaded from Lewis County's Web Site @ [www.lewiscountywa.gov/](http://www.lewiscountywa.gov/) or you may call the Lewis County Engineer's office @ (360) 740-2612 and request a copy be mailed to you. All Contractor questions and Lewis County clarifying answers will be posted on our website and emailed to all Contractors registered on Lewis County's Planholder List. Plan or specification changes shall be accomplished through official project addendums.

The Lewis County Public Works Department in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in Federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin, or sex in consideration for an award.

The Board of County Commissioners reserves the right to reject any or all bids and to waive all informalities in the bidding.

DATED this 14<sup>th</sup> day of April, 2014.

  
\_\_\_\_\_  
Clerk of the Board of County Commissioners  
Lewis County, Washington

PUBLISH: The East County Journal – April 16, 23, and 30, 2014  
Daily Journals of Commerce (Seattle and Portland) – April 16, 23, and 30, 2014  
Lewis County website @ [www.lewiscountywa.gov/](http://www.lewiscountywa.gov/)