NM#12726

| CONNECT NUMBERS / REPORTS | LEWIS COUNTY SHERIFF'S OFFICE<br>Chehalis, WA<br>(360) 748-9286 • 1-800-562-6130<br>**PROPERTY IN CUSTODY REPORT** | CASE # 12C13875 |
|---|---|---|
| EVIDENCE LAB. # 12- | | INCIDENT Writ |
| OCCURRED 11 / 29 / 12 time Thurs | REPORTED 11 / 29 / 12 time Thurs | REPORT OF: ☑ Property in Custody ☐ Rec. Stolen Property ☐ Receipt |

AFIS ☐ TS ☐ RM1 ☐ RM2 ☐ LS ☐ IY-E ☐ IY-W ☐ DI ☐ ST LAB ☐ LnF ☐

**PERSONS**

☐ owner ☑ suspect ☐ finder ☐ victim — Str — BUS. PHONE

☐ owner ☐ suspect ☐ finder ☐ victim — NAME Last First Middle — SEX — D.O.B. mo day year — RES. PHONE — ADDRESS Street City State Zip Code — RACE — BUS. PHONE

☐ owner ☐ suspect ☐ finder ☐ victim — NAME Last First Middle — SEX — D.O.B. mo day year — RES. PHONE — ADDRESS Street City State Zip Code — RACE — BUS. PHONE

**VEH.**

VEHICLE INFORMATION: License No. | State | VIN | YR | Make | Model | Style | Color

TOWED BY | TOWED TO | TOW OPERATOR'S SIGNATURE Name Date

PROPERTY CLASSIFICATION — Was the property seized under a search warrant? ☐ Yes ☐ No — Forfeiture Papers ☐ Yes ☐ No — ☐ Evidence ☐ Contraband ☐ Found Property ☐ Safekeeping ☐ Cleared NCIC/WACIC

**PROPERTY INVENTORY**

| ITEM NO | Item | Color/Value | Owner Applied No | Description | Location | Other Information | Fingerprint | Destroy | Spillman Prop. No. | Released / Tow Co. / Prop. Rm. |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Dodge P/U w/ Canopy w/ contents | | | | | | ☐ | ☐ Yes ☑ No | | ☑ Released |
| 2 | Utility Trailer (enclosed) w/ contents | | | | | | ☐ | ☐ Yes ☑ No | | ☑ Released |
| 3 | Sprinter Fifth wheel w/ contents | | | | | | ☐ | ☐ Yes ☑ No | | ☑ Released |
| 4 | Buick Century | | | | | | ☐ | ☐ Yes ☑ No | | ☑ Released |
| 5 | Ridgid Air Compressor + hose | | | | | | ☐ | ☐ Yes ☑ No | | ☑ Released |
| 6 | Stihl Chainsaw | | | | | | ☐ | ☐ Yes ☑ No | | ☐ Released |
| 7 | ~~Stihl Chainsaw MS 290~~ 8 extra chains Rel. chainsaw to | | | | | | ☐ | ☐ Yes ☑ No | | ☐ Released |
| 8 | Die Hard 250/125 | | | | | | ☐ | ☐ Yes ☐ No | | ☐ Rel. |
| 9 | 21 pc Socket Set in case | | | | | | ☐ | ☐ Yes ☐ No | | ☐ Rel. |
| 10 | Ladders (5) Aluminum Ladders | | | | | | ☐ | ☐ Yes ☑ No | | ☐ Rel. |

CASE# 12C13875

RELEASED TO ☐ OR RECEIVED FROM ☑

Name — Signature

| REPORTING OFFICER / S | AGENCY | RECEIVED-PROP ROOM | DATA ENTRY |
|---|---|---|---|
| Name S. Brown | LCSO | 11/29/12 time | |

NM# 127726

CONNECT NUMBERS / REPORTS

EVIDENCE LAB. # 12

**LEWIS COUNTY SHERIFF'S OFFICE**
**Chehalis, WA**
**(360) 748-9286 • 1-800-562-6130**
# PROPERTY IN CUSTODY REPORT

CASE # 12C 13875

INCIDENT Writ

OCCURRED mo 11 day 29 yr 12 time Thursday

REPORTED mo 11 day 29 yr 12 time day of Thursday

REPORT OF: ☑ Property in Custody ☐ Rec. Stolen Property ☐ Receipt

LC [illegible] found, surrendered?) [illegible] AFIS TS RM1 ☐ RM2 ☐ LS ☐ IY-E ☐ IY-W ☐ DI ☐ ST LAB ☐ LnF ☐

## PERSONS

| | | | | | |
|---|---|---|---|---|---|
| ☐ owner ☑ suspect ☐ finder ☐ victim | NAME [illegible] | | | | BUS. PHONE |
| ☐ owner ☐ suspect ☐ finder ☐ victim | NAME Last | First | Middle | SEX | D.O.B. mo / day / year | RES. PHONE |
| | ADDRESS Street | City | State | Zip Code | RACE | BUS. PHONE |
| ☐ owner ☐ suspect ☐ finder ☐ victim | NAME Last | First | Middle | SEX | D.O.B. mo / day / year | RES. PHONE |
| | ADDRESS Street | City | State | Zip Code | RACE | BUS. PHONE |

## VEH.

VEHICLE INFORMATION

| License No. | State | VIN | YR | Make | Model | Style | Color |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

TOWED BY | TOWED TO | TOW OPERATOR'S SIGNATURE Name Date

PROPERTY CLASSIFICATION — Was the property seized under a search warrant? ☐ Yes ☐ No — Forfeiture Papers ☐ Yes ☐ No
☐ Evidence ☐ Contraband ☐ Found Property ☐ Safekeeping ☐ Cleared NCIC/WACIC

## PROPERTY INVENTORY

| ITEM NO | Description | Brand/Make | Size/Caliber | Color/Value | Owner Applied No | Other Information | Fingerprint | Destroy | Sullman Prop. No. | Disposition |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Grinder - Craftsman | | | | | | ☐ | ☐ Yes ☑ No | | ☐ Released ☐ Tow Co. ☑ Prop. Rm. |
| 2 | Makita Recipro Saw | | | | | | ☐ | ☐ Yes ☑ No | | ☐ Released ☐ Tow Co. ☑ Prop. Rm. |
| 3 | Husky 3-Ton Floor jack | | | | | | ☐ | ☐ Yes ☑ No | | ☐ Released ☐ Tow Co. ☑ Prop. Rm. |
| 4 | "Broadmoor" Huffy Man's Bike | | | | | | ☐ | ☐ Yes ☑ No | | ☐ Released ☐ Tow Co. ☑ Prop. Rm. |
| 5 | JET Bench Grinder | | | | | | ☐ | ☐ Yes ☑ No | | ☐ Released ☐ Tow Co. ☑ Prop. Rm. |
| 6 | Craftsman Sawzall | | | | | | ☐ | ☐ Yes ☑ No | | ☐ Released ☐ Tow Co. ☑ Prop. Rm. |
| 7 | Makita Belt Sander | | | | | | ☐ | ☐ Yes ☑ No | | ☐ Released ☐ Tow Co. ☑ Prop. Rm. |
| 8 | Makita Hand held grinder | | | | | | ☐ | ☐ Yes ☑ No | | ☐ Rel. ☐ Tow Co. ☑ Pp. Rm. |
| 9 | Skilsaw saw | | | | | | ☐ | ☐ Yes ☑ No | | ☐ Rel. ☐ Tow Co. ☑ Pp. Rm. |
| 20 | Husky Rolling Tool Chest w/key | | | | | w/ 6 drawer | ☐ | ☐ Yes ☑ No | w/ contents | ☐ Rel. ☐ Tow Co. ☑ Pp. Rm. |

CASE# 12C 13875

RELEASED TO ☐ OR RECEIVED FROM
Name | Date | Signature

REPORTING OFFICER / S Name S. Brown U Watts | Agency LCSO | RECEIVED PROP. ROOM mo 11 day 29 yr 12 time | DATA ENTRY

NM # 12726

| CONNECT NUMBERS / REPORTS | LEWIS COUNTY SHERIFF'S OFFICE<br>Chehalis, WA<br>(360) 748-9286 • 1-800-562-6130<br>**PROPERTY IN CUSTODY REPORT** | CASE # 12C13875 |
|---|---|---|
| EVIDENCE LAB. # 12- | | INCIDENT Writ |
| OCCURRED 16 / 29 / 12 time Thurs | REPORTED 11 / 29 / 12 time Thurs | REPORT OF: ☑ Property in Custody ☐ Rec. Stolen Property ☐ Receipt |

LOCATION (Where seized, found, surrendered?) ☐ IS ☐ TS ☐ RM1 ☐ RM2 ☐ LS ☐ IY-E ☐ IY-W ☐ DI ☐ ST LAB ☐ LnF

**PERSONS**

| | | | | | |
|---|---|---|---|---|---|
| ☐ owner ☑ suspect ☐ finder ☐ victim | NAME | SEX | D.O.B. | RES. PHONE | |
| | | | RACE | BUS. PHONE | |
| ☐ owner ☐ suspect ☐ finder ☐ victim | NAME Last First Middle | SEX | D.O.B. mo day year | RES. PHONE | |
| | ADDRESS Street City State Zip Code | | RACE | BUS. PHONE | |
| ☐ owner ☐ suspect ☐ finder ☐ victim | NAME Last First Middle | SEX | D.O.B. mo day year | RES. PHONE | |
| | ADDRESS Street City State Zip Code | | RACE | BUS. PHONE | |

**VEH.**

VEHICLE INFORMATION: License No. | State | VIN | YR | Make | Model | Style | Color

TOWED BY | TOWED TO | TOW OPERATOR'S SIGNATURE Name Date

PROPERTY CLASSIFICATION: Was the property seized under a search warrant? ☐ Yes ☐ No Forfeiture Papers ☐ Yes ☐ No ☐ Evidence ☐ Contraband ☐ Found Property ☐ Safekeeping ☐ Cleared NCIC/WACIC

**PROPERTY INVENTORY**

| ITEM NO | Item | Color/Value | Owner Applied No | Description | Location | Other Information | Fingerprint | Destroy | Spillman Prop. No. | Released / Tow Co. / Prop. Rm. |
|---|---|---|---|---|---|---|---|---|---|---|
| 21 | Craftsman Disc Sander | | | | | | | ☐ Yes ☑ No | | ☐ Released ☐ Tow Co. ☑ Prop. Rm. |
| 22 | Craftman Table Saw | | | | Size/Calibre | | | ☐ Yes ☑ No | | ☐ Released ☐ Tow Co. ☑ Prop. Rm. |
| 23 | Makita Mitre Saw and a Ryobi Jig saw | | | | | | | ☐ Yes ☑ No | | ☐ Released ☐ Tow Co. ☑ Prop. Rm. |
| 24 | 2-wheeled Rubbermaid wheelbarrow | | | | Size/Calibre | | | ☐ Yes ☑ No | | ☐ Released ☐ Tow Co. ☑ Prop. Rm. |
| 25 | Work Force Toolbag w/ tools | | | | Size/Calibre | | | ☐ Yes ☑ No | | ☐ Released ☐ Tow Co. ☑ Prop. Rm. |
| 26 | Aluminum 12' Boat w/ tow dolly | | | | Size/Calibre | | | ☐ Yes ☑ No | | ☐ Released ☐ Tow Co. ☑ Prop. Rm. |
| 27 | Black bike rack | | | Brand/Make | Size/Calibre | | | ☐ Yes ☑ No | | ☐ Released ☐ Tow Co. ☑ Prop. Rm. |
| 28 | 3-spools of wire | | | Brand/Make | Size/Calibre | | | ☐ Yes ☑ No | | ☐ Rel. ☐ Tow Co. ☑ Pp. Rm. |
| 29 | Craftsman trouble light w/spooled cord (30' work light) | | | | | | | ☐ Yes ☑ No | | ☐ Rel. ☐ Tow Co. ☑ Pp. Rm. |
| 30 | MVP Pro-lift floor jack 2½ ton (Green) | | | | | | | ☐ Yes ☑ No | | ☐ Rel. ☐ Tow Co. ☑ Pp. Rm. |

CASE# 12C13875

RELEASED TO ☐ OR RECEIVED FROM Name Signature

| REPORTING OFFICER / S | AGENCY | RECEIVED-PROP. ROOM | DATA ENTRY |
|---|---|---|---|
| Name S. Brown Officer 2A5 | LCSO | 11 / 29 / 12 time (DW) | |

CARROLLS PRINTING INC. - REV 03/10 Evidence use only - Received From: Temporary Storage: ☐ CAGE ☐ FF ☐ WF ☑ Via Hand ☐ Via Mailbox

NM #12726

| CONNECT NUMBERS / REPORTS | LEWIS COUNTY SHERIFF'S OFFICE<br>Chehalis, WA<br>(360) 748-9286 • 1-800-562-6130<br>**PROPERTY IN CUSTODY REPORT** | CASE # 12C13875 |
|---|---|---|
| EVIDENCE LAB. # 12- | | INCIDENT Writ |
| OCCURRED 11 29 12 time Thurs | REPORTED 11 29 12 time Thurs | REPORT OF: ☑ Property in Custody ☐ Rec. Stolen Property ☐ Receipt |

LOCATION (Where seized, found, surrendered?) AFIS TS RM1 RM2 LS IY-E IY-W DI ST LAB LnF

**PERSONS**

☐ owner ☑ suspect ☐ finder ☐ victim — NAME — D.O.B. — RES. PHONE — ADDRESS — BUS. PHONE

☐ owner ☐ suspect ☐ finder ☐ victim — NAME Last First Middle — SEX — D.O.B. mo day year — RES. PHONE — ADDRESS Street City State Zip Code — RACE — BUS. PHONE

☐ owner ☐ suspect ☐ finder ☐ victim — NAME Last First Middle — SEX — D.O.B. mo day year — RES. PHONE — ADDRESS Street City State Zip Code — RACE — BUS. PHONE

**VEH.**

VEHICLE INFORMATION: Licnese No. | State | VIN | YR | Make | Model | Style | Color

TOWED BY | TOWED TO | TOW OPERATOR'S SIGNATURE Name Date

PROPERTY CLASSIFICATION — Was the property seized under a search warrant? ☐ Yes ☐ No — Forfeiture Papers ☐ Yes ☐ No — ☐ Evidence ☐ Contraband ☐ Found Property ☐ Safekeeping ☐ Cleared NCIC/WACIC

**PROPERTY INVENTORY**

| ITEM NO | Item | Description | Location | Status |
|---|---|---|---|---|
| 31 | 2 Guitars in cases (Hanez Bronson Brown case w/strap guitar) Conn Accoustic guitar in Blk case (Hanez-electric [illegible]) LS | Other information — Fingerprint ☐ / Destroy: ☐ Yes ☑ No | Spillman Prop. No. | ☐ Released ☐ Tow Co. ☑ Prop. Rm. |
| 32 | JVC 32" TV | Color/Value — Owner Applied No. — Make — Description — Size/Calibre — Location — Other information — Fingerprint ☐ / Destroy: ☐ Yes ☑ No | Spillman Prop. No. | ☐ Released ☐ Tow Co. ☑ Prop. Rm. |
| 33 | Baseball in plastic case - autographed Lyle Overbay ~~[illegible]~~ Twins? Minn. | Other information — Fingerprint ☐ / Destroy: ☐ Yes ☑ No | Spillman Prop. No. | ☐ Released ☐ Tow Co. ☑ Prop. Rm. |
| 34 | Stride Trainer 500 w/charger + floor mat | Color/Value — Owner Applied No. — Description — Size/Calibre — Location — Other information — Fingerprint ☐ / Destroy: ☐ Yes ☑ No | Spillman Prop. No. | ☐ Released ☐ Tow Co. ☑ Prop. Rm. |
| 35 | MFC Brother Printer/Fax/Copier | Color/Value — Owner Applied No. — Description — Size/Calibre — Location — Other information — Fingerprint ☐ / Destroy: ☐ Yes ☑ No | Spillman Prop. No. | ☐ Released ☐ Tow Co. ☑ Prop. Rm. |
| 36 | 3 items - RCA videotape player, Mustek DVD Player - Onkyo CD/AM/FM Sound system | Other information — Fingerprint ☐ / Destroy: ☐ Yes ☑ No | Spillman Prop. No. | ☐ Released ☐ Tow Co. ☑ Prop. Rm. |
| 37 | Gemini Turn table | Color/Value — Owner Applied No. — Description — Size/Calibre — Location — Other information — Fingerprint ☐ / Destroy: ☐ Yes ☑ No | Spillman Prop. No. | ☐ Released ☐ Tow Co. ☑ Prop. Rm. |
| 38 | Teac CD Recorder | Color/Value — Owner Applied No. — Description — Size/Calibre — Location — Other information — Fingerprint ☐ / Destroy: ☐ Yes ☑ No | Spillman Prop. No. | ☐ Rel. ☐ Tow Co. ☑ Pp. Rm. |
| 39 | ~~Martin Wall Mount~~ DID NOT TAKE | Color/Value — Owner Applied No. — Make — Location — Other information — Fingerprint ☐ / Destroy: ☐ Yes ☑ No | Spillman Prop. No. | ☑ Rel. ☐ Tow Co. ☑ Pp. Rm. |
| 40 | Cub Cadet LT 1045 Hydrostatic Drive lawn mower | Other information — Fingerprint ☐ / Destroy: ☐ Yes ☑ No | Spillman Prop. No. | ☐ Rel. ☐ Tow Co. ☑ Pp. Rm. |

CASE# 12C13875

RELEASED TO ☐ OR RECEIVED FROM ☑ — Name — Signature

REPORTING OFFICER / S: Name S. Brown — 12A5 — AGENCY LCSO — RECEIVED-PROP ROOM 11 29 12 time — DATA ENTRY

NM # 12726

| CONNECT NUMBERS / REPORTS | LEWIS COUNTY SHERIFF'S OFFICE<br>Chehalis, WA<br>(360) 748-9286 • 1-800-562-6130<br>**PROPERTY IN CUSTODY REPORT** | CASE # 12C13875 |
|---|---|---|
| EVIDENCE LAB. # 12- | | INCIDENT Writ |
| OCCURRED 11 / 29 / 12 time Thurs | REPORTED 11 / 29 / 12 time Thurs | REPORT OF: ☑ Property in Custody ☐ Rec. Stolen Property ☐ Receipt |

LOCATION (Where seized, found, surrendered?) AFIS TS RM1 RM2 LS IY-E IY-W DI ST LAB LnF

**PERSONS**

| | | | | |
|---|---|---|---|---|
| ☐ owner ☑ suspect ☐ finder ☐ victim | NAME | | RACE | BUS. PHONE |
| ☐ owner ☐ suspect ☐ finder ☐ victim | NAME Last First Middle | | D.O.B. mo day year | RES. PHONE |
| | ADDRESS Street City State Zip Code | | RACE | BUS. PHONE |
| ☐ owner ☐ suspect ☐ finder ☐ victim | NAME Last First Middle | SEX | D.O.B. mo day year | RES. PHONE |
| | ADDRESS Street City State Zip Code | | RACE | BUS. PHONE |

**VEH.**

VEHICLE INFORMATION: License No | State | VIN | YR | Make | Model | Style | Color

TOWED BY | TOWED TO | TOW OPERATOR'S SIGNATURE Name Date

PROPERTY CLASSIFICATION — Was the property seized under a search warrant? ☐ Yes ☐ No Forfeiture Papers ☐ Yes ☐ No ☐ Evidence ☐ Contraband ☐ Found Property ☐ Safekeeping ☐ Cleared NCIC/WACIC

**PROPERTY INVENTORY**

| ITEM NO | Item | Serial | Brand/Make | Size/Calibre | Released / Tow Co. / Prop. Rm. |
|---|---|---|---|---|---|
| 41 | Cement Mixer | | | | ☐ Released ☐ Tow Co. ☑ Prop. Rm. |
| 42 | Diamond Plate Truck Tool Box Gold Series "Dee Zee", extension cord, Craftman case w/misc tools, oil filter tool | | | | ☐ Released ☐ Tow Co. ☑ Prop. Rm. |
| 43 | Rifle Mod. 722 Bolt Action, sling, stock scratched up | | Remington | 300 Savage | ☐ Released ☐ Tow Co. ☑ Prop. Rm. |
| 44 | Rifle w/15 rd. mag slide action | | Remington Mod. 522 | 22 LR | ☐ Released ☐ Tow Co. ☑ Prop. Rm. |
| 45 | Rifle w/ Bushnell scope, slide action | | Ruger Mod. | 10/22 | ☐ Released ☐ Tow Co. ☑ Prop. Rm. |
| 46 | Rifle w/Bushell 3x9 Game Master Pump Action w/sling | | Remington Mod. 760 | 30-06 | ☐ Released ☐ Tow Co. ☑ Prop. Rm. |
| 47 | Shotgun Made in Brazil, Miama USA | | FIE "ERA" | 410 | ☐ Released ☐ Tow Co. ☑ Prop. Rm. |
| 48 | Shotgun Scratched up | Mod. K121 | "Flite King" | 12 | ☐ Rel. ☐ Tow Co. ☑ Pp. Rm. |
| 49 | Rifle BSA Scope, Camo Sling Stock Ammo Pouch w/8 rds | | Savage Mod. 300 | 300 | ☐ Rel. ☐ Tow Co. ☑ Pp. Rm. |
| 50 | | | | | ☐ Rel. ☐ Tow Co. ☐ Pp. Rm. |

CASE # 12C13875

RELEASED TO ☐ OR RECEIVED FROM ☑ Name Signature

| REPORTING OFFICER / S | AGENCY | RECEIVED-PROP ROOM | DATA ENTRY |
|---|---|---|---|
| Name S. Brown / 1245 | LCSO | 11/29/12 time | |

CARROLLS PRINTING INC. REV 03/10 Evidence use only - Received From: Temporary Storage: ☐ CAGE ☐ EE ☐ WE ☑ Vic Hand ☐ Vic Mail

Nm# 12726

| CONNECT NUMBERS / REPORTS | LEWIS COUNTY SHERIFF'S OFFICE<br>Chehalis, WA<br>(360) 748-9286 • 1-800-562-6130<br>**PROPERTY IN CUSTODY REPORT** | CASE # 12C 13875 |
|---|---|---|
| EVIDENCE LAB. # 12- | | INCIDENT Writ |

OCCURRED 11 mo 29 day 12 time Thurs day of month | REPORTED 11 mo 29 day 12 time Thurs day of month | REPORT OF: ☑ Property in Custody ☐ Rec. Stolen Property ☐ Receipt

LOCATION (Where seized, found, surrendered?) AFIS ☐ TS ☐ RM1 ☐ RM2 ☐ LS ☐ IY-E ☐ IY-W ☐ DI ☐ ST LAB ☐ LnF ☐

**PERSONS**

☐ owner ☑ suspect ☐ finder ☐ victim — NAME — SEX — D.O.B. — RES. PHONE — ADDRESS — RACE — BUS. PHONE

☐ owner ☐ suspect ☐ finder ☐ victim — NAME Last First Middle — SEX — D.O.B. mo day year — RES. PHONE — ADDRESS Street City State Zip Code — RACE — BUS. PHONE

☐ owner ☐ suspect ☐ finder ☐ victim — NAME Last First Middle — SEX — D.O.B. mo day year — RES. PHONE — ADDRESS Street City State Zip Code — RACE — BUS. PHONE

**VEH.**

VEHICLE INFORMATION: License No | State | VIN | YR | Make | Model | Style | Color

TOWED BY | TOWED TO | TOW OPERATOR'S SIGNATURE Name Date

PROPERTY CLASSIFICATION — Was the property seized under a search warrant? ☐ Yes ☐ No — Forfeiture Papers ☐ Yes ☐ No — ☐ Evidence ☐ Contraband ☐ Found Property ☐ Safekeeping ☐ Cleared NCIC/WACIC

**PROPERTY INVENTORY**

| ITEM NO | Type Item / Color Value / Other Information | Serial # / Owner Applied No / Fingerprint ☐ | Brand/Make / Description / Destroy: ☐ Yes ☐ No | Size/Calibre / Location / Spillman Prop. No. | ☐ Released ☐ Tow Co. ☐ Prop. Rm. |
|---|---|---|---|---|---|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | ☐ Rel. ☐ Tow Co. ☐ Pp. Rm. |
| 9 | Logged + photo'd at Storage. | | | | ☐ Rel. ☐ Tow Co. ☐ Pp. Rm. |
| 50 | Chevy International C60 Dump Truck & contents | | | | ☐ Rel. ☐ Tow Co. ☐ Pp. Rm. |

CASE# 12C 13875

RELEASED TO ☐ OR RECEIVED FROM ☑ Name — Signature

REPORTING OFFICER / S Name S. Brown Off. # 2185 | AGENCY LCSO | RECEIVED-PROP ROOM 11 29 12 1130 | DATA ENTRY

CARROLLS PRINTING INC - REV 03/10 — Evidence use only - Received From: Temporary Storage: ☐ CAGE ☐ EE ☐ WE ☑ Via Hand ☐ Via Mailbox