

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
OF LEWIS COUNTY**

**RE: CALL FOR BIDS FOR 2011 COUNTYWIDE
HMA PROJECT NO.1 IN LEWIS COUNTY
CRP 2046 & 2160C** }

RESOLUTION NO. 11-164

WHEREAS, pursuant to Resolution 11-126, the Board of County Commissioners adopted the Amended 2011 Six-Year Transportation Improvement Program; and

WHEREAS, Countywide 3R Program is listed as Project #1 and Countywide Paths & Trails are listed as #2 on the Amended 2011 Six-Year Transportation Improvement Program; and

WHEREAS, the Board of County Commissioners wishes to improve the following in Lewis County:

- Various County Roads by paving approaches with HMA.
- Hillburger Road Improvements by paving with HMA.

NOW THEREFORE BE IT RESOLVED that the Department of Public Works is instructed to prepare a Call for Bids and Contract Specifications for the following:

2011 COUNTYWIDE HMA PROJECT NO.1

BE IT FURTHER RESOLVED that this project be performed by contract in accordance with the 2010 Standard Specifications for Road, Bridge, and Municipal Construction of the State of Washington.

DONE IN OPEN SESSION this 23rd day of May, 2011

APPROVED AS TO FORM
JONATHAN MEYER, Prosecuting Attorney

Civil Deputy

BOARD OF COUNTY COMMISSIONERS
LEWIS COUNTY, WASHINGTON

Ron Averill, Chairman

ATTEST:

Karri Muir, Clerk of the Board



F. Lee Grose, Vice Chairman

P.W. Schulte, Member

CALL FOR BIDS

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Lewis County or designee, will open sealed proposals and publicly read them aloud on or after 11:30 a.m. on June 7, 2011, at the Lewis County Courthouse, Chehalis, Washington, for the 2011 Countywide HMA Project No.1, CRP 2046 & 2160C.

SEALED BIDS MUST BE DELIVERED BY OR BEFORE 11:00 A.M. on Tuesday, June 7, 2011

(Lewis County official time is displayed on Axxess Intertel phones in the office of the Board of County Commissioners. **Bids submitted after 11:00 AM will not be considered for this project.**)

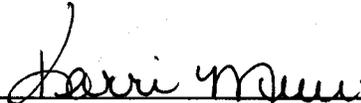
Sealed proposals must be delivered to the Clerk of the Board of Lewis County Commissioners (351 N.W. North Street, Room 209, CMS-01, Chehalis, Washington 98532), by or before **11:00 A.M.** on the date specified for opening, and in an envelope clearly marked: **"SEALED BID FOR THE 2011 COUNTYWIDE HMA PROJECT NO.1 – CRP 2046 & 2160C, TO BE OPENED ON OR AFTER 11:30 A.M. ON JUNE 7, 2011."**

Each bid shall be in accordance with the specifications and other contract documents now on file with the County Engineer. The contract documents may be viewed and downloaded from Lewis County's Web Site @ www.lewiscountywa.gov/ or you may call the Lewis County Engineers office @ (360) 740-2612 and request a copy be mailed to you.

Each bid shall be accompanied by a certified check, cashier's check or bid bond payable to the Treasurer of Lewis County in the sum of five percent (5%) of the bid to be forfeited to Lewis County by the successful bidder in case they fail to enter into contract and file an acceptable surety bond in the full amount of the bid to fill conditions of said contract within ten (10) calendar days of the date of award.

The Board of County Commissioners reserves the right to reject any or all bids and to waive all informalities in the bidding.

DATED this 23rd day of May, 2011.



Clerk of the Board of County Commissioners
Lewis County, Washington

PUBLISH: The East County Journal – May 25 and June 1, 2011
The Daily Journal of Commerce (Portland & Seattle) – May 25 and June 1, 2011
Lewis County Web Site @ www.lewiscountywa.gov/