

**LEWIS COUNTY
COMMUNITY DEVELOPMENT DEPARTMENT**

2025 NE Kresky Avenue
Chehalis, WA 98532-2626

(360) 740-1146
FAX: (360) 740-1245

**MOBILE HOME PARK SITE PLAN APPROVAL
APPLICATION**

Base application fee \$1,315.00, plus \$40.00 per space over 10 spaces. CARL review: \$85.00. Legal publication fee: \$135.0 per notice. Hearing Examiner fee: \$395.00. For 5 lots or more a SEPA checklist is required, SEPA fee: \$335.00, plus \$70.00/hr if more than three hours are needed for review, and legal publication of SEPA Determination fee: \$135.00. Additional fees may apply for Environmental Health Services and Public Works services.

1. APPLICANT

Name: _____

Address: _____

Telephone:(_____)_____

2. PROPERTY OWNER (if different than applicant)

Name: _____

Address: _____

3. ENGINEER, SURVEYOR, OR AGENT

Name: _____

Address: _____

Telephone:(_____)_____

4. PROPERTY LOCATION

_____ 1/4 of the _____ 1/4 , Section _____, Township _____ North, Range _____, WM

5. TAX PARCEL NUMBER(S): _____

6. NUMBER OF SPACES: _____

AVERAGE SPACE SIZE: _____ **square feet**

7. PROPOSED METHOD OF SEWAGE DISPOSAL:

NAME OF SANITARY SEWER PROVIDER OR SEWER DISTRICT (if any):

8. PROPOSED METHOD OF DOMESTIC WATER SUPPLY (if any):

NAME OF PUBLIC WATER SYSTEM OR WATER DISTRICT (if any):

9. FIRE DISTRICT: _____

10. SCHOOL DISTRICT: _____

11. TELEPHONE COMPANY: _____

12. ELECTRICAL POWER: _____

13. MOBILE HOME PARK SITE PLAN

ATTACH A COPY OF THE SITE PLAN MAP FOR THE MOBILE HOME PARK CONTAINING THE FOLLOWING:

- A. The names of the developer and the mobile home park.
- B. Date.
- C. Scale.
- D. North Arrow.
- E. Designation of the quarter-quarter section, township, and range.
- F. The area of the tract of land in acres.
- G. The boundary lines of the tract and their dimensions
- H. The boundaries and width of all adjacent public and private roads.
- I. The location of all easements.
- J. The number, location, and dimensions of all mobile home lots.
- K. The number, location, and dimensions of all storage areas (including parking lots).
- L. The location and widths of all park streets and walkways.
- M. The method and plan of domestic water supply.