

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
OF LEWIS COUNTY

IN THE MATTER OF:

Call for Bids for the 2014 Flexible Guidepost  
Project-Phase 1, CRP 2174A, F.A. Project No.  
HSIP-000S(391)

}  
} RESOLUTION NO. 15- 361  
}

WHEREAS, pursuant to Resolution 15-331, the Board of County Commissioners adopted the 2016-2021 Six-Year Transportation Improvement Program (TIP); and

WHEREAS, Lewis County's 2014 Flexible Guidepost Project – Phase 1, CRP 2174A, F.A. Project No. HSIP-000S(391) is listed as a priority project on the 2016-2021 Six-Year TIP; and

WHEREAS, the Board of County Commissioners wishes to improve approximately 95 miles of roadway, in Lewis County by placing Flexible Guideposts as directed by the Engineer, and traffic control on various roads, and other work as directed by the Engineer; and

WHEREAS, pursuant to Resolution 14-111, the Board of County Commissioners adopted the 2014 Standard Specifications for Road, Bridge, and Municipal Construction and this project shall be performed by contract in accordance with these specifications.

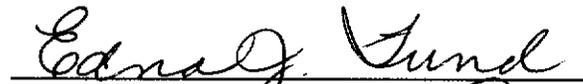
NOW THEREFORE BE IT RESOLVED that the Department of Public Works is instructed to issue a Call for Bids and Contract Specifications for the 2014 Flexible Guidepost Project – Phase 1, CRP 2174A, F.A. Project No. HSIP-000S(391). Bids for this project shall be submitted to the Clerk of the Board of Lewis County Commissioners (351 N.W. North Street, Room 210, CMS-01, Chehalis, Washington 98532) by or before 11:00 a.m. on Tuesday, January 12, 2016 and will be opened on or after 11:30 a.m. on January 12, 2016, subject to official project addenda that establishes an alternate bid due date or opening time.

DONE IN OPEN SESSION this 14<sup>th</sup> day of December, 2015.

APPROVED AS TO FORM  
Jonathan L. Meyer, Prosecuting Attorney

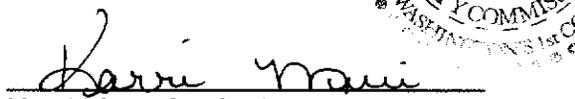
  
Civil Deputy

BOARD OF COUNTY COMMISSIONERS  
LEWIS COUNTY, WASHINGTON

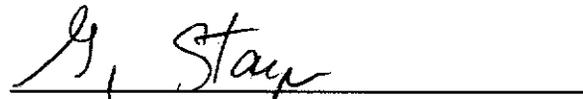
  
Edna J. Fund, Chair

ATTEST:



  
Karri Muir, CMC, Clerk of the Lewis  
County Board of County Commissioners

  
P.W. Schulte, Vice Chair

  
Gary Stamper, Commissioner

## NOTICE TO CONTRACTORS

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Lewis County or designee, will open sealed proposals and publicly read them aloud on or after 11:30 a.m. on Tuesday, January 12, 2016, at the Lewis County Courthouse in Chehalis, Washington for the 2014 Flexible Guidepost Project – Phase 1, CRP 2174A, F.A. Project No. HSIP-000S(391). This contract provides for the improvement of approximately 95 miles of roadway, in Lewis County by placing Flexible Guideposts as directed by the Engineer, and traffic control on various roads, and other work, all in accordance with the Contract Plans, Contract Provisions, and the Standard Specifications.

### **SEALED BIDS MUST BE DELIVERED BY OR BEFORE**

**11:00 A.M. on Tuesday, January 12, 2016**

(Lewis County official time is displayed on Axxess Intertel phones in the office of the Board of County Commissioners. **Bids submitted after 11:00 AM will not be considered for this project.**)

Sealed proposals must be delivered to the Lewis County Commissioners Office (351 N.W. North Street, Room 210, CMS-01, Chehalis, Washington 98532) by or before **11:00 a.m.** on the date specified for opening, and in an envelope clearly marked: ***“SEALED BID FOR THE 2014 FLEXIBLE GUIDEPOST PROJECT– PHASE 1, CRP 2174A, F.A. PROJECT NO. HSIP-000S(391), TO BE OPENED ON OR AFTER 11:30 A.M. ON JANUARY 12, 2016.”***

All bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check or surety bond in an amount equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to the Lewis County Public Works Department.

Informational copies of maps, plans and specifications are on file for inspection in the office of the County Engineer of Lewis County in Chehalis, Washington. The contract documents may be viewed and downloaded from Lewis County's Web Site @ [www.lewiscountywa.gov/](http://www.lewiscountywa.gov/).

The Lewis County Public Works Department in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin, or sex in consideration for an award.