Lee Napier

From:	Meredith Cambre <mcambre@seattleymca.org></mcambre@seattleymca.org>
Sent:	Monday, July 19, 2021 1:05 PM
То:	Lee Napier; 'Dan Penrose'
Cc:	Peter Morris; Gwen Ichinose-Bagley
Subject:	RE: YMCA response letter regarding RZ20-00002
Attachments:	Forecastle Timber Company, LLC - Mineral Lake Purchase and Sale Agreement -
	02-07-20 (1).pdf

Hello Lee,

Please see attached Purchase and Sale Agreement that demonstrates that we have this property under contract. Thank you,

MEREDITH CAMBRE | Senior Executive Director | *she/her/hers pronouns* C 206.295.0001

Camping & Outdoor Leadership 909 Fourth Ave. Seattle, WA 98104 <u>seattleymca.org</u>

The Y: We're for youth development, healthy living and social responsibility.

From: Lee Napier <Lee.Napier@lewiscountywa.gov>
Sent: Thursday, July 15, 2021 3:06 PM
To: 'Dan Penrose' <dan.penrose@scjalliance.com>
Cc: Meredith Cambre <mcambre@seattleymca.org>; Peter Morris <avalonpmc@gmail.com>; Gwen Ichinose-Bagley
<gbagley@seattleymca.org>
Subject: RE: YMCA response letter regarding RZ20-00002

CAUTION: This email originated from outside of the YMCA of Greater Seattle. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Dan,

As the staff moves forward towards a letter of completeness, I noticed something missing from the file. Are you able to provide documentation that the YMCA is the owner under contract? Or a similar affidavit to support this acknowledgement? Please advise if you need more than a day or two to track this down.

Thank you.

Lee

Lee Napier, Director Lewis County Community Development

6. Signatures:

I/We the undersigned, do hereby affirm and certify, under penalty of perjury, that I am/We are the owner(s) under contract of the described property, and that all statements contained in, or attached to this application are in all respects true and accurate to the best of our knowledge.

JAMA, ALAA A	ampre	12-30-2020
Signature	Digitally signed by Dan Penrose DNI: E-dan penrose@sejalisnoe.com, CN+Dan Petrose, OU =Lacey, OU=Staff, OU=SCJ, DC=ad, DC=sej, DC=io Date; 2020,12:30-12:47:22:08007	Date
Dan Penrose		12-30-2020
Signature		Date

From: Dan Penrose <<u>dan.penrose@scjalliance.com</u>>
Sent: Monday, July 12, 2021 4:09 PM
To: Lee Napier <<u>Lee.Napier@lewiscountywa.gov</u>>
Cc: Meredith Cambre <<u>mcambre@seattleymca.org</u>>; Peter Morris <<u>avalonpmc@gmail.com</u>>; Gwen Ichinose-Bagley
<<u>gbagley@seattleymca.org</u>>
Subject: RE: YMCA response letter regarding RZ20-00002

Thanks so much Lee for the update. Can you double check the 30-day timeframe for completeness review? I was under the impression that while the original completeness timeframe is 28 days, LCC 17.05.070.2.c gives 14 calendar days for agency response once we submit additional information following the initial application.

Can you check to confirm which timeframe applies here?

Dan Penrose, AICP SCJ Alliance Principal o. 360.352.1465, ext. 156 m. 360.791.4292 www.scjalliance.com

From: Lee Napier <Lee.Napier@lewiscountywa.gov>
Sent: Monday, July 12, 2021 3:48 PM
To: 'Dan Penrose' <<u>dan.penrose@scjalliance.com</u>>
Cc: Meredith Cambre <<u>mcambre@seattleymca.org</u>>; Peter Morris <<u>avalonpmc@gmail.com</u>>; Gwen Ichinose-Bagley
<<u>gbagley@seattleymca.org</u>>
Subject: RE: YMCA response letter regarding RZ20-00002

Dan.

Your message and response to the county's incomplete letter was received electronically today.

The county will be distributing your application and associated materials, for a 30-day Interagency review to assist in determining completeness.

Lee Napier, Director Lewis County Community Development From: Dan Penrose <<u>dan.penrose@scjalliance.com</u>>
Sent: Friday, July 9, 2021 4:51 PM
To: Lee Napier <<u>Lee.Napier@lewiscountywa.gov</u>>
Cc: Meredith Cambre <<u>mcambre@seattleymca.org</u>>; Peter Morris <<u>avalonpmc@gmail.com</u>>; Gwen Ichinose-Bagley
<<u>gbagley@seattleymca.org</u>>
Subject: YMCA response letter regarding RZ20-00002

Good afternoon and Happy Friday Lee,

??

Attached is the YMCA???s letter providing additional information to support their comprehensive plan amendment application RZ20-00002.?? Also attached is the Kidder Camp Traffic Impact Study that was referenced in our earlier materials.?? Please confirm that you have received these files successfully and let me know if you have any questions. ??

Have a great weekend!

?? Dan Penrose, AICP

SCJ Alliance

Principal, Planning Manager o. 360.352.1465, ext. 156 m. 360.791.4292

www.scjalliance.com

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